Collin County Grant Summary Form

Department Name				eted form along	with one elect	onic copy of the
296th District Court			grant applicati	on and all sup	porting documer	tation to the
Contact Person (Grant L	.iaison)		Auditor's Offic	e not less than	14 days prior to	the scheduled
John Roach			Commissioner	Court meeting	g. If you have a	ny questions
Title	Phone / Exter	nsion	-contact Janna	Caponera at (972) 548-4638.	
Judge	x4409					
		Grant D	escription			
Grant Title and Funding	Year			g Source	Applic	ation Type
2019 - 2020 Veterans Trea	atment Court Grant		✓ State	5	New Gra	
Grantor (include sub-gra	inting agencies)		Federal			
Texas Veterans Commissi	ion		Other:			
Fund for Veterans' Assista	ince			Payme	nt Method	
			Cost Rein	nbursement		
Application/Award Dead	line Requested Co	omm. Court	Grant Period			
November 16, 2018		er 5, 2018	July 1,	2019	to June	30, 2020
Brief Description		0, 20, 20, 10	ouly 1,	2013	to Julie	30, 2020
Grant Categories /	Federal Funds	State Funds	Local Funds	County	In-Kind	Total
Funding Sources Personnel			Loodin ando	Match	Match	TOTAL
Operating		* 400 000 00				\$ -
Capital Equipment		\$ 400,000.00				\$ 400,000.00
Indirect Costs						\$-
Total	-					\$-
# of FTEs	\$ -	\$ 400,000.00	\$-	\$ -	\$ -	\$ 400,000.00
						C
Performance M	leasures		Current FY Pr	ogress to Dat	e	Next FY
Applicable Outcom	e Measures	Q1	Q2	Q3	Q4	Projected
Number of veterans assess eligibility	sed for program					1.10,00,00
Number of new participants program	accepted to					
Number of veterans provide monitoring	ed with abstinece					
Number of veterans provide living assistance	ed with emergency					
The Department named ab	ove is applying for th	he Grant Progra	im named above	e, and if award	ed, will accept fu	ull responsibility

for the management of any funds awarded to the County under this grant, and will adhere to any polices and procedures set forth by the Grantor and its related agencies or agents, as well as those of the County, and its financial and administrative departments. To that end, please find enclosed the following items for initial review:

- Grant Summary Form
- Memo of request to Commissioner Court for application/award acceptance and approval
- Electronic copy of the original, completed application/award
- Approval to apply Court Order (for award only)
- All attachments, back-up documentation or amendments to be submitted to the Grantor

Completed by:		
John Roach	Lave	10-17-18
Department Head / Designee Printed Name	Signature	Date

Grant Resource-Benefit Summary

Grant Title			Contact Person (Grant Liaison)	ant Liaison)
2019 - 2020 Veterans Treatment Court Grai	atment Cour	t Grant	John Roach	
Grant Period			Phone / Ext	Department
July 1, 2019	to	June 30, 2020	x4409	296th District Court



COUNTY RESOURCES REQUIRED Match	RED) Amount	Identify Match Source	Benefits to County and Citizens
1) Cash	↔	,	NA	Application for \$400,000 for Regional Veterans Court for 100 participants
2) In-Kind	\$,	NA	- Attend annual TADCP drug court training conference (\$1,250)
 ✓ No Match Required 				- Consumable office supplies (\$1,200) - Calendars / journals (\$1,300)
Implementation / Start Up		Amount	Description	- Handbooks (\$800) - Dog tags (\$2,000)
1) Equipment	\$	D.		Client Services for participants to include
2) Training	\$			- Emergency living, educational, and/or employment assistance (\$64,000)
3) Inter-departmental / Other:	\$	1		Counseling / rearment (\$30,000) Bailiff (\$900)
 No Implem / Start-up Costs 				- Court Reporter (\$2,000) - Program Manager (\$78,500)
Operational / Maintenance		Amount	Description	- Lead Case Manager (\$58,000) Case Manager (\$35,000)
1) Recurring Maintenance	θ	r.		- Mental Health Consultant (\$70,750)
2) Salary / Benefits	\$	C		
3) Continuing Ed / Training	↔	1,250.00	Annual TADCP Conference	
4) Office / Program Space	\$	1		
5) Travel	\$	3,300.00	Mileage reimbursement	
6) Other:	\$	395,450.00	See detail	
No Oper / Maintenance Costs				
NON-COUNTY RESOURCES REQUIRED Match	gu	IRED Amount	Identify Match Source	

Preliminary
 Final

1) Voluntary / Donation

\$

NA I.