

ADDENDUM NO. ONE

DATE: February 29, 2012

PROJECT: Myer's Park Amphitheater & Restroom Facility
C.R. 166 at C.R. 168
Collin County, Texas
IFB No. 09298-11

ARCHITECT: Spurgin & Associates Architects

STRUCTURAL
ENGINEER: RTN Design Associates

MEP ENGINEER: TLC Engineering for Architecture

NOTICE: THIS ADDENDUM IS ISSUED BY THE ARCHITECT AND OWNER TO ALL KNOWN INDIVIDUALS, FIRMS OR CORPORATIONS WHO HOLD BIDDING AND CONTRACT DOCUMENTS FOR THE ABOVE LISTED PROJECT.

THIS ADDENDUM IS HEREBY MADE A PORTION OF THE BIDDING AND CONTRACT DOCUMENTS, AS APPROPRIATE. ACKNOWLEDGE RECEIPT OF THIS ADDENDUM IN THE APPROPRIATE SPACE ON THE BID FORM.



February 29, 2012

**MYER'S PARK AMPHITHEATER & RESTROOM FACILITY
C.R. 166 AT C.R. 168
COLLIN COUNTY, TEXAS**

ADDENDUM NO. ONE

AD1, Item 1

Refer to Specification Section "00 11 13 Advertisement for Bids":

- A. Revise bid time/date to 2:00 P.M., Thursday, March 15, 2012.

AD1, Item 2

Refer to Sheet E1 Site Plan-Electrical:

- A. Revise quantity and spacing of type SL1 LED bollard light fixtures as shown on Sheet 0910E1 REV included in this Addendum.

AD1, Item 3

Refer to Sheet E2 Enlarged Amphitheater Floor Plan-Electrical:

- A. Revise quantity and spacing of type SL4 recessed step lights around upper level (north side) of amphitheater seating bowl as shown on Sheet 0910E2 REV included in this Addendum. Lights shall be located in stone bollards described below.
- B. Revise quantity and spacing of 110 and 220 electrical outlets (note by symbol 1) around upper level (north side) of amphitheater seating bowl as shown on Sheet 0910E2 REV included in this Addendum. Outlets shall be located in stone bollards described below.

AD1, Item 4

Refer to Sheet A7 Amphitheater Details:

- A. Provide six (6) stone bollards on concrete pads around the upper level (north side) of amphitheater seating bowl on north side of walk as shown on Sheet 0910A5 REV and per detail 9 on Sheet 0910A7 REV included in this Addendum. Stone bollards shall contain recessed step lights and electrical outlets described above.

AD1, Item 5

Refer to Sheet A1, Drawing 1 "Floor Plan", and "Toilet Accessory Schedule":

- A. Toilet Accessory TA5 Framed Mirror shall be located with bottom edge of reflecting surface between 2'-10" and 3'-1" AFF at C-HLAV in 102 Men's Lav and 105 Women's Lav per Texas Accessibility Standards (TAS).
- B. Toilet Accessory TA1 Toilet Partition located at handicap accessible toilet stall in 103 Men's Toilet and 106 Women's Toilet shall have door opening within 4" of adjacent CMU partition on strike side of partition door per TAS.

AD1, Item 6

Refer to Sheet A1, Drawing 1 "Floor Plan", and "Plumbing Fixture Schedule":

- A. Provide 2'-3" knee clearance at drinking fountain DF and handicap accessible drinking fountain HDF to comply with protruding hazard requirements of TAS.
- B. Handicap accessible water closet HWC in 103 Men's Toilet and 106 Women's Toilet shall be mounted with seat 1'-5" AFF to accommodate adults and children per TAS.

AD1, Item 7

Refer to Sheet C5, Drawing "Typical Signage Detail Type II":

- A. Signage containing "VAN ACCESSIBLE" lettering shall be mounted with bottom of sign at 5'-0" above the adjacent pavement surface per TAS.

AD1, Item 8

Refer to Sheets A5, A6 and A7:

- A. Provide an Alternate Bid One to eliminate the top course of seating stone in its entirety, including the flagstone paving at 2 HC seating areas and in its place, extend the decomposed granite surface to the inner (south) edge of the 6'-0" concrete walk. See Sheets 0910A5 REV and 0910A6 REV and Details 1 and 4 (noted as Alt. Bid) on Sheet 0910A7 REV included in this Addendum for clarification. All other stone seating and paving will not be affected by this Alternate Bid.

AD1, Item 9

Refer to Specification Section "00 41 13 Bid Form":

A. Delete Section 00 41 13 Bid Form in its entirety and insert revised Section 00 41 13 REV Bid Form included in this Addendum which includes the appropriate space for the Alternate Bid One described above.

AD1, Item 10

Clarification on Electrical Service:

A. Collin County will pay GCEC Electrical Service Provider to power to location shown on the drawings and get it down the pole. Contractor for this project will be responsible for electrical service starting at bottom of pole indicated on Sheet E1.

END OF ADDENDUM NO. ONE

SECTION 00 41 13 - BID FORM

Bid of _____ Date _____
(Name of Firm)

BID NO.: IFB 09298-11

TO: COLLIN COUNTY, TEXAS (Owner)

FOR: CONSTRUCTION, MYERS PARK AMPHITHEATER AND TOILETS

The undersigned, as Bidder, declares that the only person or parties interested in this bid are those principals named herein, that his/her bid is made without collusion with any other person, firm or corporation, that he/she has carefully examined the Contract Documents including the Form of Contract, Invitation to Bidders, Instruction to Bidders, Specifications and the Drawings, therein referred to and has carefully examined the locations, conditions and classes of materials for the proposed work, and agrees that he/she will provide all the necessary labor, machinery, tools, equipment, apparatus and other items incidental to construction and will do all the work and furnish all the materials called for in the Contract Documents in the manner prescribed therein.

It is understood that the following quantities of work to be done at unit prices are approximate only and are intended principally to serve as a guide in evaluating bids.

It is agreed that the quantities of work to be done at unit prices and materials to be furnished may be increased or diminished as may be considered necessary in the opinion of Collin County to complete the work fully as planned and contemplated, and that all quantities of work, whether increased or decreased, are to be performed at the unit prices set forth below except as provided for in the Contract Document.

It is understood and agreed that the Bid Security accompanying this bid will be returned to the bidder, unless in case of the acceptance of the bid the Bidder shall fail to execute a contract and file a Performance Bond, a Payment Bond, a Maintenance Bond and a Certificate of Insurance within ten (10) consecutive calendar days after its acceptance, in which case the Bid Security shall become the property of the Owner and shall be considered as payment for damages caused by delay and other inconveniences suffered by the Owner because of such failure of the Bidder.

It is understood and agreed that all work under this Contract will be completed within _____ consecutive calendar days. Completion date will be established in the Notice to Proceed.

The undersigned proposes and agrees to perform all work of whatever nature required, in strict accordance with the drawings and specifications for the following sum of prices, to-wit:

Labor and Material Breakdown:

A: Total Material Cost
 Incorporated in Project* \$ _____

B: Total Labor Cost
Incorporated in Project* \$ _____

C. Bid Grand Total* \$ _____

*Item A & B Must Add Up to C. the Bid Grand Total.

* Bid Grand Total (written in words) _____

Alternate Bid One: Delete top course of stone seating and concrete pad, and in its place, extend decomposed granite to inner edge of concrete walk. (ADD/DEDUCT) \$ _____

*NOTE: The contract award will be based on Total Bid Price

Collin County would like to offer the option for successful bidder to accept credit card payments for services rendered. Collin County currently uses MasterCard as its credit card provider.

Would your company be willing to accept monthly credit card payments? Yes No

If applicable, does your company offer any additional discounts for timely payment with or without credit card payment? Yes No

If yes, please explain _____

Receipt is hereby acknowledged of the following Addenda to the Contract Documents.

Addendum No. 1 dated _____ Received _____

Addendum No. 2 dated _____ Received _____

Addendum No. 3 dated _____ Received _____

Addendum No. 4 dated _____ Received _____

The undersigned Bidder hereby declares that he/she has visited the site of the Work and has carefully examined the Contract Documents pertaining to the Work covered by the above Bid, and he/she further agrees to commence work within ten (10) consecutive calendar days after date of written Notice to Proceed and to substantially complete the work on which he/she has bid within ____ consecutive calendar days subject to such extensions of time allowed by Specifications.

The undersigned Bidder agrees that this bid shall be good and may not be withdrawn for a period of ninety (90) consecutive calendar days after closing time for receiving bids.

The undersigned Bidder agrees that if he/she is notified of the acceptance of this bid within ninety (90) consecutive calendar days of the time set for opening of bids, he/she will execute a contract for the Work for the stated prices, and will execute and deliver to Owner within ten (10) consecutive calendar days after Collin County awards the contract, a Performance Bond and a Payment Bond for the total amount of the Contract, and a one (1) year Maintenance Bond for ten percent (10%) of the total amount of the Contract and a Certificate of Insurance, as stipulated in the Contract Documents.

The undersigned Bidder further agrees that the enclosed Bid Security in the amount of five percent (5%) of the Greatest Amount of Bid is the agreed amount of liquidated damages which Collin County, Texas will suffer by the failure of the undersigned Bidder to execute the Contract and to furnish the Performance, Payment and Maintenance Bonds and by reason of such failure on the part of the undersigned Bidder, the Bid Security will immediately be forfeited to Collin County, Texas.

The undersigned Bidder also understands that the Commissioners' Court of Collin County, Texas reserves the right to reject any and/or all bids covered in this bid request and to waive informalities or defects in bids or to accept such bids as it shall deem to be in the best interest of Owner.

It is understood that the work proposed to be done will be accepted when fully completed in accordance with the Contract Documents.

Accompanying this bid, is a certified check, cashier's check or Bid Bond in the amount of five percent (5%) of the total amount bid. Also accompanying this bid, all the information required in Section 00 21 13 – Instructions to Bidders.

The undersigned certifies that the bid prices contained in this bid have been carefully checked and are submitted as correct and final. The unit prices have been shown in words and figures for each item listed in this bid and it is understood that in the event of a discrepancy, the words shall govern.

Respectfully submitted,

Contractor: _____

By: _____

Title: _____

Address: _____

Seal and Authorization
(If a Corporation)

Phone: _____

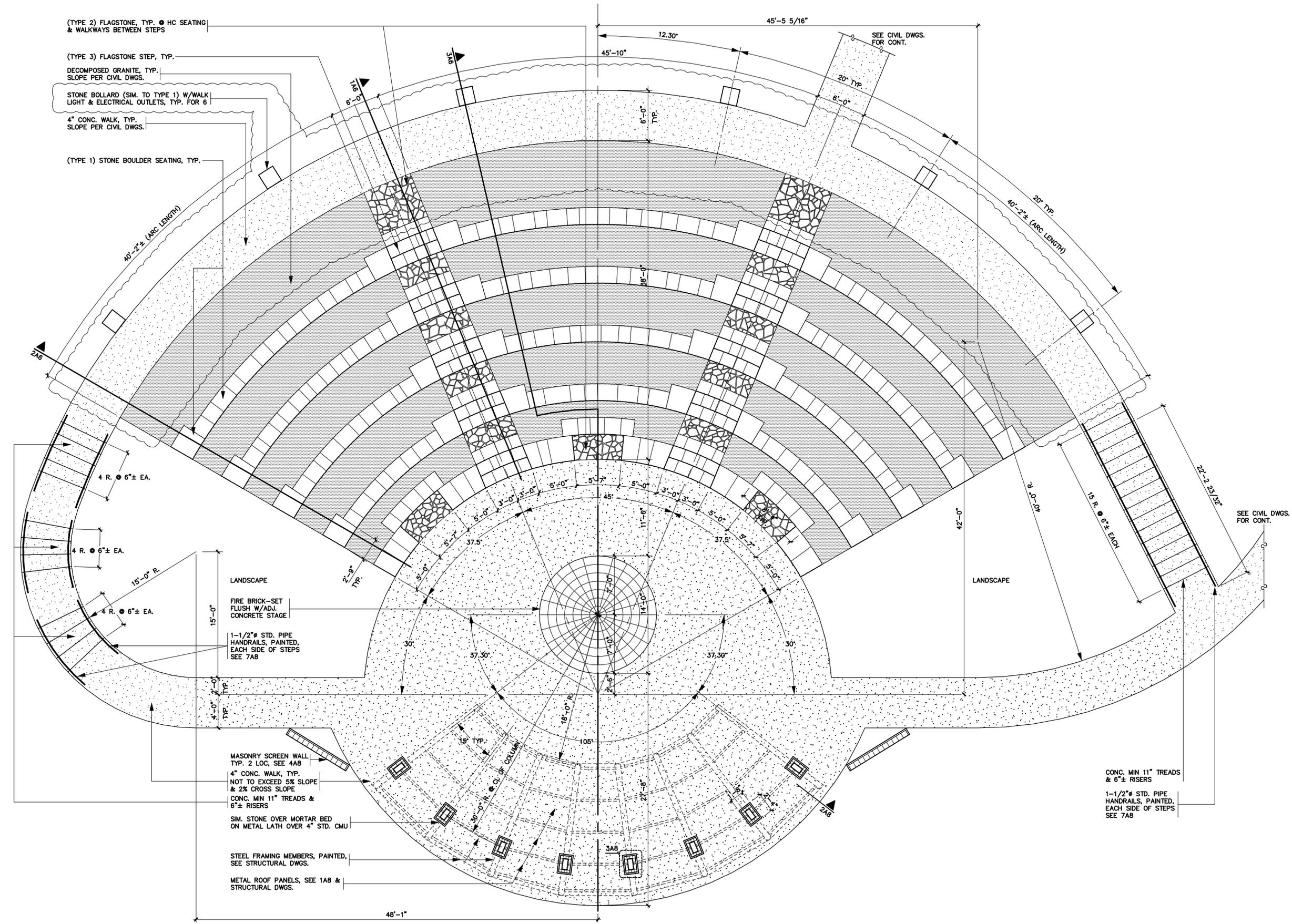
Fax: _____

E-mail
Address: _____

END OF SECTION



01/23/12



1 AMPHITHEATRE LAYOUT PLAN
3/16" = 1'-0"

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MYER'S PARK AMPHITHEATRE & RESTROOM FACILITY

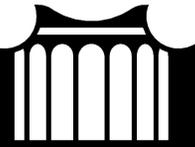
C.R. 166 @ C.R. 166
COLLIN COUNTY, TEXAS

SHEET TITLE

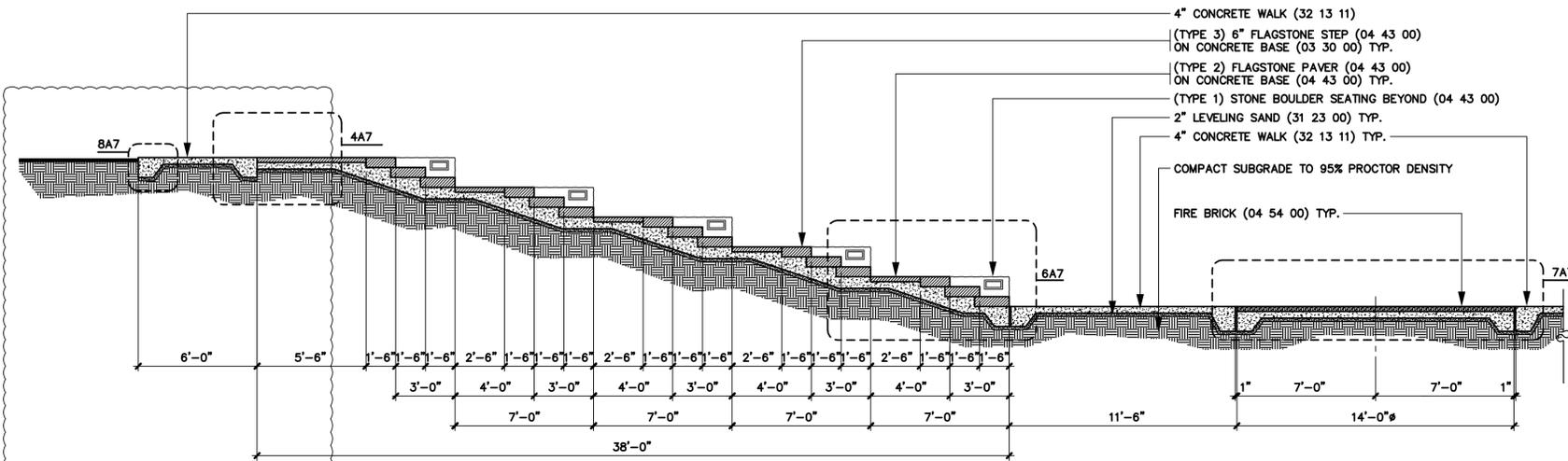
AMPHITHEATRE LAYOUT PLAN

PROJECT NUMBER
09-10
ISSUE DATE
JANUARY 2012
REVISION DATE
FEBRUARY 28, 2012
SHEET NUMBER

A5

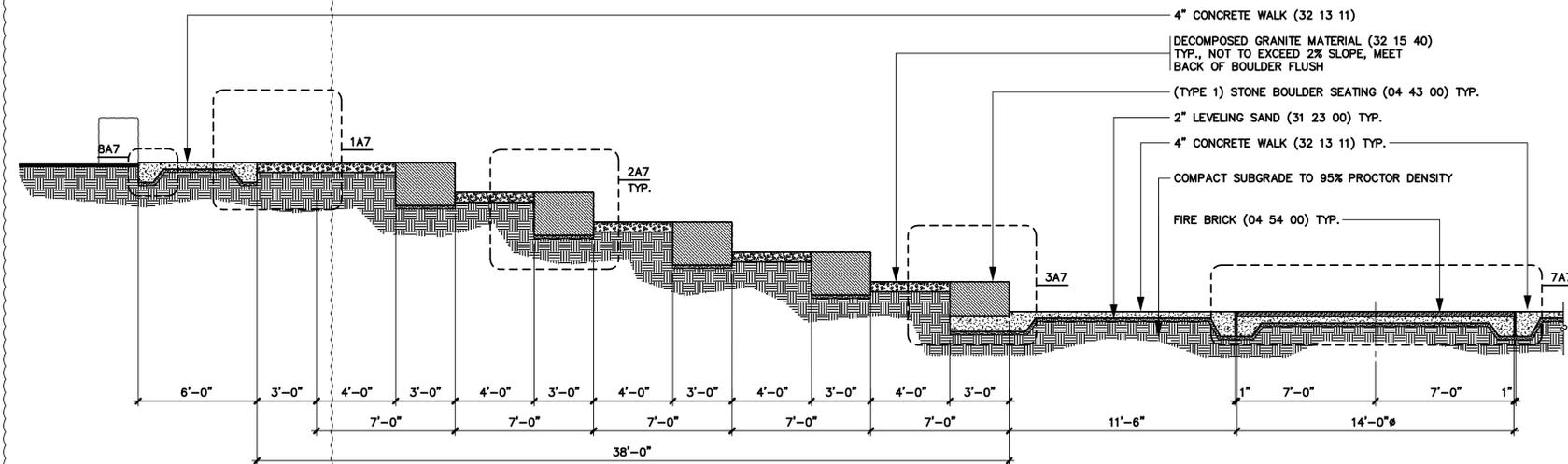


01/23/12



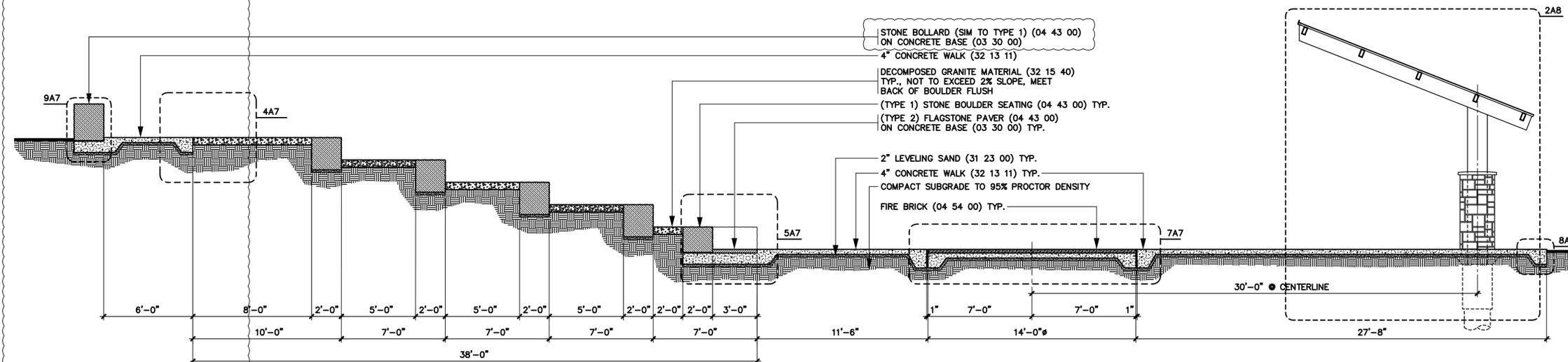
1 AMPHITHEATER FLAGSTONE STEP SECTION

3/4" = 1'-0"



2 AMPHITHEATER STONE BOULDER SEAT SECTION (END-OF-ROW)

1/4" = 1'-0"



3 AMPHITHEATER STONE BOULDER SEAT SECTION (CENTER-OF-ROW) & HANDICAP SEAT SECTION

1/4" = 1'-0"

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MYER'S PARK
AMPHITHEATER
& RESTROOM
FACILITY

C.R. 166 @ C.R. 168
COLLIN COUNTY, TEXAS

SHEET TITLE

AMPHITHEATER
SECTIONS

PROJECT NUMBER

09-10

ISSUE DATE

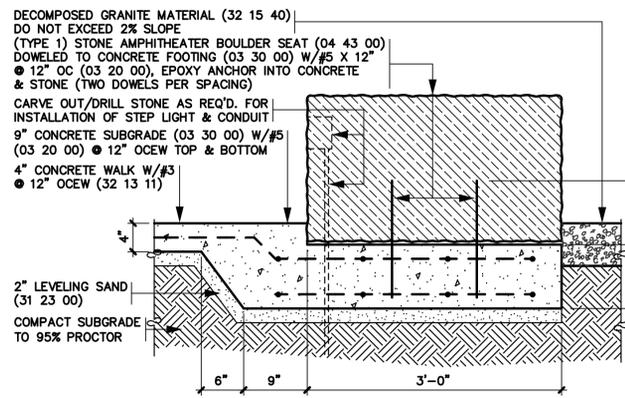
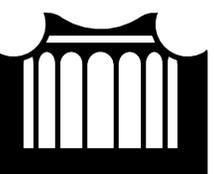
JANUARY 2012

REVISION DATE

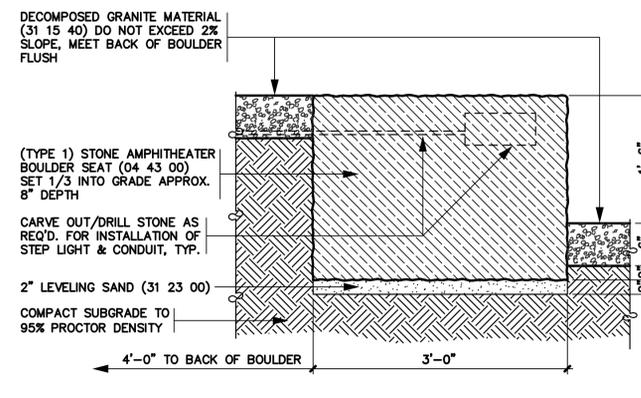
FEBRUARY 28, 2012

SHEET NUMBER

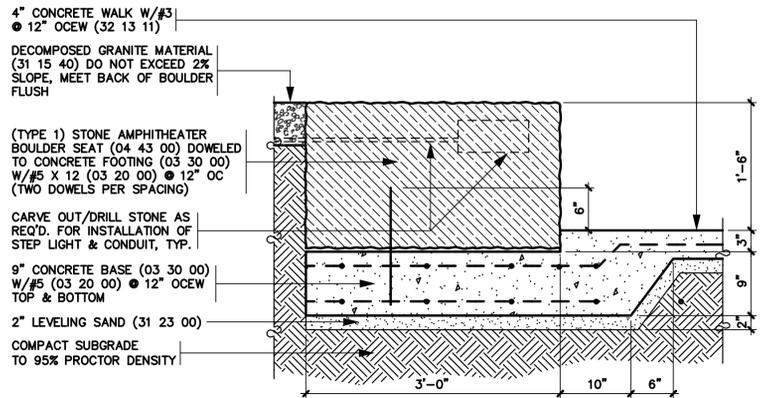
A6



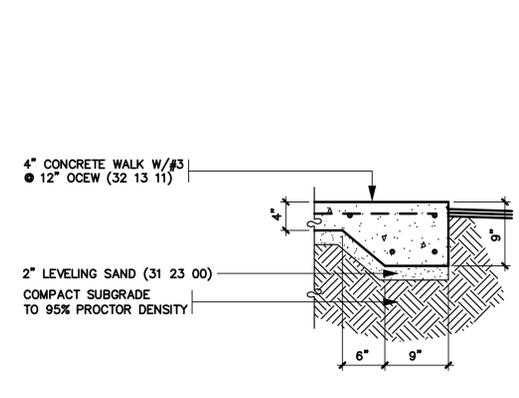
1 TOP COURSE BOULDER SEATING
1" = 1'-0"



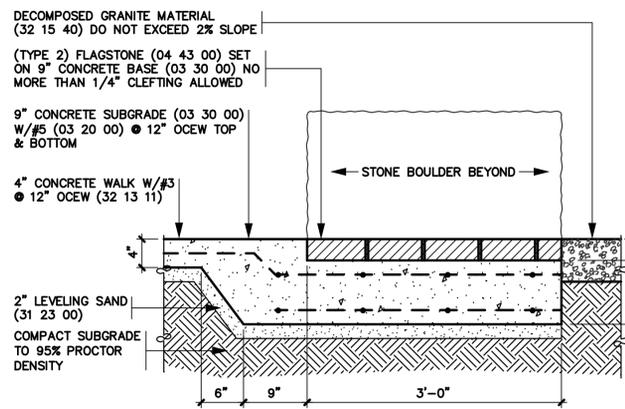
2 MIDDLE COURSE BOULDER SEATING
1" = 1'-0"



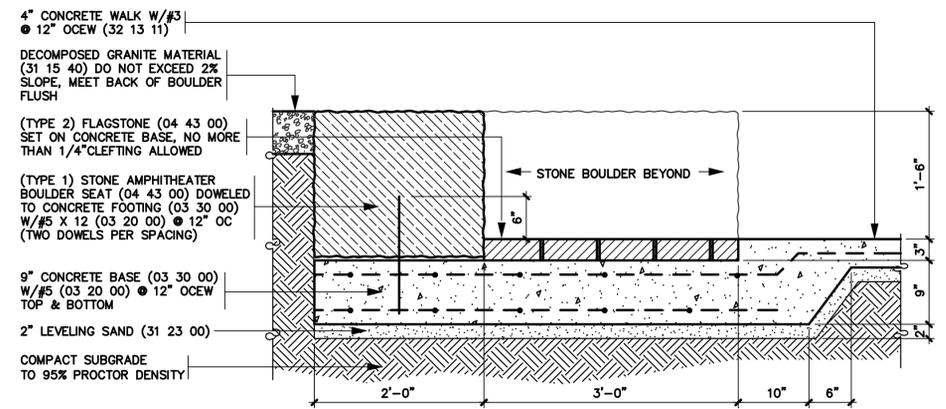
3 LOWER COURSE BOULDER SEATING
1" = 1'-0"



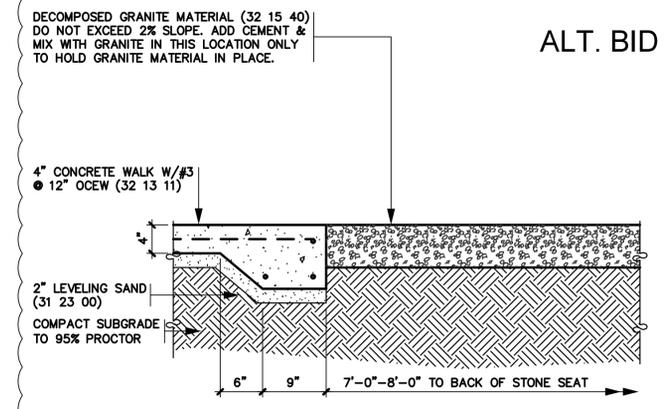
8 WALK/STAGE PAVING EDGE
1" = 1'-0"



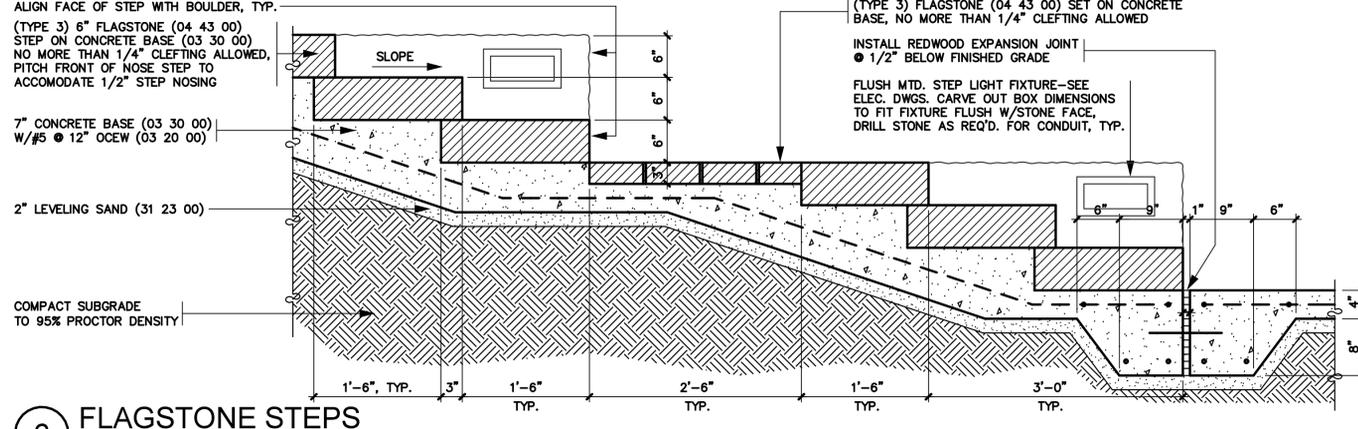
4 UPPER HANDICAP SEATING PAVING
1" = 1'-0"



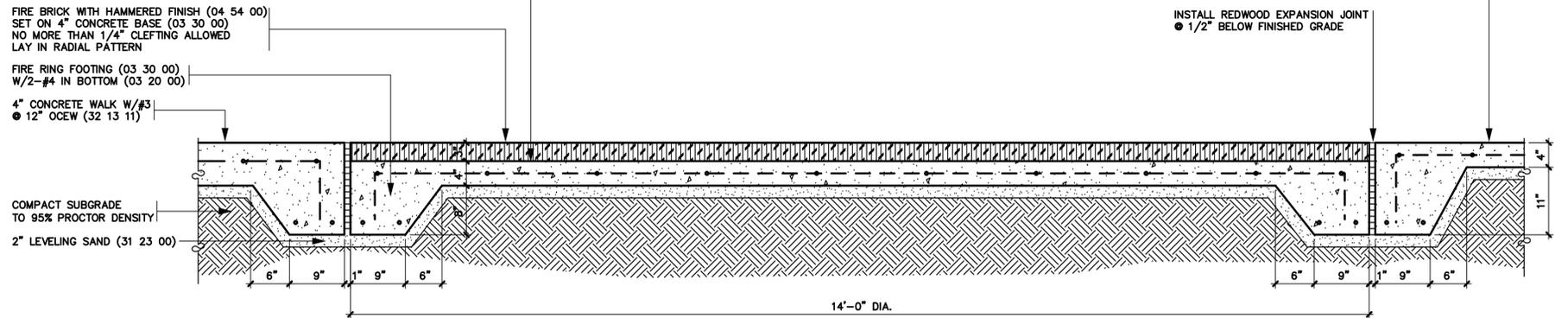
5 LOWER HANDICAP SEATING PAVING
1" = 1'-0"



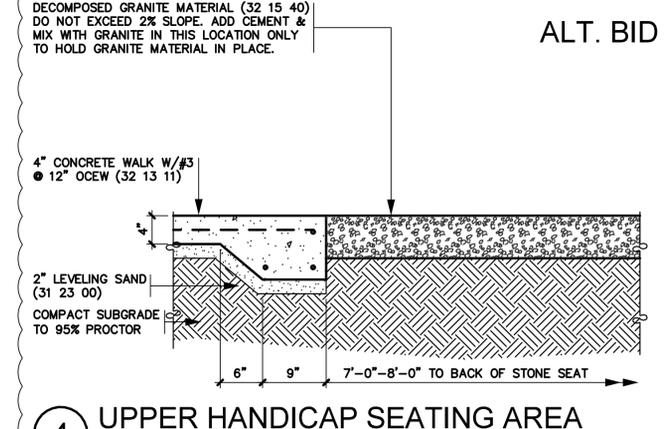
1 UPPER LAWN CHAIR SEATING AREA
1" = 1'-0"



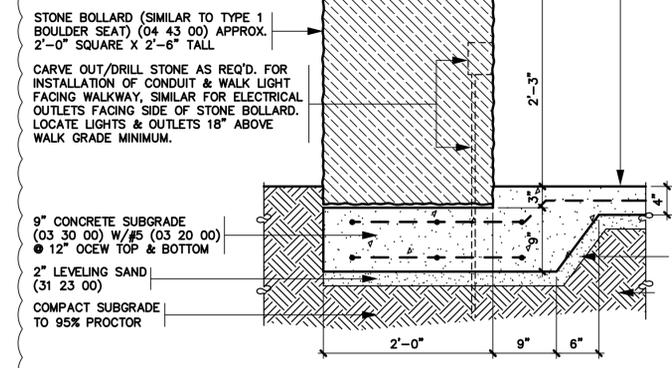
6 FLAGSTONE STEPS
1" = 1'-0"



7 STAGE FIRE RING
1" = 1'-0"



4 UPPER HANDICAP SEATING AREA
1" = 1'-0"



9 STONE LIGHTING/POWER BOLLARD
1" = 1'-0"

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01-23-12
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AND CONSTRUCTION



**MYER'S PARK
AMPHITHEATER
& RESTROOM
FACILITY**

C.R. 166 @ C.R. 168
COLLIN COUNTY, TEXAS

SHEET TITLE

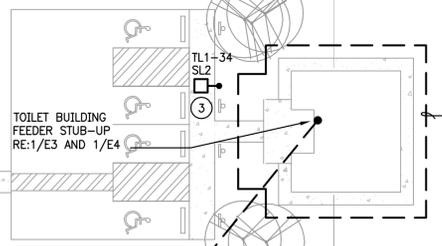
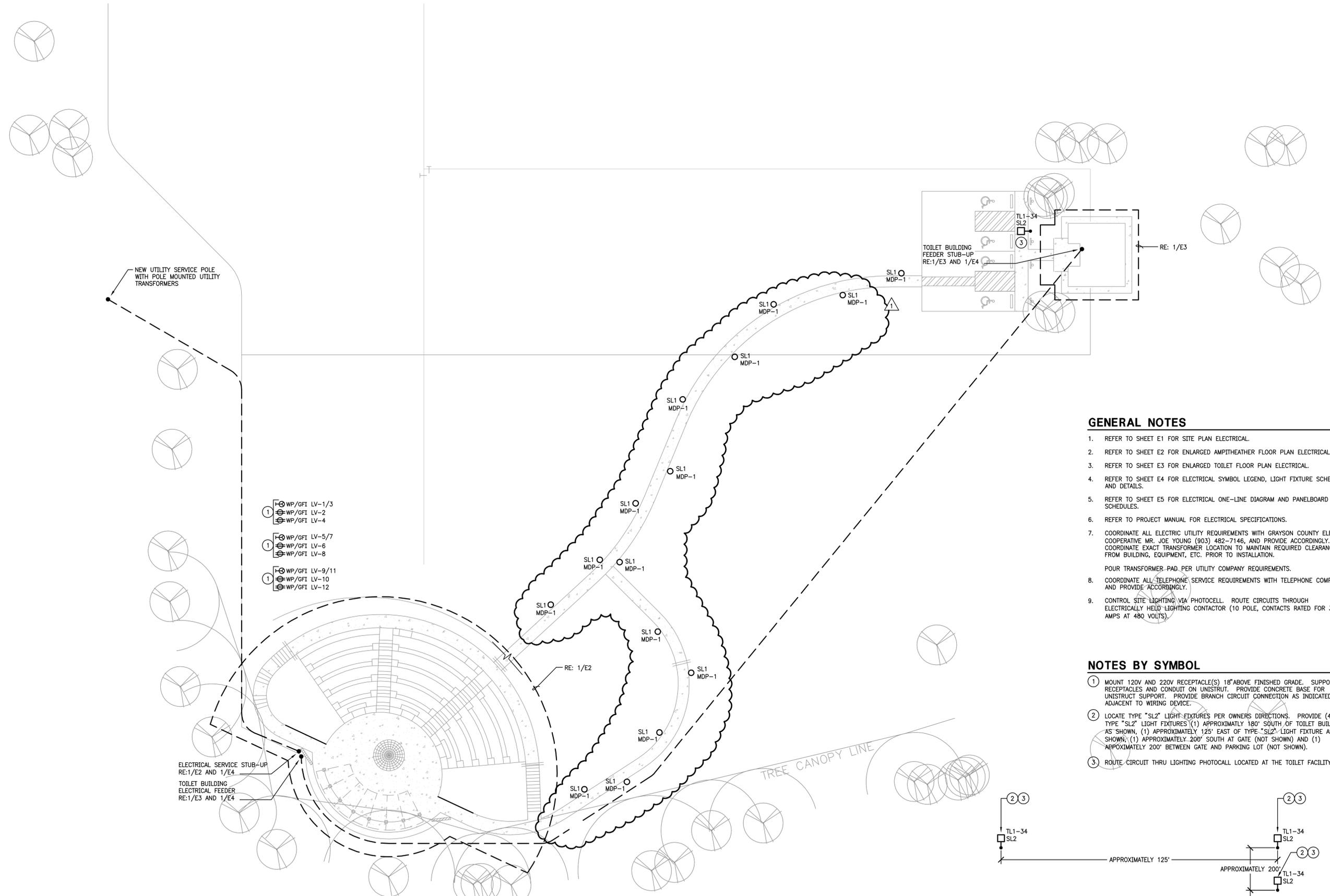
SITE PLAN -
ELECTRICAL

PROJECT NUMBER
09-10
ISSUE DATE
JANUARY 2011
REVISION DATE
2/28/12
SHEET NUMBER

E1

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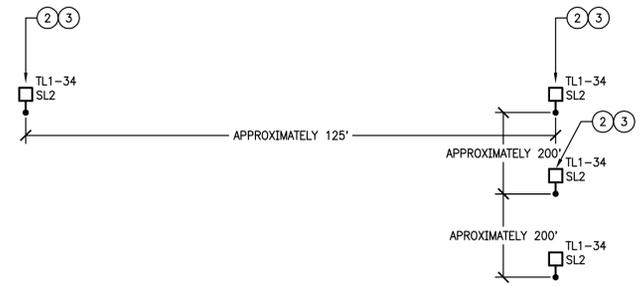
- ① WP/GFI LV-1/3
- ① WP/GFI LV-2
- ① WP/GFI LV-4
- ① WP/GFI LV-5/7
- ① WP/GFI LV-6
- ① WP/GFI LV-8
- ① WP/GFI LV-9/11
- ① WP/GFI LV-10
- ① WP/GFI LV-12

GENERAL NOTES

1. REFER TO SHEET E1 FOR SITE PLAN ELECTRICAL.
2. REFER TO SHEET E2 FOR ENLARGED AMPHITHEATER FLOOR PLAN ELECTRICAL.
3. REFER TO SHEET E3 FOR ENLARGED TOILET FLOOR PLAN ELECTRICAL.
4. REFER TO SHEET E4 FOR ELECTRICAL SYMBOL LEGEND, LIGHT FIXTURE SCHEDULE AND DETAILS.
5. REFER TO SHEET E5 FOR ELECTRICAL ONE-LINE DIAGRAM AND PANELBOARD SCHEDULES.
6. REFER TO PROJECT MANUAL FOR ELECTRICAL SPECIFICATIONS.
7. COORDINATE ALL ELECTRIC UTILITY REQUIREMENTS WITH GRAYSON COUNTY ELECTRIC COOPERATIVE MR. JOE YOUNG (903) 482-7146, AND PROVIDE ACCORDINGLY. COORDINATE EXACT TRANSFORMER LOCATION TO MAINTAIN REQUIRED CLEARANCES FROM BUILDING, EQUIPMENT, ETC. PRIOR TO INSTALLATION.
POUR TRANSFORMER PAD PER UTILITY COMPANY REQUIREMENTS.
8. COORDINATE ALL TELEPHONE SERVICE REQUIREMENTS WITH TELEPHONE COMPANY AND PROVIDE ACCORDINGLY.
9. CONTROL SITE LIGHTING VIA PHOTOCELL. ROUTE CIRCUITS THROUGH ELECTRICALLY HELD LIGHTING CONTACTOR (10 POLE, CONTACTS RATED FOR 30 AMPS AT 480 VOLTS).

NOTES BY SYMBOL

- ① MOUNT 120V AND 220V RECEPTACLE(S) 18" ABOVE FINISHED GRADE. SUPPORT RECEPTACLES AND CONDUIT ON UNISTRUT. PROVIDE CONCRETE BASE FOR UNISTRUT SUPPORT. PROVIDE BRANCH CIRCUIT CONNECTION AS INDICATED ADJACENT TO WIRING DEVICE.
- ② LOCATE TYPE "SL2" LIGHT FIXTURES PER OWNERS DIRECTIONS. PROVIDE (4) TYPE "SL2" LIGHT FIXTURES (1) APPROXIMATELY 180' SOUTH OF TOILET BUILDING AS SHOWN, (1) APPROXIMATELY 125' EAST OF TYPE "SL2" LIGHT FIXTURE AS SHOWN, (1) APPROXIMATELY 200' SOUTH AT GATE (NOT SHOWN) AND (1) APPROXIMATELY 200' BETWEEN GATE AND PARKING LOT (NOT SHOWN).
- ③ ROUTE CIRCUIT THRU LIGHTING PHOTOCALL LOCATED AT THE TOILET FACILITY.



① **SITE PLAN FLOOR PLAN - ELECTRICAL**
1" = 20'-0"



GENERAL NOTES

1. REFER TO SHEET E1 FOR SITE PLAN ELECTRICAL.
2. REFER TO SHEET E2 FOR ENLARGED AMPITHEATER FLOOR PLAN ELECTRICAL.
3. REFER TO SHEET E3 FOR ENLARGED TOILET FLOOR PLAN ELECTRICAL.
4. REFER TO SHEET E4 FOR ELECTRICAL SYMBOL LEGEND, LIGHT FIXTURE SCHEDULE AND DETAILS.
5. REFER TO SHEET E5 FOR ELECTRICAL ONE-LINE DIAGRAM AND PANELBOARD SCHEDULES.
6. REFER TO PROJECT MANUAL FOR ELECTRICAL SPECIFICATIONS.
7. REFER TO ARCHITECTURAL DRAWINGS FOR EXACT LOCATIONS AND ELEVATIONS OF WIRING DEVICES.
8. NORMAL POWER WIRING DEVICES AND LIGHT FIXTURES ARE CIRCUITED FROM PANEL "LV" AND "LA", 120/208 V. CONNECT NORMAL POWER WIRING DEVICES AND LIGHT FIXTURES TO SPARE 20A/1P CIRCUIT BREAKER, CIRCUIT NUMBER AS INDICATED ADJACENT TO DEVICE, UNO.
9. LABEL RECEPTACLES WITH P-TOUCH SELF ADHESIVE LABEL, CLEAR AND BLACK LETTERING, INCLUDE PANEL DESIGNATION AND BRANCH CIRCUIT NUMBER.

1 ADDENDUM #1 02.12.12

TLC 400 N. Central Expressway, Suite 200
Dallas, Texas 75204
Phone: 214-540-5900
Fax: 214-540-5940
www.tlc-engineers.com
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TLC Engineering for TLC TX REGISTRATION NO: F-004790
Architecture, Inc. TLC PROJECT NO: 209114

NOTES BY SYMBOL

- 1 MOUNT WIRING DEVICES 18" ABOVE FINISHED GRADE AND FLUSH WITHIN STONE. REFER TO ARCHITECTURAL DRAWINGS FOR ADDITIONAL INFORMATION.
- 2 MOUNT TYPE "SL4" FLUSH WITHIN THE SIDE OF THE STONE. REFER TO ARCHITECTURAL DRAWINGS FOR ADDITIONAL INFORMATION.
- 3 MOUNT TRANSFORMERS ON WALL WITH ANGLE IRON ABOVE PANELBOARDS. REFER TO MANUFACTURER RECOMMENDATIONS FOR ADDITIONAL INFORMATION.



02-28-12
ISSUE FOR BID
AND CONSTRUCTION



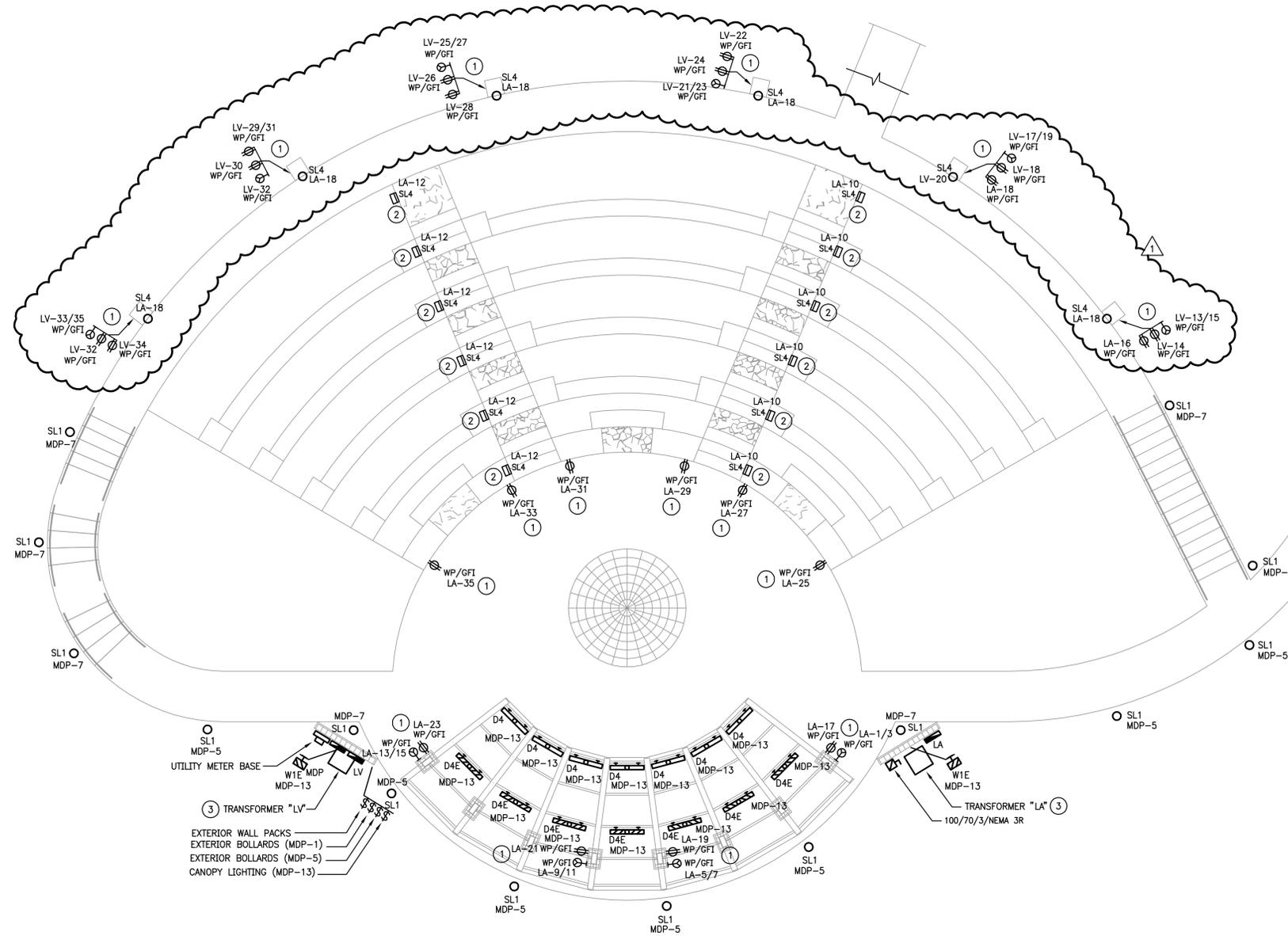
**MYER'S PARK
AMPHITHEATER
& RESTROOM
FACILITY**

C.R. 166 @ C.R. 168
COLLIN COUNTY, TEXAS

SHEET TITLE
ENLARGED
AMPHITHEATER
FLOOR PLAN -
ELECTRICAL

PROJECT NUMBER
09-10
ISSUE DATE
JANUARY 2011
REVISION DATE
2/28/12
SHEET NUMBER

E2



1 ENLARGED AMPITHEATER FLOOR PLAN - ELECTRICAL
1/8" = 1'-0"

