

## Collin County Grant Summary Form

<b>Department Name</b> Sheriff's Office		Submit completed form along with one electronic copy of the grant application and all supporting documentation to the Auditor's Office not less than 14 days prior to the scheduled Commissioner Court meeting. If you have any questions contact Janna Caponera at (972) 548-4638.
<b>Contact Person (Grant Liaison)</b> Mark Sanderson		
<b>Title</b> Director, NTFC	<b>Phone / Extension</b> x4737	

Grant Description		
<b>Grant Title and Funding Year</b> UASI DFWA LETPA, FY18	<b>Funding Source</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other:	<b>Application Type</b> <input checked="" type="checkbox"/> New Grant <input type="checkbox"/> Renewal <input type="checkbox"/> Amendment
<b>Grantor (include sub-granting agencies)</b> Office of the Governor (OOG), Homeland Security Grants Division (HSGD)	<b>Payment Method</b> <input checked="" type="checkbox"/> Cost Reimbursement <input type="checkbox"/> Other:	
<b>Application/Award Deadline</b> April 13, 2018	<b>Requested Comm. Court</b> April 2, 2018	<b>Grant Period</b> October 1, 2018 to September 30, 2019

<b>Brief Description</b> Fund salary and benefits for two Fusion Center Analysts and one Fusion Center Research Specialist for 12 months
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Grant Categories / Funding Sources	Federal Funds	State Funds	Local Funds	County Match	In-Kind Match	Total
Personnel	\$ 227,021.00					\$ 227,021.00
Operating						\$ -
Capital Equipment						\$ -
Indirect Costs						\$ -
<b>Total</b>	<b>\$ 227,021.00</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ 227,021.00</b>
<b># of FTEs</b>	<b>3</b>					<b>3</b>

Performance Measures Applicable Outcome Measures	Q1	Q2	Q3	Q4	Next FY Projected
Draft 12 short papers, reports, or sections of larger reports on intelligence topics					
Research and respond to 1,000 encounters with persons in Terrorist Screening Database					
Recruit and traing new Fusion Liaison Officers					
Conduct exercise to evaluate COC implementation					

The Department named above is applying for the Grant Program named above, and if awarded, will accept full responsibility for the management of any funds awarded to the County under this grant, and will adhere to any polices and procedures set forth by the Grantor and its related agencies or agents, as well as those of the County, and its financial and administrative departments. To that end, please find enclosed the following items for initial review:

- ☒ Grant Summary Form
- ☒ Memo of request to Commissioner Court for application/award acceptance and approval
- ☒ Electronic copy of the original, completed application/award
- ☐ Approval to apply Court Order (for award only)
- ☒ All attachments, back-up documentation or amendments to be submitted to the Grantor

Completed by: James Skinner		3-19-18
Department Head / Designee Printed Name	Signature	Date

# Grant Resource-Benefit Summary

☐ Preliminary
 ☐ Final

<b>Grant Title</b> UASI DFWA LETPA, FY18		<b>Contact Person (Grant Liaison)</b> Mark Sanderson	
<b>Grant Period</b> October 1, 2018	to	September 30, 2019	<b>Department</b> Sheriff's Office

## COUNTY RESOURCES REQUIRED

### Match

	Amount	Identify Match Source
1) Cash	\$ -	
2) In-Kind	\$ -	
<input checked="" type="checkbox"/> No Match Required		

### Implementation / Start Up

	Amount	Description
1) Equipment		
2) Training		
3) Inter-departmental / Other:		
<input checked="" type="checkbox"/> No Implem / Start-up Costs		

### Operational / Maintenance

	Amount	Description
1) Recurring Maintenance		
2) Salary / Benefits		
3) Continuing Ed / Training		
4) Office / Program Space		
5) Travel		
6) Other:		
<input checked="" type="checkbox"/> No Oper / Maintenance Costs		

## NON-COUNTY RESOURCES REQUIRED

### Match

	Amount	Identify Match Source
1) Voluntary / Donation		

## Benefits to County and Citizens

\$227,021 to fund salary and benefits for full time two Fusion Center Analysts and one Fusion Center Research Specialist for 12 months