

## Collin County Grant Summary Form

<b>Department Name</b> Sheriff's Office North Texas Fusion Center		Submit completed form along with one electronic copy of the grant application and all supporting documentation to the Auditor's Office not less than 14 days prior to the scheduled Commissioner Court meeting. If you have any questions contact Janna Caponera at (972) 548-4638.
<b>Contact Person (Grant Liaison)</b> Lt. Hatch		
<b>Title</b> Lieutenant	<b>Phone / Extension</b> 214-491-6892	

Grant Description		
<b>Grant Title and Funding Year</b> U.S. Marshall Service - Violent Offender Task Force	<b>Funding Source</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other:	<b>Application Type</b> <input type="checkbox"/> New Grant <input checked="" type="checkbox"/> Renewal <input type="checkbox"/> Amendment
<b>Grantor (include sub-granting agencies)</b> United States Marshals Service (USMS)	<b>Payment Method</b> <input checked="" type="checkbox"/> Cost Reimbursement <input type="checkbox"/> Other:	
<b>Application/Award Deadline</b>	<b>Requested Comm. Court</b> February 2, 2018	<b>Grant Period</b> October 2, 2017 to September 30, 2018


**Brief Description**  
Intent of this joint MOU is to investigate and apprehend local state and federal fugitives who have warrants for their arrests, thereby improving public safety and reducing violent crime. This renewal is for an increase in funding from \$13,488 to \$18,000 for OT reimbursement.

Grant Categories / Funding Sources	Federal Funds	State Funds	Local Funds	County Match	In-Kind Match	Total
Personnel	\$18,000.00					\$ 18,000.00
Operating						\$ -
Capital Equipment						\$ -
Indirect Costs						\$ -
<b>Total</b>	<b>\$ 18,000.00</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ 18,000.00</b>
# of FTEs						0

Performance Measures Applicable Outcome Measures	Current FY Progress to Date				Next FY Projected
	Q1	Q2	Q3	Q4	

The Department named above is applying for the Grant Program named above, and if awarded, will accept full responsibility for the management of any funds awarded to the County under this grant, and will adhere to any policies and procedures set forth by the Grantor and its related agencies or agents, as well as those of the County, and its financial and administrative departments. To that end, please find enclosed the following items for initial review:

- Grant Summary Form
- Memo of request to Commissioner Court for application/award acceptance and approval
- Electronic copy of the original, completed application/award
- Approval to apply Court Order (for award only)
- All attachments, back-up documentation or amendments to be submitted to the Grantor

Completed by: Sheriff's Office/Sheriff Jim Skinner		January 23, 2018
Department Head / Designee Printed Name	Signature	Date

## Grant Resource-Benefit Summary

<b>Grant Title</b> U.S. Marshall Service - Violent Offender Task Force	<b>Contact Person (Grant Liaison)</b> Lt. Hatch	
<b>Grant Period</b> October 2, 2017 to September 30, 2018	<b>Phone / Ext</b> 214-491-6892	<b>Department</b> Sheriff's Office North Texas Fusion Center

<input type="checkbox"/>	Preliminary
<input type="checkbox"/>	Final

**COUNTY RESOURCES REQUIRED**

Match	Amount	Identify Match Source
1) Cash	\$ -	
2) In-Kind	\$ -	
<input checked="" type="checkbox"/> No Match Required		

Implementation / Start Up	Amount	Description
1) Equipment		
2) Training		
3) Inter-departmental / Other:		
<input checked="" type="checkbox"/> No Implem / Start-up Costs		

Operational / Maintenance	Amount	Description
1) Recurring Maintenance		
2) Salary / Benefits		
3) Continuing Ed / Training		
4) Office / Program Space		
5) Travel		
6) Other:		
<input checked="" type="checkbox"/> No Oper / Maintenance Costs		

**NON-COUNTY RESOURCES REQUIRED**

Match	Amount	Identify Match Source
1) Voluntary / Donation		

**Benefits to County and Citizens**