CERTIFICATE OF INTERESTED PARTIES

FORM **1295**

1 of 1

| | Complete Nos. 1 - 4 and 6 if there are interested parties. Complete Nos. 1, 2, 3, 5, and 6 if there are no interested parties. | | | OFFICE USE ONLY CERTIFICATION OF FILING | | |
|---|--|---------------------------------------|------------|---|--------------|--|
| 1 | lame of business entity filing form, and the city, state and country of the business entity's place if business. | | | Certificate Number: 2019-522154 | | |
| | listy Ely | | | 2013 322134 | | |
| | Arlington, TX United States | | | Date Filed: | | |
| 2 | lame of governmental entity or state agency that is a party to the contract for which the form is eing filed. | | 07/29/2019 | | | |
| | Collin County, Texas - VALOR | | | Date Acknowledged: | | |
| 3 | Provide the identification number used by the governmental entity or state agency to track or identify | | | the contract, and provide a | | |
| 3 | escription of the services, goods, or other property to be provided under the contract. | | | | | |
| | 2019-316 | | | | | |
| | Clinical Director | | | | | |
| | Nature of interest | | | | | |
| 4 | Name of Interested Party | City, State, Country (place of busine | ess) | (check applicable) | | |
| | | | | Controlling | Intermediary | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| 5 | Check only if there is NO Interested Party. | | | | | |
| | <u>X</u> | | | | | |
| 6 | UNSWORN DECLARATION | | | | | |
| | ly name is, and my date of birth is | | | | | |
| | | | | | | |
| | My address is | (city) | oto) | (Tip code) | _· | |
| | (street) | (city) (sta | ate) | (zip code) | (country) | |
| | I declare under penalty of perjury that the foregoing is true and correct. | | | | | |
| | Executed in Collin County, | State of <u>Texas</u> , on the 2 | 9th d | lay of <u>July</u> | , 2019 | |
| | | ^ | | (month) | (year) | |
| | | | | | | |
| | MALI 7 L | | | | | |
| | Signature of authorized agent of contracting business entity | | | | | |
| | (Declarant) | | | | | |