

Collin County Grant Summary Form

Department Name Sheriff's Office		Submit completed form along with one electronic copy of the grant application and all supporting documentation to the Auditor's Office not less than 14 days prior to the scheduled Commissioner Court meeting. If you have any questions contact Janna Caponera at (972) 548-4638.
Contact Person (Grant Liaison) Matt Langan		
Title Major	Phone / Extension x5104	

Grant Description		
Grant Title and Funding Year Justice Assistance Grant (JAG) Program, FY 2019	Funding Source <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other:	Application Type <input checked="" type="checkbox"/> New Grant <input type="checkbox"/> Renewal <input type="checkbox"/> Amendment
Grantor (include sub-granting agencies) Office of the Governor (OOG), Criminal Justice Division (CJD)	Payment Method <input checked="" type="checkbox"/> Cost Reimbursement <input type="checkbox"/> Other:	
Application/Award Deadline February 20, 2018	Requested Comm. Court February 5, 2018	Grant Period October 1, 2018 to September 30, 2019

Brief Description
Fifteen (15) head / helmet mount monocular night vision units, fifteen (15) infrared laser / illuminators, and training for 25 Sheriff's Office patrol officers

Grant Categories / Funding Sources	Federal Funds	State Funds	Local Funds	County Match	In-Kind Match	Total
Personnel						\$ -
Operating	\$ 77,750.00					\$ 77,750.00
Capital Equipment						\$ -
Indirect Costs						\$ -
Total	\$ 77,750.00	\$ -	\$ -	\$ -	\$ -	\$ 77,750.00
# of FTEs						0

Performance Measures Applicable Outcome Measures	Current FY Progress to Date				Next FY Projected
	Q1	Q2	Q3	Q4	
Purchase 15 head / helmet mount monocular night vision units					
Purchase 15 infrared laser / illuminator units					
Training for 25 officers					

The Department named above is applying for the Grant Program named above, and if awarded, will accept full responsibility for the management of any funds awarded to the County under this grant, and will adhere to any policies and procedures set forth by the Grantor and its related agencies or agents, as well as those of the County, and its financial and administrative departments. To that end, please find enclosed the following items for initial review:

- Grant Summary Form
- Memo of request to Commissioner Court for application/award acceptance and approval
- Electronic copy of the original, completed application/award
- Approval to apply Court Order (for award only)
- All attachments, back-up documentation or amendments to be submitted to the Grantor

Completed by: Jim Skinner, Sheriff		
Department Head / Designee Printed Name	Signature	Date

Grant Resource-Benefit Summary

Grant Title Justice Assistance Grant (JAG) Program, FY 2019	Contact Person (Grant Liaison) Matt Langan	
Grant Period October 1, 2018 to September 30, 2019	Phone / Ext x5104	Department Sheriff's Office

Preliminary
 Final

COUNTY RESOURCES REQUIRED

Match	Amount	Identify Match Source
1) Cash	\$ -	
2) In-Kind	\$ -	
<input checked="" type="checkbox"/> No Match Required		

Implementation / Start Up	Amount	Description
1) Equipment		
2) Training		
3) Inter-departmental / Other:		
<input checked="" type="checkbox"/> No Implem / Start-up Costs		

Operational / Maintenance	Amount	Description
1) Recurring Maintenance		
2) Salary / Benefits		
3) Continuing Ed / Training		
4) Office / Program Space		
5) Travel		
6) Other:		
<input checked="" type="checkbox"/> No Oper / Maintenance Costs		

NON-COUNTY RESOURCES REQUIRED

Match	Amount	Identify Match Source
1) Voluntary / Donation		

Benefits to County and Citizens

\$77,750 to purchase fifteen (15) head / helmet mount monocular night vision units, fifteen (15) infrared laser / illuminator units, and training on use for 25 officers