

Texas Conference of Urban Counties  
TechShare Program  
TechShare.Juvenile and Juvenile Case Management System -Basic  
2013 Resource Sharing Addendum  
Amendment No. 2

1. Each of the undersigned counties and the Texas Juvenile Justice Department ("TJJD") is a signatory to the Interlocal Agreement For Participation In The Texas Conference of Urban Counties TechShare Program ("ILA").
2. Pursuant to the ILA, the undersigned counties, the TJJD, and the Texas Conference of Urban Counties ("Urban Counties") entered into the TechShare.Juvenile and Juvenile Case Management System – Basic 2013 Resource Sharing Addendum (the "Addendum") with a term of January 1, 2014 through August 31, 2015.
3. Because the Work Plan, Budget, and Cost Allocation (Attachment C of the Addendum) is an annual document for each calendar year, there is a need to replace the work plan, budget, and cost allocation annually.
4. Amendment No. 1 to the Addendum replaced the 2013 Work Plan, Budget, and Cost Allocation with 2014 Work Plan, Budget, and Cost Allocation.
5. Attachment C of the Addendum – 2014 Work Plan, Budget, and Cost Allocation – is replaced in its entirety with the attached 2015 Work Plan, Budget, and Cost Allocation.
6. Except as specifically modified in this Amendment No. 2, all terms of the Addendum, as previously amended, shall remain in effect.
7. This Amendment No. 2 is effective January 1, 2015.

[Signature Pages to Follow]

**DALLAS COUNTY:**

**RECOMMENDED BY:**

\_\_\_\_\_  
Clay Lewis Jenkins  
Dallas County Judge

\_\_\_\_\_  
Stanley Victrum  
CIO

**NAME AND ADDRESS FOR PURPOSES OF NOTICE:**

\_\_\_\_\_  
Stanley Victrum  
Dallas County Chief Information Officer  
509 Main Street, 6<sup>th</sup> floor  
Dallas, Texas 75202

**APPROVED AS TO FORM\*:**

**DALLAS COUNTY**  
CRAIG WATKINS  
DISTRICT ATTORNEY

TERESA GUERRA SNELSON  
CHIEF, CIVIL DIVISION

By: \_\_\_\_\_

\_\_\_\_\_  
Assistant District Attorney

**\*BY LAW, THE DISTRICT ATTORNEY'S OFFICE MAY ONLY ADVISE OR APPROVE CONTRACTS OR LEGAL DOCUMENTS ON BEHALF OF ITS CLIENTS. IT MAY NOT ADVISE OR APPROVE A LEASE, CONTRACT, OR LEGAL DOCUMENT ON BEHALF OF OTHER PARTIES. OUR REVIEW OF THIS DOCUMENT WAS CONDUCTED SOLELY FROM THE LEGAL PERSPECTIVE OF OUR CLIENT. OUR APPROVAL OF THIS DOCUMENT WAS OFFERED SOLELY FOR THE BENEFIT OF OUR CLIENT. OTHER PARTIES SHOULD NOT RELY ON THIS APPROVAL, AND SHOULD SEEK REVIEW AND APPROVAL BY THEIR OWN RESPECTIVE ATTORNEY(S).**



**COUNTY OF COLLIN**

By: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

**ATTEST:**

By: \_\_\_\_\_

Title: \_\_\_\_\_

**Name and Address for Purposes of Notice:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



**COUNTY OF DENTON**

By: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

**ATTEST:**

By: \_\_\_\_\_

Title: \_\_\_\_\_

**Name and Address for Purposes of Notice:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



**COUNTY OF TARRANT**

By: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

**ATTEST:**

By: \_\_\_\_\_

Title: \_\_\_\_\_

**Name and Address for Purposes of Notice:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



**TEXAS JUVENILE JUSTICE DEPARTMENT**

By: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

**Name and Address for Purposes of Notice:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



**TEXAS CONFERENCE OF URBAN COUNTIES, INC.**

BY: \_\_\_\_\_

Title: Executive Director

Date: \_\_\_\_\_

**Name and Address for Purposes of Notice:**

Donald Lee

500 W. 13<sup>th</sup> Street

Austin, TX 78701

