

## Collin County Grant Summary Form

<b>Department Name</b> Development Services		Submit completed form along with one electronic copy of the grant application and all supporting documentation to the Auditor's Office not less than 14 days prior to the scheduled Commissioner Court meeting. If you have any questions contact Janna Caponera at (972) 548-4638.
<b>Contact Person (Grant Liaison)</b> Misty Brown		
<b>Title</b> Division Manager	<b>Phone / Extension</b> x5593	

Grant Description		
<b>Grant Title and Funding Year</b> ASPCA/Subaru Dealership Event Grants	<b>Funding Source</b> <input type="checkbox"/> State <input type="checkbox"/> Federal <input checked="" type="checkbox"/> Other: private	<b>Application Type</b> <input checked="" type="checkbox"/> New Grant <input type="checkbox"/> Renewal <input type="checkbox"/> Amendment
<b>Grantor (include sub-granting agencies)</b> ASPCA	<b>Payment Method</b> <input type="checkbox"/> Cost Reimbursement <input type="checkbox"/> Other:	
<b>Application/Award Deadline</b> October 10, 2014	<b>Requested Comm. Court</b> October 27, 2014	<b>Grant Period</b> November 20, 2014 to January 2, 2015

**Brief Description**  
 \$2,500 grant request to conduct a 1-day reduced-cost adoption, vaccination, and microchip tagging event at local Subaru dealership. Monies will be used for adoption make ready and to perform microchip tagging and core vaccination services on site for already homed cats and dogs.

Grant Categories / Funding Sources	Federal Funds	State Funds	Local Funds	County Match	In-Kind Match	Total
Personnel						\$ -
Operating			\$ 2,500.00			\$ 2,500.00
Capital Equipment						\$ -
Indirect Costs						\$ -
<b>Total</b>	\$ -	\$ -	\$ 2,500.00	\$ -	\$ -	\$ 2,500.00
# of FTEs						0

Performance Measures Applicable Outcome Measures	Current FY Progress to Date				Next FY Projected
	Q1	Q2	Q3	Q4	
Adopt out 15 cats/dogs					
Perform microchip tagging and core vaccination services for 175 cats/dogs					

The Department named above is applying for the Grant Program named above, and if awarded, will accept full responsibility for the management of any funds awarded to the County under this grant, and will adhere to any policies and procedures set forth by the Grantor and its related agencies or agents, as well as those of the County, and its financial and administrative departments. To that end, please find enclosed the following items for initial review:

- Grant Summary Form
- Memo of request to Commissioner Court for application/award acceptance and approval
- Electronic copy of the original, completed application/award
- Approval to apply Court Order (for award only)
- All attachments, back-up documentation or amendments to be submitted to the Grantor

Completed by: Misty Brown	
Department Head / Designee Printed Name	Signature
	Date

## Grant Resource-Benefit Summary

<b>Grant Title</b> ASPCA/Subaru Dealership Event Grants	<b>Contact Person (Grant Liaison)</b> Misty Brown	
<b>Grant Period</b> November 20, 2014 to January 2, 2015	<b>Phone / Ext</b> x5593	<b>Department</b> Development Services

<input type="checkbox"/> Preliminary
<input type="checkbox"/> Final

### COUNTY RESOURCES REQUIRED

Match	Amount	Identify Match Source
1) Cash	\$ -	
2) In-Kind	\$ -	
<input checked="" type="checkbox"/> No Match Required		

Implementation / Start Up	Amount	Description
1) Equipment		
2) Training		
3) Inter-departmental / Other:		
<input checked="" type="checkbox"/> No Implem / Start-up Costs		

Operational / Maintenance	Amount	Description
1) Recurring Maintenance		
2) Salary / Benefits		
3) Continuing Ed / Training		
4) Office / Program Space		
5) Travel		
6) Other:		
<input checked="" type="checkbox"/> No Oper / Maintenance Costs		

### NON-COUNTY RESOURCES REQUIRED

Match	Amount	Identify Match Source
1) Voluntary / Donation		

### Benefits to County and Citizens

Reduce intake and improve return to owner of lost/stray animals through microchip tagging. Provide safe and caring homes for shelter animals and reduce the animal overpopulation issue by ensuring adopted animals are spayed/neutered.