



# COLLIN COUNTY

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**To:** County Judge and Commissioners Court

**From:** Jeff May, County Auditor

**Date:** April 9, 2012

**Re:** 2011 UASI LETPA Grant Budget

This is to notify Commissioners Court of increasing the budget for the Homeland Security 2011 UASI LETPA Grant in the amount of \$17,000. The grant period is from September 1, 2011 through August 31, 2013. This is for the purchase of a Tip 411 Basic web based application. Approval to accept the original 2011 grant was approved in Commissioners Court on court order 2011-951-12-05.

JM/hh