



# COLLIN COUNTY

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**To:** County Judge and Commissioners Court  
**From:** Jeff May, County Auditor  
**Date:** April 9, 2012  
**Re:** State Homeland Security Program Grant 2009 Budget Amendment

This is to notify Commissioners Court of establishing the budget for the 2009 State Homeland Security Program (SHSP) Grant in the amount of \$3,281. This is for the purchase of a 12-Channel Server under the Mobile Incident Command Post (MICP) project. The project has been approved by the State for reimbursement. The grant was accepted on court orders 2009-891-10-26 and 2010-519-07-26. The performance period of the grant is from August 1, 2009 to April 15, 2012.

JM/hh