Department Name	3011111	Jounty Gra			ith one electro	unic conv of the		
Sheriff's Office North Texas Fu	Submit completed form along with one electronic copy of the grant application and all supporting documentation to the							
Contact Person (Grant Liaiso	Auditor's Office not less than 14 days prior to the scheduled							
Lt. Hatch	Commissioner Court meeting. If you have any questions contact Janna Caponera at (972) 548-4638.							
Title	Phone / Exten	sion		Caponera at (97	2) 548-4638.			
Lieutenant	214-491-6892							
		Grant De	escription					
Grant Title and Funding Year			Funding Source Application Type					
ATF Task Force - FY2018			□ State		☑ New Grant			
Grantor (include sub-granting agencies)			☑ Federal		□ Renewal			
Bureau of Alcohol, Tobacco, Firearms and Explosives			☐ Other:		□ Amendment			
			Payment Method					
			☑ Cost Reimbursement ☐ Other:					
Application/Award Deadline	Deadline Requested Comm. Court		Grant Period					
	June 4, 2018		After Signature of All Parties to September 30, 202			per 30, 2022		
Brief Description This agreement will allow for th Sheriff's Office during an inves reimbursement of overtime sala training, and equipment.	tigation associate	ed with the ATF	Task Force. Th	e agreement is for	or the nurnose	of		
Grant Categories / Funding Sources	Federal Funds	State Funds	Local Funds	County Match	In-Kind Match	Total		
Personnel	No Cap				············	\$ -		
Operating						\$ -		
Capital Equipment	\$ 51,940.00					\$ 51,940.00		
Indirect Costs						\$ -		
Total	\$ 51,940.00	\$ -	\$ -	\$ -	\$ -	\$ 51,940.00		
# of FTEs						0		
D (
Performance Meas	0.000		Current FY Pr	ogress to Date	Next FY			
Applicable Outcome Measures		Q1	Q2	Q3	Q4	Projected		
The Department named above in the management of any funds a by the Grantor and its related as departments. To that end, please Grant Summary Form Memo of request to Complete Departments of the orangement of the provided Highlight States of the Department of the De	warded to the Co gencies or agents se find enclosed nmissioner Court iginal, completed Order (for award	ounty under this s, as well as tho the following ite for application/a application/awa only)	grant, and will a se of the County ms for initial rev award acceptand ard	adhere to any pol	ices and proce	dures set forth		
Sheriff's Office/Sheriff Jim Skii	nner	Vint	them	~ \	May 21, 2018			

Signature

Date

Department Head / Designee Printed Name

Grant Title ATF Task Force - FY2018			Contact Person Lt. Hatch	Grant Liaison)	V	Prelimir
Grant Period			Phone / Ext	Department		Final
After Signature of All Parties to September 30, 2022			214-491-6892	Sheriff's Office North Texas Fusion Center		
COUNTY RESOURCES REQUIR	ED Amount	Identify	Match Source	Benefits to County and Citizens		
1) Cash	\$ -			zenome to obtainly and onizens		
2) In-Kind	\$ -					
☑ No Match Required						
Implementation / Start Up	Amount		escription			
1) Equipment	\$ 51,940.00		kers, cameras, es computers, Tru			
2) Training			,			
3) Inter-departmental / Other:						
☑ No Implem / Start-up Costs						
Operational / Maintenance	Amount	De	scription			
1) Recurring Maintenance						
2) Salary / Benefits						
3) Continuing Ed / Training						
4) Office / Program Space						
5) Travel						
6) Other:						
☑ No Oper / Maintenance Costs						
☑ No Oper / Maintenance Costs NON-COUNTY RESOURCES REC						

Match

1) Voluntary / Donation

Amount

Identify Match Source