



# COLLIN COUNTY

Auditor's Office  
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**To:** County Judge and Commissioners Court  
**From:** Jeff May, County Auditor *JM*  
**Date:** May 19, 2010  
**Re:** Bullet Proof Vest Partnership Application

I approve the application of the Bullet Proof Vest Partnership as the grant application has gone through the Grant Committee and will be on Commissioners' Court as ratification on June 7, 2010.

JM/jmc