

## Collin County Grant Summary Form

<b>Department Name</b> Homeland Security		Submit completed form along with one electronic copy of the grant application and all supporting documentation to the Auditor's Office not less than 14 days prior to the scheduled Commissioner Court meeting. If you have any questions contact Janna Caponera at (972) 548-4638.
<b>Contact Person (Grant Liaison)</b> Jason Lane		
<b>Title</b> Assistant EMC	<b>Phone / Extension</b> x4708	

Grant Description		
<b>Grant Title and Funding Year</b> UASI DFWA Regular, FY16	<b>Funding Source</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other:	<b>Application Type</b> <input checked="" type="checkbox"/> New Grant <input type="checkbox"/> Renewal <input type="checkbox"/> Amendment
<b>Grantor (include sub-granting agencies)</b> Office of the Governor (OOG), Homeland Security Grants Division (HSGD)	<b>Payment Method</b>	
	<input checked="" type="checkbox"/> Cost Reimbursement <input type="checkbox"/> Other:	
<b>Application/Award Deadline</b> May 1, 2016	<b>Requested Comm. Court</b> April 18, 2016	<b>Grant Period</b> September 1, 2016 to August 31, 2018

**Brief Description**  
Update Mobile Incident Command Post (MICP) with new technology (wireless connectivity, satellite capability, telepresence) to enhance operational coordination

Grant Categories / Funding Sources	Federal Funds	State Funds	Local Funds	County Match	In-Kind Match	Total
Personnel						\$ -
Operating						\$ -
Capital Equipment	\$ 85,000.00					\$ 85,000.00
Indirect Costs						\$ -
<b>Total</b>	<b>\$ 85,000.00</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ 85,000.00</b>
# of FTEs						0

Performance Measures Applicable Outcome Measures	Current FY Progress to Date				Next FY Projected
	Q1	Q2	Q3	Q4	
Configure and install technology					
Train end users					
Conduct exercise to test capabilities					

The Department named above is applying for the Grant Program named above, and if awarded, will accept full responsibility for the management of any funds awarded to the County under this grant, and will adhere to any policies and procedures set forth by the Grantor and its related agencies or agents, as well as those of the County, and its financial and administrative departments. To that end, please find enclosed the following items for initial review:

- Grant Summary Form
- Memo of request to Commissioner Court for application/award acceptance and approval
- Electronic copy of the original, completed application/award
- Approval to apply Court Order (for award only)
- All attachments, back-up documentation or amendments to be submitted to the Grantor

<b>Completed by:</b> James McCrone		3-31-2016
<b>Department Head / Designee Printed Name</b>	<b>Signature</b>	<b>Date</b>

# Grant Resource-Benefit Summary

<b>Grant Title</b> UASI DWFA Regular, FY16	<b>Contact Person (Grant Liaison)</b> Jason Lane
<b>Grant Period</b> September 1, 2016 to August 31, 2018	<b>Department</b> Homeland Security

<input type="checkbox"/> Preliminary	<input type="checkbox"/> Final
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**COUNTY RESOURCES REQUIRED**

Match	Amount	Identify Match Source
1) Cash	-	
2) In-Kind	-	
<input checked="" type="checkbox"/> No Match Required		

**Implementation / Start Up**

1) Equipment	Amount	Description
2) Training		
3) Inter-departmental / Other:		
<input checked="" type="checkbox"/> No Implem / Start-up Costs		

**Operational / Maintenance**

1) Recurring Maintenance	Amount	Description
2) Salary / Benefits		
3) Continuing Ed / Training		
4) Office / Program Space		
5) Travel		
6) Other:		
<input checked="" type="checkbox"/> No Oper / Maintenance Costs		

**NON-COUNTY RESOURCES REQUIRED**

Match	Amount	Identify Match Source
1) Voluntary / Donation		

**Benefits to County and Citizens**

\$85,000 to fund technology improvement for Mobile Incident Command Post (MICP)