

**2019**

**COUNTY AUDITOR**

**APPROVED**

**DISBURSEMENTS**

FOR COURT DATE: SEPTEMBER 16, 2019  
THE ATTACHED CLAIMS AGAINST COLLIN COUNTY FOR THE  
PERIOD ENDING: SEPTEMBER 10, 2019  
ARE HEREBY APPROVED IN ACCORDANCE WITH LOCAL  
GOVERNMENT CODE 113.064 BY THE COUNTY AUDITOR AND  
ARE SUBMITTED TO COMMISSIONER'S COURT FOR FINAL  
APPROVAL.  
TOTAL DISBURSEMENTS: \$2,203,959.09



Disbursements For 9/16/19 Court

| Vendor Name                 | Check Number                   | Check Date              |            | Transaction Amount | Comment        | Object Description    | Account Number                     | Project Number                     |          |            |                                    |
|-----------------------------|--------------------------------|-------------------------|------------|--------------------|----------------|-----------------------|------------------------------------|------------------------------------|----------|------------|------------------------------------|
| A GLOBAL LINK               | 495538                         | 09/10/2019              |            | \$5,030.00         | INTERPRETATION | OPER-TRIAL COSTS      | 0001-35001-0001-52-30-0000-626527- |                                    |          |            |                                    |
|                             |                                | Total for Check #495538 |            | \$5,030.00         |                |                       |                                    |                                    |          |            |                                    |
|                             | Total For Vendor A GLOBAL LINK |                         |            | \$5,030.00         |                |                       |                                    |                                    |          |            |                                    |
|                             | A&W WINDOW CLEANING            | 495343                  | 09/10/2019 |                    | \$610.00       |                       | MAINT-WINDOW CLEANING              | 0001-40010-0009-56-30-0000-637401- | FMB03001 |            |                                    |
| \$120.00                    |                                |                         |            |                    |                | MAINT-WINDOW CLEANING | 0001-40010-0009-56-30-0000-637401- | FMB03002                           |          |            |                                    |
| \$90.00                     |                                |                         |            |                    |                | MAINT-WINDOW CLEANING | 0001-40010-0009-56-30-0000-637401- | FMB06002                           |          |            |                                    |
| \$90.00                     |                                |                         |            |                    |                | MAINT-WINDOW CLEANING | 0001-40010-0009-56-30-0000-637401- | FMB07001                           |          |            |                                    |
| \$90.00                     |                                |                         |            |                    |                | MAINT-WINDOW CLEANING | 0001-40010-0009-56-30-0000-637401- | FMB11001                           |          |            |                                    |
| \$20.00                     |                                |                         |            |                    |                | MAINT-WINDOW CLEANING | 0001-40010-0009-56-30-0000-637401- | FMB14002                           |          |            |                                    |
| \$60.00                     |                                |                         |            |                    |                | MAINT-WINDOW CLEANING | 0001-40010-0009-56-30-0000-637401- | FMB14004                           |          |            |                                    |
| \$90.00                     |                                |                         |            |                    |                | MAINT-WINDOW CLEANING | 0001-40010-0009-56-30-0000-637401- | FMB15001                           |          |            |                                    |
| \$600.00                    |                                |                         |            |                    |                | MAINT-WINDOW CLEANING | 0001-40010-0009-56-30-0000-637401- | FMB15002                           |          |            |                                    |
| \$1,779.00                  |                                |                         |            |                    |                | MAINT-WINDOW CLEANING | 0001-40010-0009-56-30-0000-637401- | FMB17001                           |          |            |                                    |
| \$200.00                    |                                |                         |            |                    |                | MAINT-WINDOW CLEANING | 0001-40010-0009-56-30-0000-637401- | FMB20001                           |          |            |                                    |
| \$3,554.53                  |                                |                         |            |                    |                | MAINT-WINDOW CLEANING | 0001-40010-0009-56-30-0000-637401- | FMB21001                           |          |            |                                    |
| \$60.00                     |                                |                         |            |                    |                | MAINT-WINDOW CLEANING | 0001-40010-0009-56-30-0000-637401- | FMELESPC                           |          |            |                                    |
| \$500.00                    |                                |                         |            |                    |                | MAINT-WINDOW CLEANING | 0001-40010-0009-56-30-0000-637401- | FMHCF001                           |          |            |                                    |
| \$30.00                     |                                |                         |            |                    |                | MAINT-WINDOW CLEANING | 5990-40010-8022-56-30-0000-637401- | FMB18001                           |          |            |                                    |
| Total for Check #495343     |                                |                         |            |                    | \$7,893.53     |                       |                                    |                                    |          |            |                                    |
| Total For Vendor A&W WINDOW |                                |                         |            |                    | \$7,893.53     |                       |                                    |                                    |          |            |                                    |
|                             |                                |                         |            |                    | 495246         | 09/10/2019            |                                    | \$197.21                           |          | MAINT-AUTO | 0001-44001-0009-60-30-0000-637562- |

| Vendor Name             | Check Number                       | Check Date                         |  | Transaction Amount | Comment                        | Object Description           | Account Number                     | Project Number |
|-------------------------|------------------------------------|------------------------------------|--|--------------------|--------------------------------|------------------------------|------------------------------------|----------------|
| ABLE AUTO & TRUCK PARTS | 495246                             |                                    |  |                    |                                |                              |                                    |                |
|                         |                                    | Total for Check #495246            |  | \$197.21           |                                |                              |                                    |                |
|                         | Total For Vendor ABLE AUTO & TRUCK |                                    |  | \$197.21           |                                |                              |                                    |                |
| ACADEMIC SUPPLIER       | 495547                             | 09/10/2019                         |  | \$1,591.90         |                                | ADMIN-COMPUTER SUPPLIES      | 0001-04029-0009-41-30-0000-615102- |                |
|                         |                                    |                                    |  | \$507.80           |                                | ADMIN-COMPUTER SUPPLIES      | 0001-04029-0009-41-30-0000-615102- |                |
|                         |                                    | Total for Check #495547            |  | \$2,099.70         |                                |                              |                                    |                |
|                         |                                    | Total For Vendor ACADEMIC SUPPLIER |  |                    | \$2,099.70                     |                              |                                    |                |
|                         |                                    |                                    |  |                    |                                |                              |                                    |                |
| ADAMS, DONALD C         | 495552                             | 09/10/2019                         |  | \$43.73            | 8/12-16/19 MILEAGE             | OPER-VISITING JUDGES         | 0001-25000-0009-44-30-0000-626416- | CTVJAUX        |
|                         |                                    | Total for Check #495552            |  | \$43.73            |                                |                              |                                    |                |
|                         | Total For Vendor ADAMS, DONALD C   |                                    |  | \$43.73            |                                |                              |                                    |                |
| ADAMS, L SHERYL         | 495382                             | 09/10/2019                         |  | \$225.00           | SITTING AS MENTAL HEALTH ASSOC | OPER-HEARING MASTERS         | 0001-08060-0001-44-30-0000-626414- |                |
|                         |                                    |                                    |  | \$150.00           | SITTING AS MENTAL HEALTH ASSOC | OPER-HEARING MASTERS         | 0001-08060-0001-44-30-0000-626414- |                |
|                         |                                    |                                    |  | \$150.00           | SITTING AS MENTAL HEALTH ASSOC | OPER-HEARING MASTERS         | 0001-08060-0001-44-30-0000-626414- |                |
|                         |                                    |                                    |  | \$150.00           | SITTING AS MENTAL HEALTH ASSOI | OPER-HEARING MASTERS         | 0001-08060-0001-44-30-0000-626414- |                |
|                         |                                    |                                    |  | \$150.00           | SITTING AS MENTAL HEALTH ASSOI | OPER-HEARING MASTERS         | 0001-08060-0001-44-30-0000-626414- |                |
|                         |                                    | Total for Check #495382            |  | \$825.00           |                                |                              |                                    |                |
|                         | Total For Vendor ADAMS, L SHERYL   |                                    |  | \$825.00           |                                |                              |                                    |                |
| ADORAMA INC             | 495288                             | 09/10/2019                         |  | \$1,032.00         |                                | ONE-TIME BUDGET NON-CAP      | 1033-05020-0001-41-30-0000-668704- |                |
|                         |                                    | Total for Check #495288            |  | \$1,032.00         |                                |                              |                                    |                |
|                         | Total For Vendor ADORAMA INC       |                                    |  | \$1,032.00         |                                |                              |                                    |                |
| AETNA - HARTFORD TXB    | 495226                             | 09/10/2019                         |  | \$4,953.60         | STD                            | ADMIN-SHORT TERM DISAB ADMIN | 5505-03001-0036-88-30-0000-615923- |                |
|                         |                                    | Total for Check #495226            |  | \$4,953.60         |                                |                              |                                    |                |
|                         | Total For Vendor AETNA - HARTFORD  |                                    |  | \$4,953.60         |                                |                              |                                    |                |

| Vendor Name                     | Check Number                        | Check Date              |  | Transaction Amount      | Comment                        | Object Description            | Account Number                     | Project Number |
|---------------------------------|-------------------------------------|-------------------------|--|-------------------------|--------------------------------|-------------------------------|------------------------------------|----------------|
| AETNA - MIDDLETOWN              | 495225                              | 09/10/2019              |  | \$20,123.25             | LTD                            | ADMIN-LONG TERM DISAB ADMIN   | 5505-03001-0036-88-30-0000-615922- |                |
|                                 |                                     | Total for Check #495225 |  | \$20,123.25             |                                |                               |                                    |                |
|                                 | Total For Vendor AETNA - MIDDLETOWN |                         |  | \$20,123.25             |                                |                               |                                    |                |
| AIRGAS USA LLC                  | 495419                              | 09/10/2019              |  | \$30.38                 |                                | MAINT-HVAC SUPPLIES           | 0001-40010-0009-56-30-0000-637103- | FMB03002       |
|                                 |                                     |                         |  | \$8.68                  |                                | OPER-MEDICAL SUPPLIES         | 5505-60020-0001-88-30-0000-626117- |                |
|                                 |                                     | Total for Check #495419 |  | \$39.06                 |                                |                               |                                    |                |
|                                 | Total For Vendor AIRGAS USA LLC     |                         |  | \$39.06                 |                                |                               |                                    |                |
| ALEXA TURNER                    | 495227                              | 09/10/2019              |  | \$100.00                | DEPOSIT REFUND; EVENT 19-072   | DEP PBL-USE OF FACILITIES     | 0001-00000-0000-00-00-0000-204000- |                |
|                                 |                                     | Total for Check #495227 |  | \$100.00                |                                |                               |                                    |                |
|                                 | Total For Vendor ALEXA TURNER       |                         |  | \$100.00                |                                |                               |                                    |                |
| ALFORD INSURANCE AGENCY         | 495251                              | 09/10/2019              |  | \$71.00                 |                                | OPER-NOTARY BONDS             | 0001-10001-0001-41-30-0000-626518- |                |
|                                 |                                     |                         |  | \$71.00                 |                                | OPER-NOTARY BONDS             | 0001-10001-0001-41-30-0000-626518- |                |
|                                 |                                     |                         |  | \$71.00                 |                                | OPER-NOTARY BONDS             | 0001-10001-0001-41-30-0000-626518- |                |
|                                 |                                     |                         |  | \$71.00                 |                                | OPER-NOTARY BONDS             | 0001-10001-0001-41-30-0000-626518- |                |
|                                 |                                     |                         |  | Total for Check #495251 |                                | \$284.00                      |                                    |                |
|                                 | Total For Vendor ALFORD INSURANCE   |                         |  | \$284.00                |                                |                               |                                    |                |
| ALLIANCE GEOTECHNICAL GROUP INC | 495407                              | 09/10/2019              |  | \$480.00                |                                | MAINT-ROAD MAINTENANCE        | 1010-75001-0001-68-30-0000-637532- |                |
|                                 |                                     |                         |  | \$1,877.07              | MEYERS PARK ROADWAY AND PARKIN | OPER-GRANT AWARDS             | 4010-75060-0044-76-30-0000-626550- | OI07PG97       |
|                                 |                                     |                         |  | \$672.93                | MEYERS PARK ROADWAY AND PARKIN | OPER-GRANT AWARDS             | 4011-75060-0044-76-30-0000-626550- | OI07PG97       |
|                                 |                                     |                         |  | \$3,643.00              | MEYERS PARK ROADWAY AND PARKIN | OPER-GRANT AWARDS             | 4014-75060-0044-76-30-0000-626550- | OI07PG97       |
|                                 |                                     |                         |  | \$430.00                | 900 PARK PLAZA IMPROVEMENTS    | CAPITAL-BUILDING IMPROVEMENTS | 4406-40010-8033-56-40-0000-809101- | FI18PLCH       |
|                                 | Total for Check #495407             |                         |  | \$7,103.00              |                                |                               |                                    |                |

| Vendor Name                    | Check Number                             | Check Date              |  | Transaction Amount | Comment                        | Object Description             | Account Number                     | Project Number |
|--------------------------------|------------------------------------------|-------------------------|--|--------------------|--------------------------------|--------------------------------|------------------------------------|----------------|
|                                | Total For Vendor ALLIANCE GEOTECHNICAL   |                         |  | \$7,103.00         |                                |                                |                                    |                |
| ALLIED UNIVERSAL TECHNOLOGY    | 495412                                   | 09/10/2019              |  | \$558.32           |                                | MAINT-SECURITY SYS CONTRACT    | 0029-40010-0009-56-30-0000-637309- |                |
|                                |                                          | Total for Check #495412 |  | \$558.32           |                                |                                |                                    |                |
|                                | Total For Vendor ALLIED UNIVERSAL        |                         |  | \$558.32           |                                |                                |                                    |                |
| ALLMARK IMPRESSIONS            | 495408                                   | 09/10/2019              |  | \$16.88            |                                | ADMIN-OFFICE SUPPLIES          | 0001-35001-0001-52-30-0000-615101- |                |
|                                |                                          | Total for Check #495408 |  | \$16.88            |                                |                                |                                    |                |
|                                | Total For Vendor ALLMARK IMPRESSIONS     |                         |  | \$16.88            |                                |                                |                                    |                |
| AMERICAN HERITAGE LIFE INSURAN | 495219                                   | 09/10/2019              |  | \$3,044.30         |                                | ADMIN-OTHER INSURANCE PREMIUMS | 5602-03001-0033-88-30-0000-615905- |                |
|                                |                                          | Total for Check #495219 |  | \$3,044.30         |                                |                                |                                    |                |
|                                | Total For Vendor AMERICAN HERITAGE LIFE  |                         |  | \$3,044.30         |                                |                                |                                    |                |
| AMERICAN NATIONAL BANK         | 495267                                   | 09/10/2019              |  | \$504.52           | CHECKS, DEPOSIT SLIPS & ENDORS | OPER-BANK ANALYSIS CHARGES     | 0001-10001-0001-41-30-0000-626443- |                |
|                                |                                          | Total for Check #495267 |  | \$504.52           |                                |                                |                                    |                |
|                                | Total For Vendor AMERICAN NATIONAL BANK  |                         |  | \$504.52           |                                |                                |                                    |                |
| ARCPPOINT LABS OF PLANO        | 495541                                   | 09/10/2019              |  | \$845.00           | AUGUST 2019 PATCHES            | OPER-ALCOHOL/DRUG MONITORING   | 1050-25199-0050-44-30-0000-626597- |                |
|                                |                                          | Total for Check #495541 |  | \$845.00           |                                |                                |                                    |                |
|                                | Total For Vendor ARCPPOINT LABS OF PLANO |                         |  | \$845.00           |                                |                                |                                    |                |
| ASHWORTH, THOMAS               | 495369                                   | 09/10/2019              |  | \$159.00           | CORPUS CHRISTI,TX CRIMINAL/CIV | EMP ADV-TRAVEL                 | 0001-00000-0000-00-00-0000-125901- |                |
|                                |                                          | Total for Check #495369 |  | \$159.00           |                                |                                |                                    |                |
|                                | Total For Vendor ASHWORTH, THOMAS        |                         |  | \$159.00           |                                |                                |                                    |                |
| AT&T                           | 495421                                   | 09/10/2019              |  | \$125.00           | CID-LOCATION PING SERVICES 7/2 | OPER-INVESTIGATION EXPENSE     | 0001-50001-0001-64-30-0000-626532- |                |
|                                |                                          | Total for Check #495421 |  | \$125.00           |                                |                                |                                    |                |
|                                | Total For Vendor AT&T                    |                         |  | \$125.00           |                                |                                |                                    |                |

| Vendor Name        | Check Number                        | Check Date              |  | Transaction Amount | Comment                        | Object Description             | Account Number                     | Project Number |
|--------------------|-------------------------------------|-------------------------|--|--------------------|--------------------------------|--------------------------------|------------------------------------|----------------|
| AT&T TEXAS         | 495557                              | 09/10/2019              |  | \$118.11           |                                | UTILITY-PHONE/MEDIA SERVICE    | 0001-06029-0009-41-30-0000-648011- |                |
|                    |                                     | Total for Check #495557 |  | \$118.11           |                                |                                |                                    |                |
|                    | 495558                              | 09/10/2019              |  | \$20,724.85        |                                | UTILITY-PHONE/MEDIA SERVICE    | 0001-06029-0009-41-30-0000-648011- |                |
|                    |                                     | Total for Check #495558 |  | \$20,724.85        |                                |                                |                                    |                |
|                    | Total For Vendor AT&T TEXAS         |                         |  | \$20,842.96        |                                |                                |                                    |                |
| ATMOS ENERGY       | 495326                              | 09/10/2019              |  | \$38.37            | 825 N MCDONALD ST STE B        | UTILITY-NATURAL GAS            | 0001-40010-0009-56-30-0000-648003- | BUB10001       |
|                    |                                     | Total for Check #495326 |  | \$38.37            |                                |                                |                                    |                |
|                    | 495327                              | 09/10/2019              |  | \$105.39           | 825 N MCDONALD ST STE A        | UTILITY-NATURAL GAS            | 0001-40010-0009-56-30-0000-648003- | BUB10001       |
|                    |                                     | Total for Check #495327 |  | \$105.39           |                                |                                |                                    |                |
|                    | Total For Vendor ATMOS ENERGY       |                         |  | \$143.76           |                                |                                |                                    |                |
| AUSTIN ASPHALT INC | 495549                              | 09/10/2019              |  | \$62,109.09        |                                | MAINT-ROAD MAINTENANCE         | 1010-75001-0001-68-30-0000-637532- |                |
|                    |                                     |                         |  | \$16,111.60        |                                | MAINT-ROAD MAINTENANCE         | 1010-75001-0001-68-30-0000-637532- |                |
|                    |                                     |                         |  | \$516.53           |                                | MAINT-ROAD MAINTENANCE         | 1010-75001-0001-68-30-0000-637532- |                |
|                    |                                     | Total for Check #495549 |  | \$78,737.22        |                                |                                |                                    |                |
|                    | Total For Vendor AUSTIN ASPHALT INC |                         |  | \$78,737.22        |                                |                                |                                    |                |
| AVOGARO, CECILIA   | 495335                              | 09/10/2019              |  | \$97.14            | FT WORTH, TX SUBPOENA REQUEST6 | TRN/TVL-EDUCATION & CONFERENCE | 6050-61001-0053-64-20-0000-604910- | GT252B         |
|                    |                                     | Total for Check #495335 |  | \$97.14            |                                |                                |                                    |                |
|                    | Total For Vendor AVOGARO, CECILIA   |                         |  | \$97.14            |                                |                                |                                    |                |
| AYRES, DENISE      | 495271                              | 09/10/2019              |  | \$17.98            | MILES REIMBURSEMENT #3871      | TRN/TVL-TRAVEL REIMBURSEMENT   | 6050-61001-0053-64-20-0000-604901- | GT252B         |
|                    |                                     | Total for Check #495271 |  | \$17.98            |                                |                                |                                    |                |
|                    | Total For Vendor AYRES, DENISE      |                         |  | \$17.98            |                                |                                |                                    |                |
|                    |                                     |                         |  | \$869.99           |                                | ONE-TIME BUDGET NON-CAP        | 0001-10001-0026-41-30-0000-668704- |                |

| Vendor Name              | Check Number                              | Check Date              |  | Transaction Amount | Comment                        | Object Description           | Account Number                     | Project Number |
|--------------------------|-------------------------------------------|-------------------------|--|--------------------|--------------------------------|------------------------------|------------------------------------|----------------|
| B & H FOTO & ELECTRONICS | 495458                                    | 09/10/2019              |  | \$12,400.59        |                                | ONE-TIME BUDGET NON-CAP      | 1033-05020-0001-41-30-0000-668704- |                |
|                          |                                           |                         |  | \$4,289.00         |                                | ONE-TIME BUDGET NON-CAP      | 1033-05020-0001-41-30-0000-668704- |                |
|                          |                                           | Total for Check #495458 |  | \$17,559.58        |                                |                              |                                    |                |
|                          | Total For Vendor B & H FOTO & ELECTRONICS |                         |  | \$17,559.58        |                                |                              |                                    |                |
| BANE MACHINERY INC       | 495309                                    | 09/10/2019              |  | \$968.87           |                                | MAINT-HEAVY EQUIPMENT REPAIR | 0001-44001-0009-60-30-0000-637513- |                |
|                          |                                           |                         |  | \$200.96           |                                | MAINT-HEAVY EQUIPMENT REPAIR | 0001-44001-0009-60-30-0000-637513- |                |
|                          |                                           | Total for Check #495309 |  | \$1,169.83         |                                |                              |                                    |                |
|                          | Total For Vendor BANE MACHINERY INC       |                         |  | \$1,169.83         |                                |                              |                                    |                |
| BANOWSKY & LEVINE PC     | 495354                                    | 09/10/2019              |  | \$628.25           | LEGAL SERVICES                 | CAPITAL-ROW ACQUISITION      | 0001-75030-0013-68-40-0000-809682- | RAOL001        |
|                          |                                           |                         |  | \$385.40           | LEGAL SERVICES                 | CAPITAL-ROW ACQUISITION      | 0001-75030-0013-68-40-0000-809682- | RAOL001        |
|                          |                                           |                         |  | \$6,207.83         | LEGAL SERVICES                 | CAPITAL-ROW ACQUISITION      | 0001-75030-0013-68-40-0000-809682- | RAOL001        |
|                          |                                           | Total for Check #495354 |  | \$7,221.48         |                                |                              |                                    |                |
|                          | Total For Vendor BANOWSKY & LEVINE PC     |                         |  | \$7,221.48         |                                |                              |                                    |                |
| BAUER, GAYLE             | 495269                                    | 09/10/2019              |  | \$175.00           | MCKINNEY,TX 7 SHERIFF STUDENTS | TRN/TVL-IN-HOUSE TRAINING    | 0001-50001-0001-64-20-0000-604920- |                |
|                          |                                           |                         |  | \$50.00            | MCKINNEY,TX 2 SHERIFF EMPLOYEE | TRN/TVL-IN-HOUSE TRAINING    | 0001-50001-0001-64-20-0000-604920- |                |
|                          |                                           | Total for Check #495269 |  | \$225.00           |                                |                              |                                    |                |
|                          | Total For Vendor BAUER, GAYLE             |                         |  | \$225.00           |                                |                              |                                    |                |
| BEAN, MARTHA LEE         | 495265                                    | 09/10/2019              |  | \$1,200.00         |                                | OPER-MEDIATOR COSTS          | 0001-25000-0009-44-30-0000-626413- | CT199MC        |
|                          |                                           | Total for Check #495265 |  | \$1,200.00         |                                |                              |                                    |                |
|                          | Total For Vendor BEAN, MARTHA LEE         |                         |  | \$1,200.00         |                                |                              |                                    |                |
| BEAR CREEK FEDERATION    | 495228                                    | 09/10/2019              |  | \$100.00           | DEPOSIT REFUND; EVENT 19-172   | DEP PBL-USE OF FACILITIES    | 0001-00000-0000-00-00-0000-204000- |                |
|                          |                                           | Total for Check #495228 |  | \$100.00           |                                |                              |                                    |                |

| Vendor Name            | Check Number                            | Check Date              |  | Transaction Amount | Comment                        | Object Description             | Account Number                     | Project Number |
|------------------------|-----------------------------------------|-------------------------|--|--------------------|--------------------------------|--------------------------------|------------------------------------|----------------|
|                        | Total For Vendor BEAR CREEK FEDERATION  |                         |  | \$100.00           |                                |                                |                                    |                |
| BEN E KEITH DFW        | 495242                                  | 09/10/2019              |  | \$9,129.33         |                                | INVENTORY-JAIL FOOD            | 0001-00000-0000-00-00-0000-180202- |                |
|                        |                                         |                         |  | \$2,501.12         |                                | INVENTORY-MINIMUM SEC FOOD     | 0001-00000-0000-00-00-0000-180203- |                |
|                        |                                         | Total for Check #495242 |  | \$11,630.45        |                                |                                |                                    |                |
|                        | Total For Vendor BEN E KEITH DFW        |                         |  | \$11,630.45        |                                |                                |                                    |                |
| BENJAMIN FOODS LLC     | 495396                                  | 09/10/2019              |  | \$3,830.40         |                                | INVENTORY-JAIL FOOD            | 0001-00000-0000-00-00-0000-180202- |                |
|                        |                                         | Total for Check #495396 |  | \$3,830.40         |                                |                                |                                    |                |
|                        | Total For Vendor BENJAMIN FOODS LLC     |                         |  | \$3,830.40         |                                |                                |                                    |                |
| BIMBO BAKERIES USA INC | 495452                                  | 09/10/2019              |  | \$678.00           |                                | INVENTORY-JAIL FOOD            | 0001-00000-0000-00-00-0000-180202- |                |
|                        |                                         |                         |  | \$670.90           |                                | INVENTORY-JAIL FOOD            | 0001-00000-0000-00-00-0000-180202- |                |
|                        |                                         |                         |  | \$131.60           |                                | INVENTORY-MINIMUM SEC FOOD     | 0001-00000-0000-00-00-0000-180203- |                |
|                        |                                         |                         |  | \$129.64           |                                | INVENTORY-MINIMUM SEC FOOD     | 0001-00000-0000-00-00-0000-180203- |                |
|                        |                                         | Total for Check #495452 |  | \$1,610.14         |                                |                                |                                    |                |
|                        | Total For Vendor BIMBO BAKERIES USA INC |                         |  | \$1,610.14         |                                |                                |                                    |                |
| BLOODWORTH, SUSAN      | 495233                                  | 09/10/2019              |  | (\$192.00)         | Return of overpayment for Empl | EMP ADV-TRAVEL                 | 6050-00000-0000-00-00-0000-125901- |                |
|                        |                                         |                         |  | \$316.69           | ROUND ROCK, TX SEX OFFENDER TR | TRN/TVL-EDUCATION & CONFERENCE | 6050-61001-0053-64-20-0000-604910- | GT252B         |
|                        |                                         | Total for Check #495233 |  | \$124.69           |                                |                                |                                    |                |
|                        | Total For Vendor BLOODWORTH, SUSAN      |                         |  | \$124.69           |                                |                                |                                    |                |
| BOB BARKER CO          | 495231                                  | 09/10/2019              |  | \$153.20           |                                | OPER-DETENTION SUPPLIES        | 0001-64020-0001-64-30-0000-626104- |                |
|                        |                                         | Total for Check #495231 |  | \$153.20           |                                |                                |                                    |                |
|                        | Total For Vendor BOB BARKER CO          |                         |  | \$153.20           |                                |                                |                                    |                |
|                        |                                         |                         |  | \$478.04           |                                | MAINT-AUTO                     | 0001-44001-0009-60-30-0000-637562- |                |

| Vendor Name        | Check Number                        | Check Date              |  | Transaction Amount | Comment                        | Object Description           | Account Number                     | Project Number |
|--------------------|-------------------------------------|-------------------------|--|--------------------|--------------------------------|------------------------------|------------------------------------|----------------|
| BOB TOMES FORD INC | 495230                              | 09/10/2019              |  | \$204.14           |                                | MAINT-AUTO                   | 0001-44001-0009-60-30-0000-637562- |                |
|                    |                                     |                         |  | (\$400.00)         |                                | MAINT-AUTO                   | 0001-44001-0009-60-30-0000-637562- |                |
|                    |                                     |                         |  | (\$30.00)          |                                | MAINT-AUTO                   | 0001-44001-0009-60-30-0000-637562- |                |
|                    |                                     |                         |  | \$87.58            |                                | MAINT-AUTO                   | 0001-44001-0009-60-30-0000-637562- |                |
|                    |                                     |                         |  | \$298.40           |                                | MAINT-AUTO                   | 0001-44001-0009-60-30-0000-637562- |                |
|                    | Total for Check #495230             |                         |  | \$638.16           |                                |                              |                                    |                |
|                    | Total For Vendor BOB TOMES FORD INC |                         |  | \$638.16           |                                |                              |                                    |                |
| BOBCAT OF DALLAS   | 495387                              | 09/10/2019              |  | \$74.60            |                                | MAINT-HEAVY EQUIPMENT REPAIR | 0001-44001-0009-60-30-0000-637513- |                |
|                    |                                     | Total for Check #495387 |  |                    | \$74.60                        |                              |                                    |                |
|                    | Total For Vendor BOBCAT OF DALLAS   |                         |  | \$74.60            |                                |                              |                                    |                |
| BORSERINE LAW      | 3313                                | 09/10/2019              |  | \$1,200.00         |                                | OPER-MEDIATOR COSTS          | 0001-25000-0009-44-30-0000-626413- | CT296MC        |
|                    |                                     | Total for Check #3313   |  |                    | \$1,200.00                     |                              |                                    |                |
|                    | Total For Vendor BORSERINE LAW      |                         |  | \$1,200.00         |                                |                              |                                    |                |
| BORTON, BRIAN K    | 495299                              | 09/10/2019              |  | \$70.59            | PRISONER TRANSPORT TRIP #19-15 | OPER-INMATE TRANSPORT        | 0001-50001-0001-64-30-0000-626530- |                |
|                    |                                     | Total for Check #495299 |  |                    | \$70.59                        |                              |                                    |                |
|                    | Total For Vendor BORTON, BRIAN K    |                         |  | \$70.59            |                                |                              |                                    |                |
| BOXES 4 U INC      | 495522                              | 09/10/2019              |  | \$1,147.20         |                                | OPER-ANIMAL CARE             | 5990-83001-0001-64-30-0000-626583- |                |
|                    |                                     | Total for Check #495522 |  |                    | \$1,147.20                     |                              |                                    |                |
|                    | Total For Vendor BOXES 4 U INC      |                         |  | \$1,147.20         |                                |                              |                                    |                |
| BRIGGS, ASHLEY     | 495420                              | 09/10/2019              |  | \$159.00           | CORPUS CHRISTI,TX CRIMINAL/CIV | EMP ADV-TRAVEL               | 0001-00000-0000-00-00-0000-125901- |                |
|                    |                                     | Total for Check #495420 |  |                    | \$159.00                       |                              |                                    |                |
|                    | Total For Vendor BRIGGS, ASHLEY     |                         |  | \$159.00           |                                |                              |                                    |                |

| Vendor Name                                 | Check Number                          | Check Date              |  | Transaction Amount      | Comment                        | Object Description            | Account Number                     | Project Number |
|---------------------------------------------|---------------------------------------|-------------------------|--|-------------------------|--------------------------------|-------------------------------|------------------------------------|----------------|
| BRINKLEY SARGENT<br>WIGINTON ARCHITECTS INC | 495307                                | 09/10/2019              |  | \$58,925.83             | ADULT DETENTION CTR ASSESSMENT | CAPITAL-CONSULTANTS           | 4020-40030-8002-56-40-0000-809150- | FI07JAIL       |
|                                             |                                       | Total for Check #495307 |  | \$58,925.83             |                                |                               |                                    |                |
|                                             | Total For Vendor BRINKLEY SARGENT     |                         |  | \$58,925.83             |                                |                               |                                    |                |
| BRISTOW, NICOL                              | 495554                                | 09/10/2019              |  | \$286.19                | EDUCATIONAL TUITION REIMBURSEM | NTF-COLLEGE EDUCATION REIMB   | 0001-50001-0001-64-10-0000-524216- |                |
|                                             |                                       | Total for Check #495554 |  | \$286.19                |                                |                               |                                    |                |
|                                             | Total For Vendor BRISTOW, NICOL       |                         |  | \$286.19                |                                |                               |                                    |                |
| BRUCKNER TRUCK SALES                        | 495463                                | 09/10/2019              |  | \$23.76                 |                                | MAINT-AUTO                    | 0001-44001-0009-60-30-0000-637562- |                |
|                                             |                                       | Total for Check #495463 |  | \$23.76                 |                                |                               |                                    |                |
|                                             | Total For Vendor BRUCKNER TRUCK SALES |                         |  | \$23.76                 |                                |                               |                                    |                |
| CARAHSOFT TECHNOLOGY                        | 495388                                | 09/10/2019              |  | \$1,992.24              |                                | MAINT-SOFTWARE MAINTENANCE    | 0001-10001-0001-41-30-0000-637503- |                |
|                                             |                                       | Total for Check #495388 |  | \$1,992.24              |                                |                               |                                    |                |
|                                             | Total For Vendor CARAHSOFT TECHNOLOGY |                         |  | \$1,992.24              |                                |                               |                                    |                |
| CAVALLO ENERGY TEXAS                        | 495519                                | 09/10/2019              |  | \$139.52                | 255 E MONTE CARLO BLVD UNIT TO | UTILITY-ELECTRIC SERVICE      | 0001-40010-0009-56-30-0000-648002- | BUB11001       |
|                                             |                                       | Total for Check #495519 |  | \$139.52                |                                |                               |                                    |                |
|                                             | Total For Vendor CAVALLO ENERGY TEXAS |                         |  | \$139.52                |                                |                               |                                    |                |
| CDW-G                                       | 495302                                | 09/10/2019              |  | \$221.98                |                                | ONE-TIME BUDGET NON-CAP       | 0001-25468-0001-44-30-0000-668704- |                |
|                                             |                                       |                         |  | \$663.00                |                                | ONE-TIME BUDGET NON-CAP       | 0001-25468-0001-44-30-0000-668704- |                |
|                                             |                                       |                         |  | \$663.00                |                                | ONE-TIME BUDGET NON-CAP       | 0001-25471-0001-44-30-0000-668704- |                |
|                                             |                                       |                         |  | \$221.98                |                                | ONE-TIME BUDGET NON-CAP       | 0001-25471-0001-44-30-0000-668704- |                |
|                                             |                                       |                         |  | Total for Check #495302 |                                | \$1,769.96                    |                                    |                |
|                                             | Total For Vendor CDW-G                |                         |  | \$1,769.96              |                                |                               |                                    |                |
|                                             | 495245                                | 09/10/2019              |  | \$314,151.79            | HVAC REPLACEMENT PLANO LOCATIO | CAPITAL-BUILDING IMPROVEMENTS | 0499-40010-8033-56-40-0000-809101- | PAN41501       |

| Vendor Name                              | Check Number                               | Check Date              |                         | Transaction Amount | Comment                        | Object Description             | Account Number                     | Project Number                     |
|------------------------------------------|--------------------------------------------|-------------------------|-------------------------|--------------------|--------------------------------|--------------------------------|------------------------------------|------------------------------------|
| CENTENNIAL CONTRACTORS ENTERPRISES INC   |                                            | Total for Check #495245 |                         | \$314,151.79       |                                |                                |                                    |                                    |
|                                          | Total For Vendor CENTENNIAL CONTRACTORS    |                         |                         | \$314,151.79       |                                |                                |                                    |                                    |
|                                          | CH2M HILL ENGINEERS INC                    | 495459                  | 09/10/2019              |                    | \$13,966.61                    | OUTER LOOP SEGMENT 3A FROM DNT | CAPITAL-ROAD CONSTRUCTION          | 4210-75030-0013-68-40-0000-809280- |
|                                          |                                            | Total for Check #495459 |                         | \$13,966.61        |                                |                                |                                    |                                    |
| Total For Vendor CH2M HILL ENGINEERS INC |                                            |                         | \$13,966.61             |                    |                                |                                |                                    |                                    |
| CHANGE COMPANIES                         | 495331                                     | 09/10/2019              |                         | \$858.66           |                                | OPER-EDUCATION SUPPLIES        | 6050-61001-0053-64-30-0000-626107- | GT252E                             |
|                                          |                                            | Total for Check #495331 |                         | \$858.66           |                                |                                |                                    |                                    |
|                                          | Total For Vendor CHANGE COMPANIES          |                         |                         | \$858.66           |                                |                                |                                    |                                    |
| CHAPA, STEVEN                            | 495532                                     | 09/10/2019              |                         | \$159.00           | CORPUS CHRISTI,TX CRIMINAL/CIV | EMP ADV-TRAVEL                 | 0001-00000-0000-00-00-0000-125901- |                                    |
|                                          |                                            | Total for Check #495532 |                         | \$159.00           |                                |                                |                                    |                                    |
|                                          | Total For Vendor CHAPA, STEVEN             |                         |                         | \$159.00           |                                |                                |                                    |                                    |
| CINTAS FIRST AID & SAFETY                | 495482                                     | 09/10/2019              |                         | \$52.01            |                                | MAINT-JANITORIAL SUPPLIES      | 0001-44001-0001-60-30-0000-637121- |                                    |
|                                          |                                            |                         |                         | \$22.01            |                                | OPER-UNIFORMS                  | 0001-78001-0001-76-30-0000-626503- |                                    |
|                                          |                                            |                         |                         | \$22.01            |                                | OPER-UNIFORMS                  | 0001-78001-0001-76-30-0000-626503- |                                    |
|                                          |                                            |                         |                         | \$129.30           |                                | OPER-UNIFORMS                  | 1010-75001-0001-68-30-0000-626503- |                                    |
|                                          |                                            |                         | Total for Check #495482 |                    | \$225.33                       |                                |                                    |                                    |
|                                          | Total For Vendor CINTAS FIRST AID & SAFETY |                         |                         | \$225.33           |                                |                                |                                    |                                    |
| CITIBANK                                 | 495398                                     | 09/10/2019              |                         | \$137,209.10       |                                | P-CARD                         | 0001-00000-0000-00-00-0000-201999- |                                    |
|                                          |                                            | Total for Check #495398 |                         | \$137,209.10       |                                |                                |                                    |                                    |
|                                          | Total For Vendor CITIBANK                  |                         |                         | \$137,209.10       |                                |                                |                                    |                                    |
| CML SECURITY LLC                         | 495240                                     | 09/10/2019              |                         | \$4,600.00         |                                | MAINT-BUILDING MAINTENANCE     | 0001-40010-0009-56-30-0000-637540- | FMB03001                           |
|                                          |                                            | Total for Check #495240 |                         | \$4,600.00         |                                |                                |                                    |                                    |

| Vendor Name                              | Check Number                             | Check Date              |  | Transaction Amount | Comment                        | Object Description             | Account Number                     | Project Number |
|------------------------------------------|------------------------------------------|-------------------------|--|--------------------|--------------------------------|--------------------------------|------------------------------------|----------------|
|                                          | Total For Vendor CML SECURITY LLC        |                         |  | \$4,600.00         |                                |                                |                                    |                |
| COGNITIVE DIAGNOSTICS OF NORTH TX        | 3314                                     | 09/10/2019              |  | \$1,673.17         | 9/2-6/19                       | OPER-CONSULTANTS               | 2580-25296-9096-44-30-0000-626401- | GT192F         |
|                                          |                                          | Total for Check #3314   |  | \$1,673.17         |                                |                                |                                    |                |
|                                          |                                          |                         |  | \$1,673.17         |                                | OPER-CONSULTANTS               | 2580-25296-9096-44-30-0000-626401- | GT192F         |
|                                          |                                          | Total for Check #       |  | \$1,673.17         |                                |                                |                                    |                |
|                                          | Total For Vendor COGNITIVE DIAGNOSTICS   |                         |  | \$3,346.34         |                                |                                |                                    |                |
| COLEMAN, MICHAEL                         | 495514                                   | 09/10/2019              |  | \$159.00           | CORPUS CHRISTI,TX CRIMINAL/CIV | EMP ADV-TRAVEL                 | 0001-00000-0000-00-00-0000-125901- |                |
|                                          |                                          | Total for Check #495514 |  | \$159.00           |                                |                                |                                    |                |
|                                          | Total For Vendor COLEMAN, MICHAEL        |                         |  | \$159.00           |                                |                                |                                    |                |
| COLLIN COLLEGE                           | 495397                                   | 09/10/2019              |  | \$50.00            | B SHERRIN MCKINNEY,TX HEALTH,  | TRN/TVL-EDUCATION & CONFERENCE | 0001-25416-0001-44-20-0000-604910- |                |
|                                          |                                          | Total for Check #495397 |  | \$50.00            |                                |                                |                                    |                |
|                                          | Total For Vendor COLLIN COLLEGE          |                         |  | \$50.00            |                                |                                |                                    |                |
| COLLIN COUNTY COMMUNITY COLLEGE DISTRICT | 495358                                   | 09/10/2019              |  | \$250.00           | S CARROLL MCKINNEY, TX NEW SUP | TRN/TVL-EDUCATION & CONFERENCE | 0001-50001-0001-64-20-0000-604910- |                |
|                                          |                                          |                         |  | \$405.00           | MCKINNEY,TX 3 SHERIFF EMP INTE | TRN/TVL-EDUCATION & CONFERENCE | 0001-50001-0001-64-20-0000-604910- |                |
|                                          |                                          |                         |  | \$1,680.00         | MCKINNEY,TX 14 EMPLOYEES BAS C | TRN/TVL-EDUCATION & CONFERENCE | 0001-50001-0001-64-20-0000-604910- |                |
|                                          |                                          | Total for Check #495358 |  | \$2,335.00         |                                |                                |                                    |                |
|                                          | Total For Vendor COLLIN COUNTY COMMUNITY |                         |  | \$2,335.00         |                                |                                |                                    |                |
| COLLIN COUNTY TAX ASSESSOR               | 495283                                   | 09/10/2019              |  | \$75.00            | SECURITY SERVICES              | OPER-SECURITY SERVICE          | 0001-31001-0001-48-30-0000-626408- |                |
|                                          |                                          | Total for Check #495283 |  | \$75.00            |                                |                                |                                    |                |
|                                          | Total For Vendor COLLIN COUNTY TAX       |                         |  | \$75.00            |                                |                                |                                    |                |
| COLLINS, MARA                            | 495381                                   | 09/10/2019              |  | \$39.44            | MILES REIMBURSEMENT #3851      | TRN/TVL-TRAVEL REIMBURSEMENT   | 6050-61001-0053-64-20-0000-604901- | GT252B         |
|                                          |                                          | Total for Check #495381 |  | \$39.44            |                                |                                |                                    |                |

| Vendor Name                               | Check Number                           | Check Date              |  | Transaction Amount | Comment                        | Object Description           | Account Number                     | Project Number |
|-------------------------------------------|----------------------------------------|-------------------------|--|--------------------|--------------------------------|------------------------------|------------------------------------|----------------|
|                                           | Total For Vendor COLLINS, MARA         |                         |  | \$39.44            |                                |                              |                                    |                |
| CONYERS, AMMON                            | 495377                                 | 09/10/2019              |  | \$19.72            | MILES REIMBURSEMENT #3850      | TRN/TVL-TRAVEL REIMBURSEMENT | 6050-61001-0053-64-20-0000-604901- | GT252B         |
|                                           |                                        | Total for Check #495377 |  | \$19.72            |                                |                              |                                    |                |
|                                           | Total For Vendor CONYERS, AMMON        |                         |  | \$19.72            |                                |                              |                                    |                |
| COOK, JAMIE                               | 495422                                 | 09/10/2019              |  | \$172.00           | NASHVILLE, TN ACFSA INT'L CONF | EMP ADV-TRAVEL               | 0001-00000-0000-00-00-0000-125901- |                |
|                                           |                                        | Total for Check #495422 |  | \$172.00           |                                |                              |                                    |                |
|                                           | Total For Vendor COOK, JAMIE           |                         |  | \$172.00           |                                |                              |                                    |                |
| CURT B HENDERSON<br>AMERICAN INN OF COURT | 495402                                 | 09/10/2019              |  | \$375.00           | 2019-2020 MASTER DUES          | ADMIN-DUES & SUBSCRIPTIONS   | 0001-25199-0001-44-30-0000-615510- |                |
|                                           |                                        | Total for Check #495402 |  | \$375.00           |                                |                              |                                    |                |
|                                           | Total For Vendor CURT B HENDERSON      |                         |  | \$375.00           |                                |                              |                                    |                |
| DALY, JAMIN                               | 495533                                 | 09/10/2019              |  | \$159.00           | CORPUS CHRISTI,TX CRIMINAL/CIV | EMP ADV-TRAVEL               | 0001-00000-0000-00-00-0000-125901- |                |
|                                           |                                        | Total for Check #495533 |  | \$159.00           |                                |                              |                                    |                |
|                                           | Total For Vendor DALY, JAMIN           |                         |  | \$159.00           |                                |                              |                                    |                |
| DATA PRESERVATION LLC                     | 495486                                 | 09/10/2019              |  | \$26,021.70        |                                | OPER-PRESERVATION OF RECORDS | 0003-08040-0001-41-30-0000-626406- |                |
|                                           |                                        | Total for Check #495486 |  | \$26,021.70        |                                |                              |                                    |                |
|                                           | Total For Vendor DATA PRESERVATION LLC |                         |  | \$26,021.70        |                                |                              |                                    |                |
| DATA SHREDDING SVCS OF TX                 | 495441                                 | 09/10/2019              |  | \$1,822.50         |                                | OPER-SHREDDING SERVICE       | 0001-06030-0001-41-30-0000-626405- |                |
|                                           |                                        | Total for Check #495441 |  | \$1,822.50         |                                |                              |                                    |                |
|                                           | Total For Vendor DATA SHREDDING SVCS   |                         |  | \$1,822.50         |                                |                              |                                    |                |
| DEAF ACTION CENTER                        | 495306                                 | 09/10/2019              |  | \$440.00           | INTERPRETATION                 | OPER-TRIAL COSTS             | 0001-35001-0001-52-30-0000-626527- |                |
|                                           |                                        | Total for Check #495306 |  | \$440.00           |                                |                              |                                    |                |
|                                           | Total For Vendor DEAF ACTION CENTER    |                         |  | \$440.00           |                                |                              |                                    |                |

| Vendor Name                         | Check Number                             | Check Date              |  | Transaction Amount | Comment                        | Object Description             | Account Number                     | Project Number |
|-------------------------------------|------------------------------------------|-------------------------|--|--------------------|--------------------------------|--------------------------------|------------------------------------|----------------|
| DELEON, CHRISTOPHER                 | 495337                                   | 09/10/2019              |  | \$306.47           | ATLANTA, GA NAT'L LAW ENF TRAI | TRN/TVL-EDUCATION & CONFERENCE | 2899-50001-9045-64-20-0000-604910- | GT053F         |
|                                     |                                          | Total for Check #495337 |  | \$306.47           |                                |                                |                                    |                |
|                                     | Total For Vendor DELEON, CHRISTOPHER     |                         |  | \$306.47           |                                |                                |                                    |                |
| DEPARTMENT OF STATE HEALTH SERVICES | 495393                                   | 09/10/2019              |  | \$22.00            | CERTIFIED COPY OF BIRTH CERTIF | OPER-TRIAL COSTS               | 0001-35001-0001-52-30-0000-626527- |                |
|                                     |                                          | Total for Check #495393 |  | \$22.00            |                                |                                |                                    |                |
|                                     | Total For Vendor DEPARTMENT OF STATE     |                         |  | \$22.00            |                                |                                |                                    |                |
| DIAZ, STEPHEN E                     | 495300                                   | 09/10/2019              |  | \$242.00           | BILOXI, MS COMMERICAL VEHICLE  | EMP ADV-TRAVEL                 | 0001-00000-0000-00-00-0000-125901- |                |
|                                     |                                          | Total for Check #495300 |  | \$242.00           |                                |                                |                                    |                |
|                                     | Total For Vendor DIAZ, STEPHEN E         |                         |  | \$242.00           |                                |                                |                                    |                |
| DIETRICH-PAWLIK, ALYSON             | 495451                                   | 09/10/2019              |  | \$110.00           | CORPUS CHRISTI,TX CRIMINAL/CIV | EMP ADV-TRAVEL                 | 0001-00000-0000-00-00-0000-125901- |                |
|                                     |                                          | Total for Check #495451 |  | \$110.00           |                                |                                |                                    |                |
|                                     | Total For Vendor DIETRICH-PAWLIK, ALYSON |                         |  | \$110.00           |                                |                                |                                    |                |
| DOOLEY, DAVID                       | 495515                                   | 09/10/2019              |  | \$527.80           | PLANO A/C PROJECT MILEAGE REIM | CAPITAL-BUILDING IMPROVEMENTS  | 0499-40010-8033-56-40-0000-809101- | PAN41501       |
|                                     |                                          | Total for Check #495515 |  | \$527.80           |                                |                                |                                    |                |
|                                     | Total For Vendor DOOLEY, DAVID           |                         |  | \$527.80           |                                |                                |                                    |                |
| DORMAKABA WORKFORCE SOLUTIONS LLC   | 495247                                   | 09/10/2019              |  | \$202.00           |                                | CAPITAL-COMPUTER EQUIPMENT     | 0001-06019-0009-41-40-0000-809002- | BDR06102       |
|                                     |                                          | Total for Check #495247 |  | \$202.00           |                                |                                |                                    |                |
|                                     | Total For Vendor DORMAKABA WORKFORCE     |                         |  | \$202.00           |                                |                                |                                    |                |
| DOUGLAS, DUSTIN                     | 495471                                   | 09/10/2019              |  | \$2.75             | PRISONER TRANSPORT TRIP # 19-1 | OPER-INMATE TRANSPORT          | 0001-50001-0001-64-30-0000-626530- |                |
|                                     |                                          | Total for Check #495471 |  | \$2.75             |                                |                                |                                    |                |
|                                     | Total For Vendor DOUGLAS, DUSTIN         |                         |  | \$2.75             |                                |                                |                                    |                |
|                                     | 495205                                   | 09/10/2019              |  | \$100.92           | MILES REIMBURSEMENT #3758      | TRN/TVL-TRAVEL REIMBURSEMENT   | 0001-50070-0001-64-20-0000-604901- |                |

| Vendor Name                 | Check Number                             | Check Date              |  | Transaction Amount | Comment  | Object Description             | Account Number                     | Project Number |
|-----------------------------|------------------------------------------|-------------------------|--|--------------------|----------|--------------------------------|------------------------------------|----------------|
| DOYLE, JAMES                | 495295                                   |                         |  |                    |          |                                |                                    |                |
|                             |                                          | Total for Check #495295 |  | \$100.92           |          |                                |                                    |                |
|                             | Total For Vendor DOYLE, JAMES            |                         |  | \$100.92           |          |                                |                                    |                |
| DREAM RANCH OFFICE SUPPLIES | 495546                                   | 09/10/2019              |  | \$1,866.90         |          | INVENTORY-CENTRAL SUPPLY       | 0001-00000-0000-00-00-0000-180101- |                |
|                             |                                          | Total for Check #495546 |  | \$1,866.90         |          |                                |                                    |                |
|                             | Total For Vendor DREAM RANCH OFFICE      |                         |  | \$1,866.90         |          |                                |                                    |                |
|                             |                                          |                         |  |                    |          |                                |                                    |                |
| EAGLE BRUSH & CHEMICAL      | 495375                                   | 09/10/2019              |  | \$2,920.00         |          | INVENTORY-JANITORIAL           | 0001-00000-0000-00-00-0000-180303- |                |
|                             |                                          |                         |  | \$642.00           |          | MAINT-JANITORIAL SUPPLIES      | 0001-40010-0009-56-30-0000-637121- | FMB03001       |
|                             |                                          |                         |  | \$1,921.50         |          | MAINT-JANITORIAL SUPPLIES      | 0001-40010-0009-56-30-0000-637121- | FMB03002       |
|                             |                                          | Total for Check #495375 |  | \$5,483.50         |          |                                |                                    |                |
|                             | Total For Vendor EAGLE BRUSH & CHEMICAL  |                         |  | \$5,483.50         |          |                                |                                    |                |
|                             |                                          |                         |  |                    |          |                                |                                    |                |
| EDGE-WORKS MANUFACTURING    | 495256                                   | 09/10/2019              |  | \$4,598.45         |          | ONE-TIME BUDGET NON-CAP        | 1065-50001-0055-64-30-0000-668704- |                |
|                             |                                          | Total for Check #495256 |  | \$4,598.45         |          |                                |                                    |                |
|                             | Total For Vendor EDGE-WORKS MFG          |                         |  | \$4,598.45         |          |                                |                                    |                |
| ELLIOTT ELECTRIC SUPPLY     | 495513                                   | 09/10/2019              |  | \$165.00           |          | INVENTORY-FACILITIES WAREHOUSE | 0001-00000-0000-00-00-0000-180302- |                |
|                             |                                          |                         |  | \$851.40           |          | INVENTORY-FACILITIES WAREHOUSE | 0001-00000-0000-00-00-0000-180302- |                |
|                             |                                          |                         |  | \$390.96           |          | INVENTORY-FACILITIES WAREHOUSE | 0001-00000-0000-00-00-0000-180302- |                |
|                             |                                          | Total for Check #495513 |  | \$1,407.36         |          |                                |                                    |                |
|                             | Total For Vendor ELLIOTT ELECTRIC SUPPLY |                         |  | \$1,407.36         |          |                                |                                    |                |
|                             |                                          |                         |  |                    |          |                                |                                    |                |
| ELY, MISTY PEARL            | 3315                                     | 09/10/2019              |  | \$1,593.29         | 9/2-6/19 | OPER-CONSULTANTS               | 2580-25296-9167-44-30-0000-626401- | GT265A         |
|                             |                                          | Total for Check #3315   |  | \$1,593.29         |          |                                |                                    |                |
|                             |                                          |                         |  | \$1,593.29         |          | OPER-CONSULTANTS               | 2580-25296-9167-44-30-0000-626401- | GT265A         |
|                             |                                          | Total for Check #       |  | \$1,593.29         |          |                                |                                    |                |
|                             |                                          |                         |  |                    |          |                                |                                    |                |

| Vendor Name                   | Check Number                           | Check Date              |  | Transaction Amount | Comment                        | Object Description             | Account Number                     | Project Number |
|-------------------------------|----------------------------------------|-------------------------|--|--------------------|--------------------------------|--------------------------------|------------------------------------|----------------|
|                               | Total For Vendor ELY, MISTY PEARL      |                         |  | \$3,186.58         |                                |                                |                                    |                |
| ENTERPRISE RENT A CAR         | 495400                                 | 09/10/2019              |  | \$765.00           |                                | OPER-LEASE VEHICLES            | 2899-35001-9154-52-30-0000-626538- | GT147H         |
|                               |                                        | Total for Check #495400 |  | \$765.00           |                                |                                |                                    |                |
|                               | Total For Vendor ENTERPRISE RENT A CAR |                         |  | \$765.00           |                                |                                |                                    |                |
| ERGON ASPHALT & EMULSIONS INC | 495359                                 | 09/10/2019              |  | \$14,361.19        |                                | MAINT-ROAD MAINTENANCE         | 1010-75001-0001-68-30-0000-637532- |                |
|                               |                                        | Total for Check #495359 |  | \$14,361.19        |                                |                                |                                    |                |
|                               | Total For Vendor ERGON ASPHALT         |                         |  | \$14,361.19        |                                |                                |                                    |                |
| FBI-LEEDA INC                 | 495411                                 | 09/10/2019              |  | \$5,560.00         | MCKINNEY,TX 11 EMPLOYEES FBI L | TRN/TVL-EDUCATION & CONFERENCE | 0001-50001-0001-64-20-0000-604910- |                |
|                               |                                        |                         |  | \$695.00           | MCKINNEY, TX T MCCULLOUGH FBI  | TRN/TVL-EDUCATION & CONFERENCE | 0001-50001-0001-64-20-0000-604910- |                |
|                               |                                        | Total for Check #495411 |  | \$6,255.00         |                                |                                |                                    |                |
|                               | Total For Vendor FBI-LEEDA INC         |                         |  | \$6,255.00         |                                |                                |                                    |                |
| FLOYD, BENJAMIN COLT          | 3312                                   | 09/10/2019              |  | \$1,115.95         | 9/2-6/19                       | OPER-CONSULTANTS               | 2580-25296-9096-44-30-0000-626401- | GT192F         |
|                               |                                        | Total for Check #3312   |  | \$1,115.95         |                                |                                |                                    |                |
|                               |                                        |                         |  | \$1,115.95         |                                | OPER-CONSULTANTS               | 2580-25296-9096-44-30-0000-626401- | GT192F         |
|                               |                                        | Total for Check #       |  | \$1,115.95         |                                |                                |                                    |                |
|                               | Total For Vendor FLOYD, BENJAMIN COLT  |                         |  | \$2,231.90         |                                |                                |                                    |                |
| FONDREN FORENSICS INC         | 495349                                 | 09/10/2019              |  | \$550.00           | EXPERT WITNESS; S REYES        | OPER-TRIAL COSTS               | 0001-35001-0001-52-30-0000-626527- |                |
|                               |                                        | Total for Check #495349 |  | \$550.00           |                                |                                |                                    |                |
|                               | Total For Vendor FONDREN FORENSICS INC |                         |  | \$550.00           |                                |                                |                                    |                |
| FOSTER, STEFANIE              | 495439                                 | 09/10/2019              |  | \$11.03            | PRISONER TRANSPORT MEAL        | OPER-INMATE TRANSPORT          | 0001-50001-0001-64-30-0000-626530- |                |
|                               |                                        | Total for Check #495439 |  | \$11.03            |                                |                                |                                    |                |
|                               | Total For Vendor FOSTER, STEFANIE      |                         |  | \$11.03            |                                |                                |                                    |                |

| Vendor Name      | Check Number                      | Check Date              |  | Transaction Amount | Comment                        | Object Description             | Account Number                     | Project Number |
|------------------|-----------------------------------|-------------------------|--|--------------------|--------------------------------|--------------------------------|------------------------------------|----------------|
| FRISCO CITY OF   | 495320                            | 09/10/2019              |  | \$609.54           |                                | OPER-FUEL                      | 0001-44001-0009-60-30-0000-626101- |                |
|                  |                                   | Total for Check #495320 |  | \$609.54           |                                |                                |                                    |                |
|                  | Total For Vendor FRISCO CITY OF   |                         |  | \$609.54           |                                |                                |                                    |                |
| GALLOWAY, DANIEL | 495378                            | 09/10/2019              |  | \$159.22           | DALLAS, TX CRMES AGST CHILD CO | TRN/TVL-EDUCATION & CONFERENCE | 6050-61001-0053-64-20-0000-604910- | GT252B         |
|                  |                                   | Total for Check #495378 |  | \$159.22           |                                |                                |                                    |                |
|                  | Total For Vendor GALLOWAY, DANIEL |                         |  | \$159.22           |                                |                                |                                    |                |
| GALLS LLC        | 495461                            | 09/10/2019              |  | (\$249.72)         |                                | OPER-UNIFORMS                  | 0001-50001-0001-64-30-0000-626503- |                |
|                  |                                   |                         |  | \$249.72           |                                | OPER-UNIFORMS                  | 0001-50001-0001-64-30-0000-626503- |                |
|                  |                                   |                         |  | (\$16.00)          |                                | OPER-UNIFORMS                  | 0001-50001-0001-64-30-0000-626503- |                |
|                  |                                   |                         |  | \$16.00            |                                | OPER-UNIFORMS                  | 0001-50001-0001-64-30-0000-626503- |                |
|                  |                                   |                         |  | \$166.48           |                                | OPER-UNIFORMS                  | 0001-50001-0001-64-30-0000-626503- |                |
|                  |                                   |                         |  | (\$166.48)         |                                | OPER-UNIFORMS                  | 0001-50001-0001-64-30-0000-626503- |                |
|                  |                                   |                         |  | \$282.32           |                                | OPER-UNIFORMS                  | 0001-50001-0001-64-30-0000-626503- |                |
|                  |                                   |                         |  | \$313.80           |                                | OPER-UNIFORMS                  | 0001-50001-0001-64-30-0000-626503- |                |
|                  |                                   |                         |  | \$315.51           |                                | OPER-UNIFORMS                  | 0001-50001-0001-64-30-0000-626503- |                |
|                  |                                   |                         |  | \$94.40            |                                | OPER-UNIFORMS                  | 0001-50001-0001-64-30-0000-626503- |                |
|                  |                                   |                         |  | \$315.51           |                                | OPER-UNIFORMS                  | 0001-50001-0001-64-30-0000-626503- |                |
|                  |                                   |                         |  | \$358.60           |                                | OPER-UNIFORMS                  | 0001-50001-0001-64-30-0000-626503- |                |
|                  |                                   |                         |  | \$875.00           |                                | OPER-UNIFORMS                  | 0001-50030-0001-64-30-0000-626503- |                |
|                  |                                   |                         |  | \$45.14            |                                | OPER-UNIFORMS                  | 0001-50030-0001-64-30-0000-626503- |                |
|                  |                                   |                         |  | \$571.54           |                                | OPER-UNIFORMS                  | 0001-50050-0001-64-30-0000-626503- |                |
|                  |                                   |                         |  | \$186.96           |                                | OPER-PATROL SUPPLIES           | 0001-55040-0001-64-30-0000-626112- |                |

| Vendor Name           | Check Number                           | Check Date              |  | Transaction Amount | Comment                        | Object Description           | Account Number                     | Project Number |
|-----------------------|----------------------------------------|-------------------------|--|--------------------|--------------------------------|------------------------------|------------------------------------|----------------|
|                       |                                        | Total for Check #495461 |  | \$3,358.78         |                                |                              |                                    |                |
|                       | Total For Vendor GALLS LLC             |                         |  | \$3,358.78         |                                |                              |                                    |                |
| GANT CONTRACTORS INC  | 495497                                 | 09/10/2019              |  | \$6,024.00         |                                | MAINT-DAM MAINTENANCE        | 1010-75050-0001-80-30-0000-637531- |                |
|                       |                                        | Total for Check #495497 |  | \$6,024.00         |                                |                              |                                    |                |
|                       | Total For Vendor GANT CONTRACTORS INC  |                         |  | \$6,024.00         |                                |                              |                                    |                |
| GARLAND, CRESTA       | 495250                                 | 09/10/2019              |  | \$159.00           | CORPUS CHRISTI,TX CRIMINAL/CIV | EMP ADV-TRAVEL               | 0001-00000-0000-00-00-0000-125901- |                |
|                       |                                        | Total for Check #495250 |  | \$159.00           |                                |                              |                                    |                |
|                       | Total For Vendor GARLAND, CRESTA       |                         |  | \$159.00           |                                |                              |                                    |                |
| GARRATT-CALLAHAN CO   | 495339                                 | 09/10/2019              |  | \$1,210.00         |                                | MAINT-HVAC MAINTENANCE       | 0001-40010-0009-56-30-0000-637541- | FMB03002       |
|                       |                                        | Total for Check #495339 |  | \$1,210.00         |                                |                              |                                    |                |
|                       | Total For Vendor GARRATT-CALLAHAN CO   |                         |  | \$1,210.00         |                                |                              |                                    |                |
| GIBBS, LAURIE         | 495481                                 | 09/10/2019              |  | \$159.00           | CORPUS CHRISTI,TX CRIMINAL/CIV | EMP ADV-TRAVEL               | 0001-00000-0000-00-00-0000-125901- |                |
|                       |                                        | Total for Check #495481 |  | \$159.00           |                                |                              |                                    |                |
|                       | Total For Vendor GIBBS, LAURIE         |                         |  | \$159.00           |                                |                              |                                    |                |
| GILBERTSON, MINDY     | 495395                                 | 09/10/2019              |  | \$19.72            | MILES REIMBURSEMENT #3857      | TRN/TVL-TRAVEL REIMBURSEMENT | 6050-61001-0053-64-20-0000-604901- | GT252B         |
|                       |                                        | Total for Check #495395 |  | \$19.72            |                                |                              |                                    |                |
|                       | Total For Vendor GILBERTSON, MINDY     |                         |  | \$19.72            |                                |                              |                                    |                |
| GLAZIER FOODS COMPANY | 495487                                 | 09/10/2019              |  | \$927.23           |                                | INVENTORY-MINIMUM SEC FOOD   | 0001-00000-0000-00-00-0000-180203- |                |
|                       |                                        | Total for Check #495487 |  | \$927.23           |                                |                              |                                    |                |
|                       | Total For Vendor GLAZIER FOODS COMPANY |                         |  | \$927.23           |                                |                              |                                    |                |
|                       |                                        |                         |  | \$981.88           |                                | ONE-TIME BUDGET NON-CAP      | 0001-10001-0026-41-30-0000-668704- |                |
|                       |                                        |                         |  | \$603.32           |                                | MAINT-SMALL TOOLS            | 0001-40010-0001-56-30-0000-637106- |                |

| Vendor Name                     | Check Number                      | Check Date              |  | Transaction Amount | Comment                   | Object Description           | Account Number                     | Project Number |
|---------------------------------|-----------------------------------|-------------------------|--|--------------------|---------------------------|------------------------------|------------------------------------|----------------|
| GRAINGER                        | 495301                            | 09/10/2019              |  | \$30.10            |                           | MAINT-BUILDING SUPPLIES      | 0001-40010-0009-56-30-0000-637102- | FMB03002       |
|                                 |                                   |                         |  | \$48.80            |                           | MAINT-BUILDING SUPPLIES      | 0001-40010-0009-56-30-0000-637102- | FMB03002       |
|                                 |                                   |                         |  | \$329.04           |                           | MAINT-BUILDING MAINTENANCE   | 0001-40010-0009-56-30-0000-637540- | FMB20001       |
|                                 |                                   |                         |  | \$73.36            |                           | OPER-ANIMAL CARE             | 5990-83001-0001-64-30-0000-626583- |                |
|                                 |                                   |                         |  | \$498.18           |                           | OPER-ANIMAL CARE             | 5990-83001-0001-64-30-0000-626583- |                |
|                                 |                                   |                         |  | \$638.00           |                           | OPER-ANIMAL CARE             | 5990-83001-0001-64-30-0000-626583- |                |
|                                 | Total for Check #495301           |                         |  | \$3,202.68         |                           |                              |                                    |                |
|                                 | Total For Vendor GRAINGER         |                         |  | \$3,202.68         |                           |                              |                                    |                |
| GRAY, DARREN                    | 3320                              | 09/10/2019              |  | \$421.96           | 9/2-6/19                  | OPER-CONSULTANTS             | 2580-25296-9167-44-30-0000-626401- | GT265A         |
|                                 |                                   | Total for Check #3320   |  |                    | \$421.96                  |                              |                                    |                |
|                                 |                                   |                         |  | \$421.96           |                           | OPER-CONSULTANTS             | 2580-25296-9167-44-30-0000-626401- | GT265A         |
|                                 |                                   | Total for Check #       |  |                    | \$421.96                  |                              |                                    |                |
|                                 | Total For Vendor GRAY, DARREN     |                         |  | \$843.92           |                           |                              |                                    |                |
| GROSS, MARK                     | 495362                            | 09/10/2019              |  | \$37.70            | MILES REIMBURSEMENT #3856 | TRN/TVL-TRAVEL REIMBURSEMENT | 6050-61001-0053-64-20-0000-604901- | GT252B         |
|                                 |                                   | Total for Check #495362 |  |                    | \$37.70                   |                              |                                    |                |
|                                 | Total For Vendor GROSS, MARK      |                         |  | \$37.70            |                           |                              |                                    |                |
| HERC RENTALS INC                | 495494                            | 09/10/2019              |  | \$3,400.00         |                           | OPER-EQUIPMENT RENTAL        | 1010-75001-0001-68-30-0000-626510- |                |
|                                 |                                   | Total for Check #495494 |  |                    | \$3,400.00                |                              |                                    |                |
|                                 | Total For Vendor HERC RENTALS INC |                         |  | \$3,400.00         |                           |                              |                                    |                |
| HERITAGE FOOD SERVICE GROUP INC | 495529                            | 09/10/2019              |  | \$365.25           |                           | MAINT-EQUIPMENT MAINTENANCE  | 0001-40010-0009-56-30-0000-637501- | FMB06002       |
|                                 |                                   |                         |  | \$505.18           |                           | MAINT-EQUIPMENT MAINTENANCE  | 0001-40010-0009-56-30-0000-637501- | FMB03001       |
|                                 |                                   | Total for Check #495529 |  |                    | \$870.43                  |                              |                                    |                |

| Vendor Name    | Check Number                           | Check Date              |  | Transaction Amount | Comment                        | Object Description           | Account Number                     | Project Number |
|----------------|----------------------------------------|-------------------------|--|--------------------|--------------------------------|------------------------------|------------------------------------|----------------|
|                | Total For Vendor HERITAGE FOOD SERVICE |                         |  | \$870.43           |                                |                              |                                    |                |
| HILL, CHRIS    | 495431                                 | 09/10/2019              |  | \$6.59             | MEETING WITH COMMISSIONER HALE | OPER-BUSINESS MEALS          | 0001-01001-0001-41-30-0000-626564- |                |
|                |                                        |                         |  | \$47.01            | BUSINESS LUNCH WITH SCOTT LEVI | OPER-BUSINESS MEALS          | 0001-01001-0001-41-30-0000-626564- |                |
|                |                                        | Total for Check #495431 |  | \$53.60            |                                |                              |                                    |                |
|                | Total For Vendor HILL, CHRIS           |                         |  | \$53.60            |                                |                              |                                    |                |
| HILTI INC      | 495353                                 | 09/10/2019              |  | \$825.00           |                                | ONE-TIME BUDGET NON-CAP      | 1010-10001-0026-68-30-0000-668704- |                |
|                |                                        | Total for Check #495353 |  | \$825.00           |                                |                              |                                    |                |
|                | Total For Vendor HILTI INC             |                         |  | \$825.00           |                                |                              |                                    |                |
| HODGES, RACHEL | 495537                                 | 09/10/2019              |  | \$159.00           | CORPUS CHRISTI,TX CRIMINAL/CIV | EMP ADV-TRAVEL               | 0001-00000-0000-00-00-0000-125901- |                |
|                |                                        | Total for Check #495537 |  | \$159.00           |                                |                              |                                    |                |
|                | Total For Vendor HODGES, RACHEL        |                         |  | \$159.00           |                                |                              |                                    |                |
| HOLT CAT       | 495460                                 | 09/10/2019              |  | \$562.62           |                                | MAINT-HEAVY EQUIPMENT REPAIR | 0001-44001-0009-60-30-0000-637513- |                |
|                |                                        |                         |  | \$729.44           |                                | MAINT-HEAVY EQUIPMENT REPAIR | 0001-44001-0009-60-30-0000-637513- |                |
|                |                                        | Total for Check #495460 |  | \$1,292.06         |                                |                              |                                    |                |
|                | Total For Vendor HOLT CAT              |                         |  | \$1,292.06         |                                |                              |                                    |                |
| HOME DEPOT     | 495275                                 | 09/10/2019              |  | \$37.21            |                                | MAINT-SMALL TOOLS            | 1010-75001-0001-68-30-0000-637106- |                |
|                |                                        | Total for Check #495275 |  | \$37.21            |                                |                              |                                    |                |
|                | Total For Vendor HOME DEPOT            |                         |  | \$37.21            |                                |                              |                                    |                |
| HOPE'S DOOR    | 495224                                 | 09/10/2019              |  | \$1,250.00         | DONATION                       | MISC-MISCELLANEOUS           | 1037-35001-0006-52-30-0000-658701- |                |
|                |                                        | Total for Check #495224 |  | \$1,250.00         |                                |                              |                                    |                |
|                | Total For Vendor HOPE'S DOOR           |                         |  | \$1,250.00         |                                |                              |                                    |                |
|                | 495370                                 | 09/10/2019              |  | \$97.44            | MILES REIMBURSEMENT #3756      | TRN/TVL-TRAVEL REIMBURSEMENT | 0001-50070-0001-64-20-0000-604901- |                |

| Vendor Name                 | Check Number                               | Check Date              |  | Transaction Amount | Comment            | Object Description           | Account Number                     | Project Number |
|-----------------------------|--------------------------------------------|-------------------------|--|--------------------|--------------------|------------------------------|------------------------------------|----------------|
| HUNT, JOHN                  | 495379                                     | Total for Check #495379 |  | \$97.44            |                    |                              |                                    |                |
|                             | Total For Vendor HUNT, JOHN                |                         |  | \$97.44            |                    |                              |                                    |                |
|                             |                                            |                         |  |                    |                    |                              |                                    |                |
| ICS JAIL SUPPLIES INC       | 495509                                     | 09/10/2019              |  | \$548.42           |                    | OPER-DETENTION SUPPLIES      | 0001-64020-0001-64-30-0000-626104- |                |
|                             |                                            | Total for Check #495509 |  | \$548.42           |                    |                              |                                    |                |
|                             | Total For Vendor ICS JAIL SUPPLIES INC     |                         |  | \$548.42           |                    |                              |                                    |                |
| INFINITY SUPPLY & SERVICE   | 495415                                     | 09/10/2019              |  | \$1,522.92         |                    | INVENTORY-CENTRAL SUPPLY     | 0001-00000-0000-00-00-0000-180101- |                |
|                             |                                            | Total for Check #495415 |  | \$1,522.92         |                    |                              |                                    |                |
|                             | Total For Vendor INFINITY SUPPLY & SERVICE |                         |  | \$1,522.92         |                    |                              |                                    |                |
| INSIGHT PUBLIC SECTOR INC   | 495467                                     | 09/10/2019              |  | \$1,169.28         |                    | CAPITAL-PATROL EQUIPMENT     | 0001-50001-0001-64-40-0000-809014- | BDN50006       |
|                             |                                            | Total for Check #495467 |  | \$1,169.28         |                    |                              |                                    |                |
|                             | Total For Vendor INSIGHT PUBLIC SECTOR INC |                         |  | \$1,169.28         |                    |                              |                                    |                |
| INTAB LLC                   | 495475                                     | 09/10/2019              |  | \$67.15            |                    | OPER-ELECTION SUPPLIES       | 0001-05001-0001-41-30-0000-626108- |                |
|                             |                                            | Total for Check #495475 |  | \$67.15            |                    |                              |                                    |                |
|                             | Total For Vendor INTAB LLC                 |                         |  | \$67.15            |                    |                              |                                    |                |
| INTEGRATED COMPUTER SYSTEMS | 495262                                     | 09/10/2019              |  | \$1,140.00         |                    | ONE-TIME BUDGET NON-CAP      | 1036-50001-0006-64-30-0000-668704- |                |
|                             |                                            | Total for Check #495262 |  | \$1,140.00         |                    |                              |                                    |                |
|                             | Total For Vendor INTEGRATED COMPUTER       |                         |  | \$1,140.00         |                    |                              |                                    |                |
| JAMAR TECHNOLOGIES INC      | 495373                                     | 09/10/2019              |  | \$917.00           |                    | CAPITAL-AUTOMOTIVE EQUIPMENT | 1010-75020-0001-68-40-0000-809070- | BDM7501        |
|                             |                                            | Total for Check #495373 |  | \$917.00           |                    |                              |                                    |                |
|                             | Total For Vendor JAMAR TECHNOLOGIES INC    |                         |  | \$917.00           |                    |                              |                                    |                |
|                             | 495316                                     |                         |  | \$61.94            | 8/15-16/19 MILEAGE | OPER-VISITING JUDGES         | 0001-25000-0009-44-30-0000-626416- | CT366VJ        |
|                             |                                            | 09/10/2019              |  | \$30.97            | 8/23/19 MILEAGE    | OPER-VISITING JUDGES         | 0001-25000-0009-44-30-0000-626416- | CT366VJ        |

| Vendor Name               | Check Number                               | Check Date              |  | Transaction Amount | Comment                        | Object Description            | Account Number                     | Project Number |
|---------------------------|--------------------------------------------|-------------------------|--|--------------------|--------------------------------|-------------------------------|------------------------------------|----------------|
| JARVIS, DONALD L          | 495316                                     |                         |  | \$30.97            | 8/30/19 MILEAGE                | OPER-VISITING JUDGES          | 0001-25000-0009-44-30-0000-626416- | CT366VJ        |
|                           |                                            | Total for Check #495316 |  | \$123.88           |                                |                               |                                    |                |
|                           | Total For Vendor JARVIS, DONALD L          |                         |  | \$123.88           |                                |                               |                                    |                |
| JASON'S DELI              | 495286                                     | 09/10/2019              |  | \$193.53           | JURY MEAL                      | OPER-JURY EXPENSE             | 0001-25000-0009-44-30-0000-626533- |                |
|                           |                                            | Total for Check #495286 |  | \$193.53           |                                |                               |                                    |                |
|                           | Total For Vendor JASON'S DELI              |                         |  | \$193.53           |                                |                               |                                    |                |
| JAYDEN GRAPHICS INC       | 495368                                     | 09/10/2019              |  | \$500.00           |                                | OPER-PRINTED MATERIALS        | 0001-05001-0001-41-30-0000-626562- |                |
|                           |                                            | Total for Check #495368 |  | \$500.00           |                                |                               |                                    |                |
|                           | Total For Vendor JAYDEN GRAPHICS INC       |                         |  | \$500.00           |                                |                               |                                    |                |
| JIM'S PIZZA RESTAURANT    | 495293                                     | 09/10/2019              |  | \$95.04            | JURY LUNCH                     | OPER-JURY EXPENSE             | 0001-25000-0009-44-30-0000-626533- |                |
|                           |                                            | Total for Check #495293 |  | \$95.04            |                                |                               |                                    |                |
|                           | Total For Vendor JIM'S PIZZA RESTAURANT    |                         |  | \$95.04            |                                |                               |                                    |                |
| JM CONSTRUCTION SOLUTIONS | 495253                                     | 09/10/2019              |  | \$170,004.51       | RELOCATION OF CC TAX OFFICE IN | CAPITAL-BUILDING IMPROVEMENTS | 4406-40010-8033-56-40-0000-809101- | FI18PLCH       |
|                           |                                            | Total for Check #495253 |  | \$170,004.51       |                                |                               |                                    |                |
|                           | Total For Vendor JM CONSTRUCTION SOLUTIONS |                         |  | \$170,004.51       |                                |                               |                                    |                |
| JOHNSON CONTROLS          | 495338                                     | 09/10/2019              |  | \$1,149.42         |                                | MAINT-HVAC MAINT CONTRACT     | 0001-40010-0009-56-30-0000-637301- | FMB06002       |
|                           |                                            |                         |  | \$5,259.67         |                                | MAINT-HVAC MAINT CONTRACT     | 0001-40010-0009-56-30-0000-637301- | FMB03002       |
|                           |                                            | Total for Check #495338 |  | \$6,409.09         |                                |                               |                                    |                |
|                           | Total For Vendor JOHNSON CONTROLS          |                         |  | \$6,409.09         |                                |                               |                                    |                |
|                           | 3354                                       | 09/10/2019              |  | \$1,501.45         | 9/2-6/19                       | OPER-CONSULTANTS              | 2580-25296-9096-44-30-0000-626401- | GT192F         |
|                           |                                            |                         |  | \$339.80           | 9/2-6/19 VALOR                 | OPER-CONSULTANTS              | 2580-25296-9167-44-30-0000-626401- | GT265A         |
|                           |                                            | Total for Check #3354   |  | \$1,841.25         |                                |                               |                                    |                |

| Vendor Name           | Check Number                        | Check Date              |  | Transaction Amount | Comment                        | Object Description           | Account Number                     | Project Number |
|-----------------------|-------------------------------------|-------------------------|--|--------------------|--------------------------------|------------------------------|------------------------------------|----------------|
| JONES, BRENNAN E      |                                     |                         |  | \$1,501.45         |                                | OPER-CONSULTANTS             | 2580-25296-9096-44-30-0000-626401- | GT192F         |
|                       |                                     |                         |  | \$339.80           |                                | OPER-CONSULTANTS             | 2580-25296-9167-44-30-0000-626401- | GT265A         |
|                       |                                     | Total for Check #       |  | \$1,841.25         |                                |                              |                                    |                |
|                       | Total For Vendor JONES, BRENNAN E   |                         |  | \$3,682.50         |                                |                              |                                    |                |
| KEIL, ASHLEY          | 495403                              | 09/10/2019              |  | \$159.00           | CORPUS CHRISTI,TX CRIMINAL/CIV | EMP ADV-TRAVEL               | 0001-00000-0000-00-00-0000-125901- |                |
|                       |                                     | Total for Check #495403 |  | \$159.00           |                                |                              |                                    |                |
|                       | Total For Vendor KEIL, ASHLEY       |                         |  | \$159.00           |                                |                              |                                    |                |
| KELLER & STARK        | 3331                                | 09/10/2019              |  | \$1,200.00         |                                | OPER-MEDIATOR COSTS          | 0001-25000-0009-44-30-0000-626413- | CT417MC        |
|                       |                                     | Total for Check #3331   |  | \$1,200.00         |                                |                              |                                    |                |
|                       | Total For Vendor KELLER & STARK     |                         |  | \$1,200.00         |                                |                              |                                    |                |
| KELLY SOD FARM LLC    | 495453                              | 09/10/2019              |  | \$1,836.00         |                                | MAINT-GROUNDS MAINTENANCE    | 0001-78001-0001-76-30-0000-637542- |                |
|                       |                                     |                         |  | \$1,836.00         |                                | MAINT-GROUNDS MAINTENANCE    | 0001-78001-0001-76-30-0000-637542- |                |
|                       |                                     | Total for Check #495453 |  | \$3,672.00         |                                |                              |                                    |                |
|                       | Total For Vendor KELLY SOD FARM LLC |                         |  | \$3,672.00         |                                |                              |                                    |                |
| KELLY, CHELSEA        | 495249                              | 09/10/2019              |  | \$46.40            | MILES REIMBURSEMENT #3759      | TRN/TVL-TRAVEL REIMBURSEMENT | 0001-50070-0001-64-20-0000-604901- |                |
|                       |                                     | Total for Check #495249 |  | \$46.40            |                                |                              |                                    |                |
|                       | Total For Vendor KELLY, CHELSEA     |                         |  | \$46.40            |                                |                              |                                    |                |
| KIMBALL MIDWEST       | 495360                              | 09/10/2019              |  | \$809.40           |                                | MAINT-SMALL TOOLS            | 0001-40010-0001-56-30-0000-637106- |                |
|                       |                                     | Total for Check #495360 |  | \$809.40           |                                |                              |                                    |                |
|                       | Total For Vendor KIMBALL MIDWEST    |                         |  | \$809.40           |                                |                              |                                    |                |
| KIRBY SMITH MACHINERY | 495556                              | 09/10/2019              |  | \$1,651.26         |                                | INVENTORY-PARTS              | 0001-00000-0000-00-00-0000-180501- |                |
|                       |                                     |                         |  | \$271.65           |                                | MAINT-AUTO                   | 0001-44001-0009-60-30-0000-637562- |                |

| Vendor Name                   | Check Number                             | Check Date              |  | Transaction Amount | Comment                        | Object Description          | Account Number                     | Project Number |
|-------------------------------|------------------------------------------|-------------------------|--|--------------------|--------------------------------|-----------------------------|------------------------------------|----------------|
| KIRBY SMITH MACHINERY         |                                          | Total for Check #495556 |  | \$1,922.91         |                                |                             |                                    |                |
|                               | Total For Vendor KIRBY SMITH MACHINERY   |                         |  | \$1,922.91         |                                |                             |                                    |                |
|                               |                                          |                         |  |                    |                                |                             |                                    |                |
| LAIRD, TERRI                  | 495492                                   | 09/10/2019              |  | \$159.00           | CORPUS CHRISTI,TX CRIMINAL/CIV | EMP ADV-TRAVEL              | 0001-00000-0000-00-00-0000-125901- |                |
|                               |                                          | Total for Check #495492 |  | \$159.00           |                                |                             |                                    |                |
|                               | Total For Vendor LAIRD, TERRI            |                         |  | \$159.00           |                                |                             |                                    |                |
| LANGUAGE LINE SERVICES        | 495555                                   | 09/10/2019              |  | \$18.56            |                                | UTILITY-PHONE/MEDIA SERVICE | 0001-06029-0009-41-30-0000-648011- |                |
|                               |                                          | Total for Check #495555 |  | \$18.56            |                                |                             |                                    |                |
|                               | Total For Vendor LANGUAGE LINE SERVICES  |                         |  | \$18.56            |                                |                             |                                    |                |
| LASETER, KIMBERLY             | 495490                                   | 09/10/2019              |  | \$159.00           | CORPUS CHRISTI,TX CRIMINAL/CIV | EMP ADV-TRAVEL              | 0001-00000-0000-00-00-0000-125901- |                |
|                               |                                          | Total for Check #495490 |  | \$159.00           |                                |                             |                                    |                |
|                               | Total For Vendor LASETER, KIMBERLY       |                         |  | \$159.00           |                                |                             |                                    |                |
| LAW OFFICE OF CAROLYN SKOGMAN | 495237                                   | 09/10/2019              |  | \$1,027.50         |                                | OPER-CONSULTANTS            | 1021-04030-0001-44-30-0000-626401- |                |
|                               |                                          | Total for Check #495237 |  | \$1,027.50         |                                |                             |                                    |                |
|                               | Total For Vendor LAW OFFICE OF C SKOGMAN |                         |  | \$1,027.50         |                                |                             |                                    |                |
| LE, VYKIM                     | 495478                                   | 09/10/2019              |  | \$159.00           | CORPUS CHRISTI,TX CRIMINAL/CIV | EMP ADV-TRAVEL              | 0001-00000-0000-00-00-0000-125901- |                |
|                               |                                          | Total for Check #495478 |  | \$159.00           |                                |                             |                                    |                |
|                               | Total For Vendor LE, VYKIM               |                         |  | \$159.00           |                                |                             |                                    |                |
| LEXIS-NEXIS ONLINE            | 495323                                   | 09/10/2019              |  | \$57.00            |                                | ADMIN-DUES & SUBSCRIPTIONS  | 0001-01054-0001-41-30-0000-615510- |                |
|                               |                                          |                         |  | \$114.00           |                                | ADMIN-DUES & SUBSCRIPTIONS  | 0001-03020-0001-41-30-0000-615510- |                |
|                               |                                          |                         |  | \$114.00           |                                | ADMIN-DUES & SUBSCRIPTIONS  | 0001-08001-0001-41-30-0000-615510- |                |
|                               |                                          |                         |  | \$456.00           |                                | ADMIN-DUES & SUBSCRIPTIONS  | 0001-10001-0001-41-30-0000-615510- |                |
|                               |                                          |                         |  | \$57.00            |                                | ADMIN-DUES & SUBSCRIPTIONS  | 0001-50001-0001-64-30-0000-615510- |                |
|                               |                                          |                         |  |                    |                                |                             |                                    |                |

| Vendor Name                      | Check Number                             | Check Date              |  | Transaction Amount | Comment        | Object Description             | Account Number                     | Project Number |
|----------------------------------|------------------------------------------|-------------------------|--|--------------------|----------------|--------------------------------|------------------------------------|----------------|
|                                  |                                          |                         |  | \$123.00           |                | UTILITY-COMMUNICATION LINE LSE | 1021-04030-0001-44-30-0000-648012- |                |
|                                  |                                          |                         |  | \$1,271.00         |                | UTILITY-COMMUNICATION LINE LSE | 1021-04030-0001-44-30-0000-648012- |                |
|                                  |                                          | Total for Check #495323 |  | \$2,192.00         |                |                                |                                    |                |
|                                  | Total For Vendor LEXIS-NEXIS ONLINE      |                         |  | \$2,192.00         |                |                                |                                    |                |
| MARILEE SPECIAL UTILITY DISTRICT | 495440                                   | 09/10/2019              |  | \$180.12           | W FM 455       | UTILITY-WATER/TRASH SERVICE    | 0001-40010-0009-56-30-0000-648001- | BUB11001       |
|                                  |                                          | Total for Check #495440 |  | \$180.12           |                |                                |                                    |                |
|                                  | Total For Vendor MARILEE SPECIAL UTILITY |                         |  | \$180.12           |                |                                |                                    |                |
| MARSH, SAMANTHA                  | 3334                                     | 09/10/2019              |  | \$738.34           | 9/2-6/19       | OPER-CONSULTANTS               | 2580-25296-9096-44-30-0000-626401- | GT192F         |
|                                  |                                          | Total for Check #3334   |  | \$738.34           |                |                                |                                    |                |
|                                  |                                          |                         |  | \$738.34           |                | OPER-CONSULTANTS               | 2580-25296-9096-44-30-0000-626401- | GT192F         |
|                                  |                                          | Total for Check #       |  | \$738.34           |                |                                |                                    |                |
|                                  | Total For Vendor MARSH, SAMANTHA         |                         |  | \$1,476.68         |                |                                |                                    |                |
| MARTIN MARIETTA MATERIALS INC    | 495432                                   | 09/10/2019              |  | \$496.47           |                | MAINT-ROAD MAINTENANCE         | 1010-75001-0001-68-30-0000-637532- |                |
|                                  |                                          |                         |  | \$1,860.94         |                | MAINT-ROAD MAINTENANCE         | 1010-75001-0001-68-30-0000-637532- |                |
|                                  |                                          |                         |  | \$1,460.24         |                | MAINT-ROAD MAINTENANCE         | 1010-75001-0001-68-30-0000-637532- |                |
|                                  |                                          |                         |  | \$478.53           |                | MAINT-ROAD MAINTENANCE         | 1010-75001-0001-68-30-0000-637532- |                |
|                                  |                                          | Total for Check #495432 |  | \$4,296.18         |                |                                |                                    |                |
|                                  | Total For Vendor MARTIN MARIETTA         |                         |  | \$4,296.18         |                |                                |                                    |                |
|                                  |                                          |                         |  | \$968.70           | LEGAL SERVICES | ADMIN-LEGAL EXPENSE            | 0001-10001-0001-41-30-0000-615401- | MCSUPT         |
|                                  |                                          |                         |  | \$150.00           |                | ADMIN-LEGAL EXPENSE            | 0001-10001-0001-41-30-0000-615401- | LGMCSFDD       |
|                                  |                                          |                         |  | \$180.00           |                | ADMIN-LEGAL EXPENSE            | 0001-10001-0001-41-30-0000-615401- | LGMCSDAL       |
|                                  |                                          |                         |  | \$915.00           |                | ADMIN-LEGAL EXPENSE            | 0001-10001-0001-41-30-0000-615401- | MCSMH          |

| Vendor Name                                      | Check Number | Check Date |  | Transaction Amount | Comment | Object Description  | Account Number                     | Project Number |
|--------------------------------------------------|--------------|------------|--|--------------------|---------|---------------------|------------------------------------|----------------|
| MATTHEWS SHIELS PEARCE<br>KNOTT EDEN & DAVIS LLP | 495324       | 09/10/2019 |  | \$405.00           |         | ADMIN-LEGAL EXPENSE | 0001-10001-0001-41-30-0000-615401- | MCSMGO         |
|                                                  |              |            |  | \$150.00           |         | ADMIN-LEGAL EXPENSE | 0001-10001-0001-41-30-0000-615401- | LGMCSALR       |
|                                                  |              |            |  | \$706.00           |         | ADMIN-LEGAL EXPENSE | 0001-10001-0001-41-30-0000-615401- | LGMCSKSJ       |
|                                                  |              |            |  | \$442.90           |         | ADMIN-LEGAL EXPENSE | 0001-10001-0001-41-30-0000-615401- | LGMCSMIK       |
|                                                  |              |            |  | \$300.00           |         | ADMIN-LEGAL EXPENSE | 0001-10001-0001-41-30-0000-615401- | LGMCSAPN       |
|                                                  |              |            |  | \$120.00           |         | ADMIN-LEGAL EXPENSE | 0001-10001-0001-41-30-0000-615401- | MCSJEG         |
|                                                  |              |            |  | \$150.00           |         | ADMIN-LEGAL EXPENSE | 0001-10001-0001-41-30-0000-615401- | LGMCSGJC       |
|                                                  |              |            |  | \$390.00           |         | ADMIN-LEGAL EXPENSE | 0001-10001-0001-41-30-0000-615401- | MCSCAN         |
|                                                  |              |            |  | \$120.00           |         | ADMIN-LEGAL EXPENSE | 0001-10001-0001-41-30-0000-615401- | MCSTLV         |
|                                                  |              |            |  | \$1,303.63         |         | ADMIN-LEGAL EXPENSE | 0001-10001-0001-41-30-0000-615401- | MCSBSK         |
|                                                  |              |            |  | \$180.00           |         | ADMIN-LEGAL EXPENSE | 0001-10001-0001-41-30-0000-615401- | MCSPIT         |
|                                                  |              |            |  | \$990.00           |         | ADMIN-LEGAL EXPENSE | 0001-10001-0001-41-30-0000-615401- | LGMCSVLL       |
|                                                  |              |            |  | \$105.00           |         | ADMIN-LEGAL EXPENSE | 0001-10001-0001-41-30-0000-615401- | LGMCSSAN       |
|                                                  |              |            |  | \$442.80           |         | ADMIN-LEGAL EXPENSE | 0001-10001-0001-41-30-0000-615401- | LGMCSGG        |
|                                                  |              |            |  | \$465.00           |         | ADMIN-LEGAL EXPENSE | 0001-10001-0001-41-30-0000-615401- | LGMCSGJC       |
|                                                  |              |            |  | \$705.00           |         | ADMIN-LEGAL EXPENSE | 0001-10001-0001-41-30-0000-615401- | LGMCSMS        |
|                                                  |              |            |  | \$60.00            |         | ADMIN-LEGAL EXPENSE | 0001-10001-0001-41-30-0000-615401- | LGMCSWI        |
|                                                  |              |            |  | \$6,073.25         |         | ADMIN-LEGAL EXPENSE | 0001-10001-0001-41-30-0000-615401- | LGMCSJPM       |
|                                                  |              |            |  | \$225.00           |         | ADMIN-LEGAL EXPENSE | 0001-10001-0001-41-30-0000-615401- | LGMCSGG        |
|                                                  |              |            |  | \$300.00           |         | ADMIN-LEGAL EXPENSE | 0001-10001-0001-41-30-0000-615401- | MCSRD          |
|                                                  |              |            |  | \$600.00           |         | ADMIN-LEGAL EXPENSE | 0001-10001-0001-41-30-0000-615401- | MCSCON         |
|                                                  |              |            |  | \$585.45           |         | ADMIN-LEGAL EXPENSE | 0001-10001-0001-41-30-0000-615401- | MCSJAK         |

| Vendor Name                        | Check Number      | Check Date              |            | Transaction Amount                      | Comment        | Object Description          | Account Number                     | Project Number                     |          |  |
|------------------------------------|-------------------|-------------------------|------------|-----------------------------------------|----------------|-----------------------------|------------------------------------|------------------------------------|----------|--|
|                                    |                   |                         |            | \$195.40                                |                | ADMIN-LEGAL EXPENSE         | 0001-10001-0001-41-30-0000-615401- | MCSBO                              |          |  |
|                                    |                   |                         |            | \$1,290.00                              |                | ADMIN-LEGAL EXPENSE         | 0001-10001-0001-41-30-0000-615401- | LGMCSR                             |          |  |
|                                    |                   |                         |            | \$6,369.44                              |                | ADMIN-LEGAL EXPENSE         | 0001-10001-0001-41-30-0000-615401- | LGMCSWO                            |          |  |
|                                    |                   |                         |            | \$285.00                                |                | ADMIN-LEGAL EXPENSE         | 0001-64001-0001-64-30-0000-615401- |                                    |          |  |
|                                    |                   |                         |            | \$840.00                                |                | ADMIN-LEGAL EXPENSE         | 0001-64001-0001-64-30-0000-615401- |                                    |          |  |
|                                    |                   |                         |            | \$105.00                                |                | ADMIN-LEGAL EXPENSE         | 0001-64001-0001-64-30-0000-615401- |                                    |          |  |
|                                    |                   |                         |            | \$180.00                                |                | ADMIN-LEGAL EXPENSE         | 0001-64001-0001-64-30-0000-615401- |                                    |          |  |
|                                    |                   |                         |            | \$120.00                                |                | ADMIN-LEGAL EXPENSE         | 0001-64001-0001-64-30-0000-615401- |                                    |          |  |
|                                    |                   |                         |            | \$795.00                                |                | ADMIN-LEGAL EXPENSE         | 6050-61001-0053-64-30-0000-615401- | GT252D                             |          |  |
|                                    |                   |                         |            | \$60.00                                 |                | ADMIN-LEGAL EXPENSE         | 6050-61001-0053-64-30-0000-615401- | GT252D                             |          |  |
|                                    |                   |                         |            | Total for Check #495324                 |                | \$27,272.57                 |                                    |                                    |          |  |
|                                    |                   |                         |            | Total For Vendor MATTHEWS SHIELS PEARCE |                |                             | \$27,272.57                        |                                    |          |  |
|                                    | MCCRAW, JOHN L JR | 495303                  | 09/10/2019 |                                         | \$335.99       | 8/15/19 PER DIEM            | OPER-VISITING JUDGES               | 0001-20000-0009-44-30-0000-626416- | CTCCL02V |  |
| Total for Check #495303            |                   |                         | \$335.99   |                                         |                |                             |                                    |                                    |          |  |
| Total For Vendor MCCRAW, JOHN L JR |                   |                         | \$335.99   |                                         |                |                             |                                    |                                    |          |  |
| MCKINNEY UTILITY CITY OF           | 495311            | 09/10/2019              |            | \$23.86                                 | 7117 CR 166    | UTILITY-WATER/TRASH SERVICE | 0001-40010-0009-56-30-0000-648001- | BUY01000                           |          |  |
|                                    |                   | Total for Check #495311 |            | \$23.86                                 |                |                             |                                    |                                    |          |  |
|                                    | 495312            | 09/10/2019              |            | \$461.87                                | 4221 CR 168    | UTILITY-WATER/TRASH SERVICE | 0001-40010-0009-56-30-0000-648001- | BUY01000                           |          |  |
|                                    |                   | Total for Check #495312 |            | \$461.87                                |                |                             |                                    |                                    |          |  |
|                                    | 495313            | 09/10/2019              |            | \$1,196.09                              | 6903 CR 166    | UTILITY-WATER/TRASH SERVICE | 0001-40010-0009-56-30-0000-648001- | BUY01000                           |          |  |
|                                    |                   | Total for Check #495313 |            | \$1,196.09                              |                |                             |                                    |                                    |          |  |
|                                    | 495314            | 09/10/2019              |            | \$1,433.30                              | 7117 CR 166 FM | UTILITY-WATER/TRASH SERVICE | 0001-40010-0009-56-30-0000-648001- | BUY01000                           |          |  |

| Vendor Name                  | Check Number                              | Check Date              |  | Transaction Amount | Comment                        | Object Description           | Account Number                     | Project Number |
|------------------------------|-------------------------------------------|-------------------------|--|--------------------|--------------------------------|------------------------------|------------------------------------|----------------|
|                              | <del>495314</del>                         | Total for Check #495314 |  | \$1,433.30         |                                |                              |                                    |                |
|                              | Total For Vendor MCKINNEY UTILITY CITY OF |                         |  | \$3,115.12         |                                |                              |                                    |                |
|                              |                                           |                         |  |                    |                                |                              |                                    |                |
| MELISSA DODDS                | 495229                                    | 09/10/2019              |  | \$300.00           | DEPOSIT REFUND; EVENT 18-230   | DEP PBL-USE OF FACILITIES    | 0001-00000-0000-00-00-0000-204000- |                |
|                              |                                           | Total for Check #495229 |  | \$300.00           |                                |                              |                                    |                |
|                              | Total For Vendor MELISSA DODDS            |                         |  | \$300.00           |                                |                              |                                    |                |
| MILLER, MARK JOSEPH          | 495510                                    | 09/10/2019              |  | \$86.42            | MILES REIMBURSEMENT #3757      | TRN/TVL-TRAVEL REIMBURSEMENT | 0001-50070-0001-64-20-0000-604901- |                |
|                              |                                           | Total for Check #495510 |  | \$86.42            |                                |                              |                                    |                |
|                              | Total For Vendor MILLER, MARK JOSEPH      |                         |  | \$86.42            |                                |                              |                                    |                |
| MILLICAN, DOUGLAS            | 495517                                    | 09/10/2019              |  | \$159.00           | CORPUS CHRISTI,TX CRIMINAL/CIV | EMP ADV-TRAVEL               | 0001-00000-0000-00-00-0000-125901- |                |
|                              |                                           | Total for Check #495517 |  | \$159.00           |                                |                              |                                    |                |
|                              | Total For Vendor MILLICAN, DOUGLAS        |                         |  | \$159.00           |                                |                              |                                    |                |
| MITCHELL, DEWEY              | 495239                                    | 09/10/2019              |  | \$110.00           | CORPUS CHRISTI,TX CRIMINAL/CIV | EMP ADV-TRAVEL               | 0001-00000-0000-00-00-0000-125901- |                |
|                              |                                           | Total for Check #495239 |  | \$110.00           |                                |                              |                                    |                |
|                              | Total For Vendor MITCHELL, DEWEY          |                         |  | \$110.00           |                                |                              |                                    |                |
| MURLEY PLUMBING              | 495433                                    | 09/10/2019              |  | \$2,733.45         |                                | MAINT-BUILDING MAINTENANCE   | 0001-40010-0009-56-30-0000-637540- | FMY01000       |
|                              |                                           | Total for Check #495433 |  | \$2,733.45         |                                |                              |                                    |                |
|                              | Total For Vendor MURLEY PLUMBING          |                         |  | \$2,733.45         |                                |                              |                                    |                |
| MUTUAL OF OMAHA INSURANCE CO | 495223                                    | 09/10/2019              |  | \$12,696.72        | G000BHJP                       | ADMIN-OPTIONAL LIFE PREMIUMS | 5505-03001-0036-88-30-0000-615916- |                |
|                              |                                           |                         |  | \$24,556.59        | G000BHJP                       | ADMIN-OPTIONAL LIFE PREMIUMS | 5602-03001-0033-88-30-0000-615916- |                |
|                              |                                           | Total for Check #495223 |  | \$37,253.31        |                                |                              |                                    |                |
|                              | Total For Vendor MUTUAL OF OMAHA          |                         |  | \$37,253.31        |                                |                              |                                    |                |
|                              | <del>495235</del>                         | 09/10/2019              |  | \$218.66           | 8/19-23/19 MILEAGE             | OPER-VISITING JUDGES         | 0001-25000-0009-44-30-0000-626416- | CTVJAUX        |

| Vendor Name                       | Check Number                              | Check Date              |  | Transaction Amount | Comment         | Object Description            | Account Number                     | Project Number |
|-----------------------------------|-------------------------------------------|-------------------------|--|--------------------|-----------------|-------------------------------|------------------------------------|----------------|
| NALL, RAYBURN M JR                | 495235                                    |                         |  |                    |                 |                               |                                    |                |
|                                   |                                           | Total for Check #495235 |  | \$218.66           |                 |                               |                                    |                |
|                                   | Total For Vendor NALL, RAYBURN M JR       |                         |  | \$218.66           |                 |                               |                                    |                |
| NORTH FARMERSVILLE WATER CORP     | 495333                                    | 09/10/2019              |  | \$303.80           | COLLIN COUNTY   | UTILITY-WATER/TRASH SERVICE   | 0001-40010-0009-56-30-0000-648001- | BUB11001       |
|                                   |                                           |                         |  | \$3,338.00         | COLLIN FIRE HYD | UTILITY-WATER/TRASH SERVICE   | 0001-40010-0009-56-30-0000-648001- | BUB11001       |
|                                   |                                           | Total for Check #495333 |  | \$3,641.80         |                 |                               |                                    |                |
|                                   | Total For Vendor NORTH FARMERSVILLE WATER |                         |  | \$3,641.80         |                 |                               |                                    |                |
| NORTH TX MUNICIPAL WATER DISTRICT | 495268                                    | 09/10/2019              |  | \$2,017.22         |                 | MAINT-MAJOR ROAD CONSTRUCTION | 1010-75001-0001-68-30-0000-637529- |                |
|                                   |                                           |                         |  | \$436.22           |                 | UTILITY-WATER/TRASH SERVICE   | 1010-75001-0001-68-30-0000-648001- |                |
|                                   |                                           |                         |  | \$70.72            |                 | OPER-ANIMAL CARE              | 5990-83001-0001-64-30-0000-626583- |                |
|                                   |                                           | Total for Check #495268 |  | \$2,524.16         |                 |                               |                                    |                |
|                                   | Total For Vendor NORTH TX MUNICIPAL WATER |                         |  | \$2,524.16         |                 |                               |                                    |                |
| OAK FARMS DAIRY                   | 495454                                    | 09/10/2019              |  | \$1,172.50         |                 | INVENTORY-JAIL FOOD           | 0001-00000-0000-00-00-0000-180202- |                |
|                                   |                                           |                         |  | \$515.90           |                 | INVENTORY-MINIMUM SEC FOOD    | 0001-00000-0000-00-00-0000-180203- |                |
|                                   |                                           | Total for Check #495454 |  | \$1,688.40         |                 |                               |                                    |                |
|                                   | Total For Vendor OAK FARMS DAIRY          |                         |  | \$1,688.40         |                 |                               |                                    |                |
| OCCUMED PLUS-MCKINNEY             | 495401                                    | 09/10/2019              |  | \$80.00            |                 | ADMIN-AUTO LIABILITY CLAIMS   | 5501-03020-0018-41-30-0000-615906- |                |
|                                   |                                           |                         |  | \$240.00           |                 | ADMIN-AUTO LIABILITY CLAIMS   | 5501-03020-0018-41-30-0000-615906- |                |
|                                   |                                           |                         |  | \$160.00           |                 | ADMIN-AUTO LIABILITY CLAIMS   | 5501-03020-0018-41-30-0000-615906- |                |
|                                   |                                           | Total for Check #495401 |  | \$480.00           |                 |                               |                                    |                |
|                                   | Total For Vendor OCCUMED PLUS-MCKINNEY    |                         |  | \$480.00           |                 |                               |                                    |                |
|                                   |                                           |                         |  | \$18.96            |                 | ADMIN-OFFICE SUPPLIES         | 0001-03001-0001-41-30-0000-615101- |                |
|                                   |                                           |                         |  | \$26.34            |                 | OPER-ELECTION SUPPLIES        | 0001-05001-0001-41-30-0000-626108- |                |

| Vendor Name                                 | Check Number                   | Check Date |            | Transaction Amount            | Comment  | Object Description             | Account Number                     | Project Number                     |  |  |  |
|---------------------------------------------|--------------------------------|------------|------------|-------------------------------|----------|--------------------------------|------------------------------------|------------------------------------|--|--|--|
| OFFICE DEPOT                                | 495263                         | 09/10/2019 |            | \$456.45                      |          | OPER-ELECTION SUPPLIES         | 0001-05001-0001-41-30-0000-626108- |                                    |  |  |  |
|                                             |                                |            |            | \$18.49                       |          | ADMIN-OFFICE SUPPLIES          | 0001-08001-0001-41-30-0000-615101- |                                    |  |  |  |
|                                             |                                |            |            | \$40.58                       |          | ADMIN-OFFICE SUPPLIES          | 0001-08001-0001-41-30-0000-615101- |                                    |  |  |  |
|                                             |                                |            |            | \$125.77                      |          | ADMIN-OFFICE SUPPLIES          | 0001-08001-0001-41-30-0000-615101- |                                    |  |  |  |
|                                             |                                |            |            | \$305.61                      |          | ADMIN-OFFICE SUPPLIES          | 0001-08001-0001-41-30-0000-615101- |                                    |  |  |  |
|                                             |                                |            |            | \$62.82                       |          | ONE-TIME BUDGET NON-CAP        | 0001-10001-0026-41-30-0000-668704- |                                    |  |  |  |
|                                             |                                |            |            | \$7.53                        |          | ADMIN-OFFICE SUPPLIES          | 0001-23001-0001-44-30-0000-615101- |                                    |  |  |  |
|                                             |                                |            |            | \$7.99                        |          | ADMIN-OFFICE SUPPLIES          | 0001-23001-0001-44-30-0000-615101- |                                    |  |  |  |
|                                             |                                |            |            | \$135.92                      |          | ADMIN-OFFICE SUPPLIES          | 0001-23001-0001-44-30-0000-615101- |                                    |  |  |  |
|                                             |                                |            |            | \$43.97                       |          | ADMIN-OFFICE SUPPLIES          | 0001-23001-0001-44-30-0000-615101- |                                    |  |  |  |
|                                             |                                |            |            | \$10.37                       |          | ADMIN-OFFICE SUPPLIES          | 0001-23001-0001-44-30-0000-615101- |                                    |  |  |  |
|                                             |                                |            |            | \$12.04                       |          | ADMIN-OFFICE SUPPLIES          | 0001-35001-0001-52-30-0000-615101- |                                    |  |  |  |
|                                             |                                |            |            | \$225.72                      |          | ADMIN-OFFICE SUPPLIES          | 0001-35001-0001-52-30-0000-615101- |                                    |  |  |  |
|                                             |                                |            |            | \$1,173.50                    |          | ADMIN-OFFICE SUPPLIES          | 0001-35001-0001-52-30-0000-615101- |                                    |  |  |  |
|                                             |                                |            |            | \$365.18                      |          | ADMIN-OFFICE SUPPLIES          | 0001-44001-0001-60-30-0000-615101- |                                    |  |  |  |
|                                             |                                |            |            | \$213.46                      |          | ONE-TIME BUDGET NON-CAP        | 0001-64001-0001-64-30-0000-668704- |                                    |  |  |  |
|                                             |                                |            |            | \$150.36                      |          | ADMIN-OFFICE SUPPLIES          | 5990-83001-0001-64-30-0000-615101- |                                    |  |  |  |
|                                             |                                |            |            | Total for Check #495263       |          |                                | \$3,401.06                         |                                    |  |  |  |
|                                             |                                |            |            | Total For Vendor OFFICE DEPOT |          |                                | \$3,401.06                         |                                    |  |  |  |
|                                             | OFFICE OF THE ATTORNEY GENERAL | 495244     | 09/10/2019 |                               | \$295.00 | T BLAND AUSTIN, TX CRIME VICTI | TRN/TVL-EDUCATION & CONFERENCE     | 0001-50001-0001-64-20-0000-604910- |  |  |  |
| Total for Check #495244                     |                                |            | \$295.00   |                               |          |                                |                                    |                                    |  |  |  |
| Total For Vendor OFFICE OF THE ATTORNEY GEN |                                |            | \$295.00   |                               |          |                                |                                    |                                    |  |  |  |

| Vendor Name         | Check Number                         | Check Date              |  | Transaction Amount      | Comment                        | Object Description           | Account Number                     | Project Number |
|---------------------|--------------------------------------|-------------------------|--|-------------------------|--------------------------------|------------------------------|------------------------------------|----------------|
| OFFICE PERKS INC    | 495416                               | 09/10/2019              |  | \$1,620.70              |                                | ADMIN-CONCESSION SUPPLIES    | 0001-04029-0009-41-30-0000-615107- |                |
|                     |                                      | Total for Check #495416 |  | \$1,620.70              |                                |                              |                                    |                |
|                     | Total For Vendor OFFICE PERKS INC    |                         |  | \$1,620.70              |                                |                              |                                    |                |
| O'REILLY AUTO PARTS | 495474                               | 09/10/2019              |  | \$10.46                 |                                | MAINT-HEAVY EQUIPMENT REPAIR | 0001-44001-0009-60-30-0000-637513- |                |
|                     |                                      |                         |  | \$13.74                 |                                | MAINT-HEAVY EQUIPMENT REPAIR | 0001-44001-0009-60-30-0000-637513- |                |
|                     |                                      |                         |  | \$17.62                 |                                | MAINT-HEAVY EQUIPMENT REPAIR | 0001-44001-0009-60-30-0000-637513- |                |
|                     |                                      |                         |  | \$113.14                |                                | MAINT-AUTO                   | 0001-44001-0009-60-30-0000-637562- |                |
|                     |                                      |                         |  | \$59.97                 |                                | MAINT-AUTO                   | 0001-44001-0009-60-30-0000-637562- |                |
|                     |                                      |                         |  | \$20.98                 |                                | MAINT-AUTO                   | 0001-44001-0009-60-30-0000-637562- |                |
|                     |                                      |                         |  | \$62.35                 |                                | MAINT-AUTO                   | 0001-44001-0009-60-30-0000-637562- |                |
|                     |                                      |                         |  | (\$60.00)               |                                | MAINT-AUTO                   | 0001-44001-0009-60-30-0000-637562- |                |
|                     |                                      |                         |  | \$12.13                 |                                | MAINT-AUTO                   | 0001-44001-0009-60-30-0000-637562- |                |
|                     |                                      |                         |  | \$48.52                 |                                | MAINT-AUTO                   | 0001-44001-0009-60-30-0000-637562- |                |
|                     |                                      |                         |  | \$279.95                |                                | MAINT-AUTO                   | 0001-44001-0009-60-30-0000-637562- |                |
|                     |                                      |                         |  | Total for Check #495474 |                                | \$578.86                     |                                    |                |
|                     | Total For Vendor O'REILLY AUTO PARTS |                         |  | \$578.86                |                                |                              |                                    |                |
| PARKER, COLETTE     | 495257                               | 09/10/2019              |  | \$159.00                | CORPUS CHRISTI,TX CRIMINAL/CIV | EMP ADV-TRAVEL               | 0001-00000-0000-00-00-0000-125901- |                |
|                     |                                      | Total for Check #495257 |  | \$159.00                |                                |                              |                                    |                |
|                     | Total For Vendor PARKER, COLETTE     |                         |  | \$159.00                |                                |                              |                                    |                |
| PEACHTREE DATA INC  | 495413                               | 09/10/2019              |  | \$105.00                | COL017                         | OPER-JURY EXPENSE            | 0001-23030-0001-44-30-0000-626533- |                |
|                     |                                      | Total for Check #495413 |  | \$105.00                |                                |                              |                                    |                |
|                     | Total For Vendor PEACHTREE DATA INC  |                         |  | \$105.00                |                                |                              |                                    |                |

| Vendor Name                   | Check Number                          | Check Date              |  | Transaction Amount | Comment                        | Object Description             | Account Number                     | Project Number |
|-------------------------------|---------------------------------------|-------------------------|--|--------------------|--------------------------------|--------------------------------|------------------------------------|----------------|
| PERRY, ERIN                   | 495528                                | 09/10/2019              |  | \$129.60           | DALLAS, TX CRIMES AGST CHILD C | TRN/TVL-EDUCATION & CONFERENCE | 6050-61001-0053-64-20-0000-604910- | GT252B         |
|                               |                                       | Total for Check #495528 |  | \$129.60           |                                |                                |                                    |                |
|                               | Total For Vendor PERRY, ERIN          |                         |  | \$129.60           |                                |                                |                                    |                |
| PETROLEUM TRADERS CORPORATION | 495243                                | 09/10/2019              |  | \$7,956.15         |                                | INVENTORY-FUEL-GAS             | 0001-00000-0000-00-00-0000-180502- |                |
|                               |                                       |                         |  | \$7,191.58         |                                | INVENTORY-FUEL-DIESEL          | 0001-00000-0000-00-00-0000-180503- |                |
|                               |                                       |                         |  | \$6,353.54         |                                | INVENTORY-FUEL-DIESEL          | 0001-00000-0000-00-00-0000-180503- |                |
|                               |                                       | Total for Check #495243 |  | \$21,501.27        |                                |                                |                                    |                |
|                               | Total For Vendor PETROLEUM TRADERS    |                         |  | \$21,501.27        |                                |                                |                                    |                |
| PICKRELL, KIMOTHY             | 495370                                | 09/10/2019              |  | \$159.00           | CORPUS CHRISTI,TX CRIMINAL/CIV | EMP ADV-TRAVEL                 | 0001-00000-0000-00-00-0000-125901- |                |
|                               |                                       | Total for Check #495370 |  | \$159.00           |                                |                                |                                    |                |
|                               | Total For Vendor PICKRELL, KIMOTHY    |                         |  | \$159.00           |                                |                                |                                    |                |
| PLANO OFFICE SUPPLY           | 495318                                | 09/10/2019              |  | \$1,248.90         |                                | ONE-TIME BUDGET NON-CAP        | 0001-02013-0001-44-30-0000-668704- |                |
|                               |                                       |                         |  | \$2,735.70         |                                | ONE-TIME BUDGET NON-CAP        | 0001-10001-0026-41-30-0000-668704- |                |
|                               |                                       |                         |  | \$803.57           |                                | ONE-TIME BUDGET NON-CAP        | 1033-05020-0001-41-30-0000-668704- |                |
|                               |                                       | Total for Check #495318 |  | \$4,788.17         |                                |                                |                                    |                |
|                               | Total For Vendor PLANO OFFICE SUPPLY  |                         |  | \$4,788.17         |                                |                                |                                    |                |
| POST HOCK PRESS LLC           | 495455                                | 09/10/2019              |  | \$283.00           | 2020 TEXAS WORKERS' COMPENSATI | OPER-LIBRARY BOOKS             | 1021-04030-0001-44-30-0000-626558- |                |
|                               |                                       | Total for Check #495455 |  | \$283.00           |                                |                                |                                    |                |
|                               | Total For Vendor POST HOCK PRESS LLC  |                         |  | \$283.00           |                                |                                |                                    |                |
| PRECISION DELTA CORP          | 495274                                | 09/10/2019              |  | \$313.00           |                                | TRN/TVL-ARMS TRAINING          | 0001-55040-0001-64-20-0000-604930- |                |
|                               |                                       | Total for Check #495274 |  | \$313.00           |                                |                                |                                    |                |
|                               | Total For Vendor PRECISION DELTA CORP |                         |  | \$313.00           |                                |                                |                                    |                |

| Vendor Name             | Check Number                             | Check Date              |  | Transaction Amount | Comment                   | Object Description           | Account Number                     | Project Number |
|-------------------------|------------------------------------------|-------------------------|--|--------------------|---------------------------|------------------------------|------------------------------------|----------------|
| PRE-PAID LEGAL SERVICES | 495217                                   | 09/10/2019              |  | \$1,570.80         | PRE PAID LEGAL            | ADMIN-PRE-PAID LEGAL         | 5602-03001-0033-88-30-0000-615927- |                |
|                         |                                          | Total for Check #495217 |  | \$1,570.80         |                           |                              |                                    |                |
|                         | Total For Vendor PRE-PAID LEGAL SERVICES |                         |  | \$1,570.80         |                           |                              |                                    |                |
| PRINT TYME              | 495350                                   | 09/10/2019              |  | \$563.95           |                           | OPER-ELECTION SUPPLIES       | 0001-05001-0001-41-30-0000-626108- |                |
|                         |                                          | Total for Check #495350 |  | \$563.95           |                           |                              |                                    |                |
|                         | Total For Vendor PRINT TYME              |                         |  | \$563.95           |                           |                              |                                    |                |
| QWA MCKINNEY LTD        | 495426                                   | 09/10/2019              |  | \$20.00            | CARWASHES FOR AUGUST 2019 | MAINT-AUTO                   | 6050-61001-0053-64-30-0000-637562- | GT252B         |
|                         |                                          | Total for Check #495426 |  | \$20.00            |                           |                              |                                    |                |
|                         | Total For Vendor QWA MCKINNEY LTD        |                         |  | \$20.00            |                           |                              |                                    |                |
| R B EVERETT & COMPANY   | 495363                                   | 09/10/2019              |  | \$1,062.82         |                           | MAINT-HEAVY EQUIPMENT REPAIR | 0001-44001-0009-60-30-0000-637513- |                |
|                         |                                          |                         |  | \$16.20            |                           | MAINT-AUTO                   | 0001-44001-0009-60-30-0000-637562- |                |
|                         |                                          | Total for Check #495363 |  | \$1,079.02         |                           |                              |                                    |                |
|                         | Total For Vendor R B EVERETT & COMPANY   |                         |  | \$1,079.02         |                           |                              |                                    |                |
| RANI ELECTRONICS        | 495284                                   | 09/10/2019              |  | \$325.00           |                           | ONE-TIME BUDGET NON-CAP      | 0001-10001-0026-41-30-0000-668704- |                |
|                         |                                          |                         |  | \$325.00           |                           | ONE-TIME BUDGET NON-CAP      | 0001-10001-0026-41-30-0000-668704- |                |
|                         |                                          | Total for Check #495284 |  | \$650.00           |                           |                              |                                    |                |
|                         | Total For Vendor RANI ELECTRONICS        |                         |  | \$650.00           |                           |                              |                                    |                |
| RED RIVER TRUCK REPAIR  | 495332                                   | 09/10/2019              |  | \$120.00           |                           | MAINT-AUTO                   | 0001-44001-0009-60-30-0000-637562- |                |
|                         |                                          |                         |  | \$425.40           |                           | MAINT-AUTO                   | 0001-44001-0009-60-30-0000-637562- |                |
|                         |                                          | Total for Check #495332 |  | \$545.40           |                           |                              |                                    |                |
|                         | Total For Vendor RED RIVER TRUCK REPAIR  |                         |  | \$545.40           |                           |                              |                                    |                |
|                         | 495540                                   | 09/10/2019              |  | \$2,700.00         |                           | OPER-CONSULTANTS             | 0001-06050-0001-64-30-0000-626401- |                |

| Vendor Name             | Check Number                         | Check Date              |  | Transaction Amount | Comment                        | Object Description             | Account Number                     | Project Number |
|-------------------------|--------------------------------------|-------------------------|--|--------------------|--------------------------------|--------------------------------|------------------------------------|----------------|
| RESOURCE DATA INC       | 495540                               |                         |  |                    |                                |                                |                                    |                |
|                         |                                      | Total for Check #495540 |  | \$2,700.00         |                                |                                |                                    |                |
|                         | Total For Vendor RESOURCE DATA INC   |                         |  | \$2,700.00         |                                |                                |                                    |                |
| RK HALL LLC             | 495238                               | 09/10/2019              |  | \$401.00           |                                | MAINT-ROAD MAINTENANCE         | 1010-75001-0001-68-30-0000-637532- |                |
|                         |                                      |                         |  | \$755.00           |                                | MAINT-ROAD MAINTENANCE         | 1010-75001-0001-68-30-0000-637532- |                |
|                         |                                      |                         |  | \$2,561.00         |                                | MAINT-ROAD MAINTENANCE         | 1010-75001-0001-68-30-0000-637532- |                |
|                         |                                      |                         |  | \$1,501.00         |                                | MAINT-ROAD MAINTENANCE         | 1010-75001-0001-68-30-0000-637532- |                |
|                         |                                      |                         |  | \$1,559.00         |                                | MAINT-ROAD MAINTENANCE         | 1010-75001-0001-68-30-0000-637532- |                |
|                         |                                      | Total for Check #495238 |  | \$6,777.00         |                                |                                |                                    |                |
|                         | Total For Vendor RK HALL LLC         |                         |  | \$6,777.00         |                                |                                |                                    |                |
| ROBERT HUFF DESIGNS     | 495298                               | 09/10/2019              |  | \$800.00           | STATE SEAL                     | ONE-TIME BUDGET NON-CAP        | 0001-25471-0001-44-30-0000-668704- |                |
|                         |                                      | Total for Check #495298 |  | \$800.00           |                                |                                |                                    |                |
|                         | Total For Vendor ROBERT HUFF DESIGNS |                         |  | \$800.00           |                                |                                |                                    |                |
| ROYAL TRUCK BODY        | 495468                               | 09/10/2019              |  | \$1,360.82         |                                | CAPITAL-AUTOMOTIVE EQUIPMENT   | 0001-44001-0009-60-40-0000-809070- | BDN44004       |
|                         |                                      | Total for Check #495468 |  | \$1,360.82         |                                |                                |                                    |                |
|                         | Total For Vendor ROYAL TRUCK BODY    |                         |  | \$1,360.82         |                                |                                |                                    |                |
| ROYER, REBECCA          | 495260                               | 09/10/2019              |  | \$159.00           | CORPUS CHRISTI,TX CRIMINAL/CIV | EMP ADV-TRAVEL                 | 0001-00000-0000-00-00-0000-125901- |                |
|                         |                                      | Total for Check #495260 |  | \$159.00           |                                |                                |                                    |                |
|                         | Total For Vendor ROYER, REBECCA      |                         |  | \$159.00           |                                |                                |                                    |                |
| RUIZ PROTECTIVE SERVICE | 495423                               | 09/10/2019              |  | \$297.00           |                                | OPER-PRE-EMPLOYMENT EXAM       | 0001-50001-0001-64-30-0000-626402- |                |
|                         |                                      | Total for Check #495423 |  | \$297.00           |                                |                                |                                    |                |
|                         | 495424                               | 09/10/2019              |  | \$396.00           |                                | OPER-PSYCHOLOGICAL EVALUATIONS | 0001-64001-0001-64-30-0000-626403- |                |
|                         |                                      | Total for Check #495424 |  | \$396.00           |                                |                                |                                    |                |

| Vendor Name                  | Check Number                              | Check Date              |  | Transaction Amount | Comment                        | Object Description             | Account Number                     | Project Number |
|------------------------------|-------------------------------------------|-------------------------|--|--------------------|--------------------------------|--------------------------------|------------------------------------|----------------|
|                              | Total For Vendor RUIZ PROTECTIVE SERVICE  |                         |  | \$693.00           |                                |                                |                                    |                |
| RUTHERFORD, MARGARET EVELYN  | 495465                                    | 09/10/2019              |  | \$159.00           | CORPUS CHRISTI,TX CRIMINAL/CIV | EMP ADV-TRAVEL                 | 0001-00000-0000-00-00-0000-125901- |                |
|                              |                                           | Total for Check #495465 |  | \$159.00           |                                |                                |                                    |                |
|                              | Total For Vendor RUTHERFORD, MARGARET     |                         |  | \$159.00           |                                |                                |                                    |                |
| SAFELITE AUTO GLASS          | 495418                                    | 09/10/2019              |  | \$228.74           |                                | MAINT-AUTO                     | 0001-44001-0009-60-30-0000-637562- |                |
|                              |                                           |                         |  | \$276.26           |                                | MAINT-AUTO                     | 0001-44001-0009-60-30-0000-637562- |                |
|                              |                                           | Total for Check #495418 |  | \$505.00           |                                |                                |                                    |                |
|                              | Total For Vendor SAFELITE AUTO GLASS      |                         |  | \$505.00           |                                |                                |                                    |                |
| SCOTT, ASHLYN                | 495544                                    | 09/10/2019              |  | \$159.00           | CORPUS CHRISTI,TX CRIMINAL/CIV | EMP ADV-TRAVEL                 | 0001-00000-0000-00-00-0000-125901- |                |
|                              |                                           | Total for Check #495544 |  | \$159.00           |                                |                                |                                    |                |
|                              | Total For Vendor SCOTT, ASHLYN            |                         |  | \$159.00           |                                |                                |                                    |                |
| SHERWIN WILLIAMS             | 495287                                    | 09/10/2019              |  | \$74.18            |                                | INVENTORY-FACILITIES WAREHOUSE | 0001-00000-0000-00-00-0000-180302- |                |
|                              |                                           | Total for Check #495287 |  | \$74.18            |                                |                                |                                    |                |
|                              | Total For Vendor SHERWIN WILLIAMS         |                         |  | \$74.18            |                                |                                |                                    |                |
| SHI-GOVERNMENT SOLUTIONS INC | 495297                                    | 09/10/2019              |  | \$123,162.00       |                                | MAINT-SOFTWARE MAINTENANCE     | 0001-10001-0001-41-30-0000-637503- |                |
|                              |                                           |                         |  | \$285.80           |                                | ONE-TIME BUDGET NON-CAP        | 0001-10001-0026-41-30-0000-668704- |                |
|                              |                                           |                         |  | \$588.70           |                                | ONE-TIME BUDGET NON-CAP        | 0001-10001-0026-41-30-0000-668704- |                |
|                              |                                           |                         |  | \$189.68           |                                | ONE-TIME BUDGET NON-CAP        | 0001-10001-0026-41-30-0000-668704- |                |
|                              |                                           |                         |  | \$189.68           |                                | MISC-MISCELLANEOUS             | 1060-35001-0040-52-30-0000-658701- |                |
|                              |                                           | Total for Check #495297 |  | \$124,415.86       |                                |                                |                                    |                |
|                              | Total For Vendor SHI-GOVERNMENT SOLUTIONS |                         |  | \$124,415.86       |                                |                                |                                    |                |
|                              | 495287                                    | 09/10/2019              |  | \$240.00           |                                | INVENTORY-PARTS                | 0001-00000-0000-00-00-0000-180501- |                |

| Vendor Name                         | Check Number                             | Check Date              |  | Transaction Amount | Comment                        | Object Description             | Account Number                     | Project Number |
|-------------------------------------|------------------------------------------|-------------------------|--|--------------------|--------------------------------|--------------------------------|------------------------------------|----------------|
| SHIPMAN COMMUNICATIONS              |                                          | Total for Check #495282 |  | \$240.00           |                                |                                |                                    |                |
|                                     | Total For Vendor SHIPMAN COMMUNICATIONS  |                         |  | \$240.00           |                                |                                |                                    |                |
| SIEBMAN, BURG, PHILLIPS & SMITH LLP | 495367                                   | 09/10/2019              |  | \$7,425.00         | LEGAL SERVICES                 | ADMIN-LEGAL EXPENSE            | 0001-10001-0001-41-30-0000-615401- | LGSBPFDA       |
|                                     |                                          | Total for Check #495367 |  | \$7,425.00         |                                |                                |                                    |                |
|                                     | Total For Vendor SIEBMAN, BURG, PHILLIPS |                         |  | \$7,425.00         |                                |                                |                                    |                |
| SMART, STEPHEN                      | 495365                                   | 09/10/2019              |  | \$596.07           | MEMPHIS, TN CORRECTIONAL FOOD  | EMP ADV-TRAVEL                 | 0001-00000-0000-00-00-0000-125901- |                |
|                                     |                                          | Total for Check #495365 |  | \$596.07           |                                |                                |                                    |                |
|                                     | Total For Vendor SMART, STEPHEN          |                         |  | \$596.07           |                                |                                |                                    |                |
| SMITH, BENJAMIN N                   | 495417                                   | 09/10/2019              |  | \$748.28           | SAN ANTONIO,TX ADV FAMILY LAW  | TRN/TVL-EDUCATION & CONFERENCE | 0001-25380-0001-44-20-0000-604910- |                |
|                                     |                                          | Total for Check #495417 |  | \$748.28           |                                |                                |                                    |                |
|                                     | Total For Vendor SMITH, BENJAMIN N       |                         |  | \$748.28           |                                |                                |                                    |                |
| SMITH, TERESA E                     | 495356                                   | 09/10/2019              |  | \$34.00            | PRISONER TRANSPORTATION TRIP 1 | OPER-INMATE TRANSPORT          | 0001-50001-0001-64-30-0000-626530- |                |
|                                     |                                          |                         |  | \$7.23             | PRISONER TRANSPORT - INMATE ME | OPER-INMATE TRANSPORT          | 0001-50001-0001-64-30-0000-626530- |                |
|                                     |                                          | Total for Check #495356 |  | \$41.23            |                                |                                |                                    |                |
|                                     | Total For Vendor SMITH, TERESA E         |                         |  | \$41.23            |                                |                                |                                    |                |
| SONOMA COUNTY SUPERIOR COURT        | 495259                                   | 09/10/2019              |  | \$52.00            | CERTIFIED COPIES               | OPER-TRIAL COSTS               | 0001-35001-0001-52-30-0000-626527- |                |
|                                     |                                          | Total for Check #495259 |  | \$52.00            |                                |                                |                                    |                |
|                                     | Total For Vendor SONOMA COUNTY SUPERIOR  |                         |  | \$52.00            |                                |                                |                                    |                |
| SOUTHERN COMPUTER SUPPLIES INC      | 495294                                   | 09/10/2019              |  | \$1,608.86         |                                | N/CAP EQUIP-COMPUTER EQUIPMENT | 6050-61001-0053-64-30-0000-798902- | GT252H         |
|                                     |                                          |                         |  | \$146.26           |                                | N/CAP EQUIP-COMPUTER EQUIPMENT | 6050-61001-0053-64-30-0000-798902- | GT252H         |
|                                     |                                          | Total for Check #495294 |  | \$1,755.12         |                                |                                |                                    |                |
|                                     | Total For Vendor SOUTHERN COMPUTER       |                         |  | \$1,755.12         |                                |                                |                                    |                |

| Vendor Name                        | Check Number                             | Check Date              |  | Transaction Amount | Comment                        | Object Description             | Account Number                     | Project Number |
|------------------------------------|------------------------------------------|-------------------------|--|--------------------|--------------------------------|--------------------------------|------------------------------------|----------------|
| SOUTHERN TIRE MART LLC             | 495391                                   | 09/10/2019              |  | \$341.73           |                                | MAINT-AUTO                     | 0001-44001-0009-60-30-0000-637562- |                |
|                                    |                                          |                         |  | \$320.00           |                                | MAINT-AUTO                     | 0001-44001-0009-60-30-0000-637562- |                |
|                                    |                                          | Total for Check #495391 |  | \$661.73           |                                |                                |                                    |                |
|                                    | Total For Vendor SOUTHERN TIRE MART LLC  |                         |  | \$661.73           |                                |                                |                                    |                |
| SOUTHWEST CORRECTIONAL MEDICAL GRP | 495469                                   | 09/10/2019              |  | \$37,580.74        |                                | OPER-MEDICAL COSTS             | 0001-64020-0001-64-30-0000-626536- |                |
|                                    |                                          | Total for Check #495469 |  | \$37,580.74        |                                |                                |                                    |                |
|                                    | Total For Vendor SOUTHWEST CORRECTIONAL  |                         |  | \$37,580.74        |                                |                                |                                    |                |
| SOUTHWEST INTERNATIONAL TRUCKS     | 495270                                   | 09/10/2019              |  | \$599.01           |                                | MAINT-AUTO                     | 0001-44001-0009-60-30-0000-637562- |                |
|                                    |                                          |                         |  | \$38.70            |                                | MAINT-AUTO                     | 0001-44001-0009-60-30-0000-637562- |                |
|                                    |                                          |                         |  | \$156.87           |                                | MAINT-AUTO                     | 0001-44001-0009-60-30-0000-637562- |                |
|                                    |                                          |                         |  | \$2,060.45         |                                | MAINT-AUTO                     | 0001-44001-0009-60-30-0000-637562- |                |
|                                    |                                          |                         |  | (\$72.00)          |                                | MAINT-AUTO                     | 0001-44001-0009-60-30-0000-637562- |                |
|                                    |                                          |                         |  | (\$420.00)         |                                | MAINT-AUTO                     | 0001-44001-0009-60-30-0000-637562- |                |
|                                    |                                          |                         |  | (\$665.00)         |                                | MAINT-AUTO                     | 0001-44001-0009-60-30-0000-637562- |                |
|                                    |                                          |                         |  | (\$420.00)         |                                | MAINT-AUTO                     | 0001-44001-0009-60-30-0000-637562- |                |
|                                    |                                          |                         |  | \$304.83           |                                | MAINT-AUTO                     | 0001-44001-0009-60-30-0000-637562- |                |
|                                    |                                          |                         |  | \$409.39           |                                | ADMIN-AUTO LIABILITY CLAIMS    | 5501-03020-0018-41-30-0000-615906- |                |
|                                    |                                          | Total for Check #495270 |  | \$1,992.25         |                                |                                |                                    |                |
|                                    | Total For Vendor SOUTHWEST INTERNATIONAL |                         |  | \$1,992.25         |                                |                                |                                    |                |
| SPRINGFIELD, JEFF                  | 495347                                   | 09/10/2019              |  | \$153.00           | BOSTON, MA DELL EXE BRIEFING 7 | TRN/TVL-EDUCATION & CONFERENCE | 0001-06001-0001-41-20-0000-604910- |                |
|                                    |                                          | Total for Check #495347 |  | \$153.00           |                                |                                |                                    |                |
|                                    | Total For Vendor SPRINGFIELD, JEFF       |                         |  | \$153.00           |                                |                                |                                    |                |

| Vendor Name            | Check Number                            | Check Date              |             | Transaction Amount | Comment | Object Description           | Account Number                     | Project Number |
|------------------------|-----------------------------------------|-------------------------|-------------|--------------------|---------|------------------------------|------------------------------------|----------------|
| STAR LOCAL MEDIA       | 495445                                  | 09/10/2019              |             | \$132.00           |         | OPER-PUBLIC NOTIFICATIONS    | 0001-10001-0001-41-30-0000-626501- |                |
|                        |                                         |                         |             | \$649.00           |         | OPER-PUBLIC NOTIFICATIONS    | 0001-10001-0001-41-30-0000-626501- |                |
|                        |                                         |                         |             | \$132.00           |         | OPER-PUBLIC NOTIFICATIONS    | 0001-10001-0001-41-30-0000-626501- |                |
|                        |                                         |                         |             | \$110.00           |         | OPER-PUBLIC NOTIFICATIONS    | 0001-10001-0001-41-30-0000-626501- |                |
|                        |                                         |                         |             | \$506.00           |         | OPER-PUBLIC NOTIFICATIONS    | 0001-10001-0001-41-30-0000-626501- |                |
|                        |                                         |                         |             | \$418.00           |         | OPER-PUBLIC NOTIFICATIONS    | 0001-10001-0001-41-30-0000-626501- |                |
|                        | Total for Check #495445                 |                         | \$1,947.00  |                    |         |                              |                                    |                |
|                        | Total For Vendor STAR LOCAL MEDIA       |                         |             | \$1,947.00         |         |                              |                                    |                |
| STERICYCLE INC         | 495292                                  | 09/10/2019              |             | \$128.43           |         | OPER-LAB SUPPLIES            | 5990-83030-0001-64-30-0000-626116- |                |
|                        |                                         | Total for Check #495292 |             | \$128.43           |         |                              |                                    |                |
|                        | Total For Vendor STERICYCLE INC         |                         |             | \$128.43           |         |                              |                                    |                |
| SURSCAN                | 495512                                  | 09/10/2019              |             | \$17,225.00        |         | OPER-MONITORING SERVICES     | 0001-50030-0004-64-30-0000-626440- |                |
|                        |                                         |                         |             | \$5,635.50         |         | OPER-MONITORING SERVICES     | 6050-61001-0053-64-30-0000-626440- | GT252C         |
|                        |                                         |                         |             | \$4,621.50         |         | OPER-MONITORING SERVICES     | 6050-61001-0053-64-30-0000-626440- | GT252C         |
|                        |                                         |                         |             | \$3,997.50         |         | OPER-MONITORING SERVICES     | 6050-61001-0053-64-30-0000-626440- | GT252C         |
|                        | Total for Check #495512                 |                         | \$31,479.50 |                    |         |                              |                                    |                |
|                        | Total For Vendor SURSCAN                |                         |             | \$31,479.50        |         |                              |                                    |                |
| TECHNOLOGY CONSULTANTS | 495444                                  | 09/10/2019              |             | \$7,536.40         |         | ADMIN-PROPERTY DAMAGE CLAIMS | 5501-03020-0018-41-30-0000-615907- |                |
|                        |                                         | Total for Check #495444 |             | \$7,536.40         |         |                              |                                    |                |
|                        | Total For Vendor TECHNOLOGY CONSULTANTS |                         |             | \$7,536.40         |         |                              |                                    |                |
| THE OFFICE PAL INC     | 495480                                  | 09/10/2019              |             | \$1,534.00         |         | INVENTORY-CENTRAL SUPPLY     | 0001-00000-0000-00-00-0000-180101- |                |
|                        |                                         | Total for Check #495480 |             | \$1,534.00         |         |                              |                                    |                |

| Vendor Name                                    | Check Number                        | Check Date              |  | Transaction Amount | Comment                       | Object Description             | Account Number                     | Project Number |
|------------------------------------------------|-------------------------------------|-------------------------|--|--------------------|-------------------------------|--------------------------------|------------------------------------|----------------|
|                                                | Total For Vendor THE OFFICE PAL INC |                         |  | \$1,534.00         |                               |                                |                                    |                |
| THIGPEN, LESLIE                                | 495348                              | 09/10/2019              |  | \$1,120.40         | BILOXI, MS COMMERCIAL VEHICLE | EMP ADV-TRAVEL                 | 0001-00000-0000-00-00-0000-125901- |                |
|                                                |                                     | Total for Check #495348 |  | \$1,120.40         |                               |                                |                                    |                |
|                                                | Total For Vendor THIGPEN, LESLIE    |                         |  | \$1,120.40         |                               |                                |                                    |                |
| TINT KING LLC                                  | 495446                              | 09/10/2019              |  | \$1,050.00         |                               | MAINT-AUTO                     | 0001-44001-0009-60-30-0000-637562- |                |
|                                                |                                     | Total for Check #495446 |  | \$1,050.00         |                               |                                |                                    |                |
|                                                | Total For Vendor TINT KING LLC      |                         |  | \$1,050.00         |                               |                                |                                    |                |
| TLK REPORTING                                  | 495477                              | 09/10/2019              |  | \$852.79           | SUB COURT REPORTER 8/21-23/19 | OPER-SUBSTITUTE COURT REPORTER | 1015-20000-0009-44-30-0000-626415- | CTCRCL3R       |
|                                                |                                     | Total for Check #495477 |  | \$852.79           |                               |                                |                                    |                |
|                                                | Total For Vendor TLK REPORTING      |                         |  | \$852.79           |                               |                                |                                    |                |
| TRANE US INC                                   | 495304                              | 09/10/2019              |  | \$171.98           |                               | INVENTORY-FACILITIES WAREHOUSE | 0001-00000-0000-00-00-0000-180302- |                |
|                                                |                                     | Total for Check #495304 |  | \$171.98           |                               |                                |                                    |                |
|                                                | Total For Vendor TRANE US INC       |                         |  | \$171.98           |                               |                                |                                    |                |
| TRANSOURCE                                     | 495364                              | 09/10/2019              |  | \$260.20           |                               | ADMIN-OFFICE SUPPLIES          | 0001-10001-0001-41-30-0000-615101- |                |
|                                                |                                     |                         |  | \$324.83           |                               | ADMIN-OFFICE SUPPLIES          | 0001-10001-0001-41-30-0000-615101- |                |
|                                                |                                     | Total for Check #495364 |  | \$585.03           |                               |                                |                                    |                |
|                                                | Total For Vendor TRANSOURCE         |                         |  | \$585.03           |                               |                                |                                    |                |
| TRANSUNION RISK & ALTERNATIVE DATA SYSTEMS INC | 495449                              | 09/10/2019              |  | \$168.60           |                               | OPER-SKIP TRACING SERVICES     | 0001-55010-0001-64-30-0000-626422- |                |
|                                                |                                     | Total for Check #495449 |  | \$168.60           |                               |                                |                                    |                |
|                                                | Total For Vendor TRANSUNION RISK    |                         |  | \$168.60           |                               |                                |                                    |                |
| TX ASSOCIATION OF DISTRICT JUDGES              | 495498                              | 09/10/2019              |  | \$20.00            | MEMBERSHIP DUES               | ADMIN-DUES & SUBSCRIPTIONS     | 0001-25380-0001-44-30-0000-615510- |                |
|                                                |                                     | Total for Check #495498 |  | \$20.00            |                               |                                |                                    |                |

| Vendor Name                               | Check Number                                | Check Date              |  | Transaction Amount | Comment                        | Object Description             | Account Number                     | Project Number |
|-------------------------------------------|---------------------------------------------|-------------------------|--|--------------------|--------------------------------|--------------------------------|------------------------------------|----------------|
|                                           | Total For Vendor TX ASSOCIATION OF DISTRICT |                         |  | \$20.00            |                                |                                |                                    |                |
| TX DISTRICT & COUNTY ATTORNEYS FOUNDATION | 495216                                      | 09/10/2019              |  | \$5,000.00         | DONATION                       | MISC-MISCELLANEOUS             | 1037-35001-0006-52-30-0000-658701- |                |
|                                           |                                             | Total for Check #495216 |  | \$5,000.00         |                                |                                |                                    |                |
|                                           | Total For Vendor TX DISTRICT & COUNTY ATTY  |                         |  | \$5,000.00         |                                |                                |                                    |                |
| TX STATE UNIVERSITY - SAN MARCOS          | 495328                                      | 09/10/2019              |  | \$150.00           | GALVESTON, TX EXPERIENCED COUR | TRN/TVL-EDUCATION & CONFERENCE | 0001-24031-0001-44-20-0000-604910- |                |
|                                           |                                             |                         |  | \$150.00           | GALVESTON, TX EXPERIENCED COUR | TRN/TVL-EDUCATION & CONFERENCE | 0001-24031-0001-44-20-0000-604910- |                |
|                                           |                                             | Total for Check #495328 |  | \$300.00           |                                |                                |                                    |                |
|                                           | Total For Vendor TX STATE UNIVERSITY        |                         |  | \$300.00           |                                |                                |                                    |                |
| ULTIMATE TOOL AND SAFETY                  | 495258                                      | 09/10/2019              |  | \$907.93           |                                | MAINT-AUTO                     | 0001-44001-0009-60-30-0000-637562- |                |
|                                           |                                             | Total for Check #495258 |  | \$907.93           |                                |                                |                                    |                |
|                                           | Total For Vendor ULTIMATE TOOL AND SAFETY   |                         |  | \$907.93           |                                |                                |                                    |                |
| UNIQUE DIGITAL INC                        | 495542                                      | 09/10/2019              |  | \$4,076.00         |                                | ADMIN-COMPUTER SOFTWARE        | 0001-06019-0009-41-30-0000-615501- |                |
|                                           |                                             | Total for Check #495542 |  | \$4,076.00         |                                |                                |                                    |                |
|                                           | Total For Vendor UNIQUE DIGITAL INC         |                         |  | \$4,076.00         |                                |                                |                                    |                |
| UNITED AG & TURF                          | 495232                                      | 09/10/2019              |  | \$9,864.26         |                                | MAINT-RECONDITIONED VEHICLES   | 0001-44001-0009-60-30-0000-637514- |                |
|                                           |                                             | Total for Check #495232 |  | \$9,864.26         |                                |                                |                                    |                |
|                                           | Total For Vendor UNITED AG & TURF           |                         |  | \$9,864.26         |                                |                                |                                    |                |
| UNITED HEALTHCARE                         | 495220                                      | 09/10/2019              |  | \$39,407.82        | CHOICE PLUS                    | ADMIN-INSURANCE ADMIN FEES     | 5505-03001-0036-88-30-0000-615960- |                |
|                                           |                                             | Total for Check #495220 |  | \$39,407.82        |                                |                                |                                    |                |
|                                           | 495221                                      | 09/10/2019              |  | \$62,510.37        | SHARED SAVINGS                 | ADMIN-INSURANCE ADMIN FEES     | 5505-03001-0036-88-30-0000-615960- |                |
|                                           |                                             | Total for Check #495221 |  | \$62,510.37        |                                |                                |                                    |                |
|                                           | 495222                                      | 09/10/2019              |  | \$351,168.96       | STOP LOSS                      | ADMIN-INSURANCE ADMIN FEES     | 5505-03001-0036-88-30-0000-615960- |                |

| Vendor Name                            | Check Number                            | Check Date              |  | Transaction Amount | Comment                        | Object Description          | Account Number                     | Project Number |
|----------------------------------------|-----------------------------------------|-------------------------|--|--------------------|--------------------------------|-----------------------------|------------------------------------|----------------|
|                                        | 495222                                  | Total for Check #495222 |  | \$351,168.96       |                                |                             |                                    |                |
|                                        | Total For Vendor UNITED HEALTHCARE      |                         |  | \$453,087.15       |                                |                             |                                    |                |
|                                        |                                         |                         |  |                    |                                |                             |                                    |                |
| UNITED STATES POSTAL                   | 495330                                  | 09/10/2019              |  | \$60,000.00        | POSTAGE                        | ADMIN-POSTAGE               | 0001-04029-0009-41-30-0000-615502- |                |
|                                        |                                         | Total for Check #495330 |  | \$60,000.00        |                                |                             |                                    |                |
|                                        | Total For Vendor UNITED STATES POSTAL   |                         |  | \$60,000.00        |                                |                             |                                    |                |
| UNUM LIFE INSURANCE COMPANY OF AMERICA | 495218                                  | 09/10/2019              |  | \$20,719.70        | EE & ER                        | ADMIN-LONG-TERM CARE        | 5505-03001-0036-88-30-0000-615924- |                |
|                                        |                                         |                         |  | \$1,402.90         | EE & ER                        | ADMIN-LONG-TERM CARE        | 5602-03001-0033-88-30-0000-615924- |                |
|                                        |                                         | Total for Check #495218 |  | \$22,122.60        |                                |                             |                                    |                |
|                                        | Total For Vendor UNUM LIFE INSURANCE CO |                         |  | \$22,122.60        |                                |                             |                                    |                |
| US CORRECTIONS LLC                     | 495543                                  | 09/10/2019              |  | \$633.15           |                                | OPER-INMATE TRANSPORT       | 0001-50001-0001-64-30-0000-626530- |                |
|                                        |                                         |                         |  | \$1,522.80         |                                | OPER-INMATE TRANSPORT       | 0001-50001-0001-64-30-0000-626530- |                |
|                                        |                                         |                         |  | \$1,248.75         |                                | OPER-INMATE TRANSPORT       | 0001-50001-0001-64-30-0000-626530- |                |
|                                        |                                         |                         |  | \$758.70           |                                | OPER-INMATE TRANSPORT       | 0001-50001-0001-64-30-0000-626530- |                |
|                                        |                                         | Total for Check #495543 |  | \$4,163.40         |                                |                             |                                    |                |
|                                        | Total For Vendor US CORRECTIONS LLC     |                         |  | \$4,163.40         |                                |                             |                                    |                |
| VARIVERGE LLC                          | 495530                                  | 09/10/2019              |  | \$126,000.00       | POSTAGE FOR 2019 TAX STATEMENT | ADMIN-POSTAGE               | 0001-04029-0009-41-30-0000-615502- |                |
|                                        |                                         | Total for Check #495530 |  | \$126,000.00       |                                |                             |                                    |                |
|                                        | Total For Vendor VARIVERGE LLC          |                         |  | \$126,000.00       |                                |                             |                                    |                |
| VERONA SPECIAL UTILITY DISTRICT        | 495266                                  | 09/10/2019              |  | \$108.45           | SISTER GROVE PARK              | UTILITY-WATER/TRASH SERVICE | 0001-40010-0009-56-30-0000-648001- | BUB11001       |
|                                        |                                         | Total for Check #495266 |  | \$108.45           |                                |                             |                                    |                |
|                                        | Total For Vendor VERONA SPECIAL UTILITY |                         |  | \$108.45           |                                |                             |                                    |                |
|                                        |                                         | 09/10/2019              |  | \$13,383.60        |                                | MAINT-ROAD MARKINGS         | 1010-75001-0001-68-30-0000-637538- |                |

| Vendor Name           | Check Number                         | Check Date              |  | Transaction Amount | Comment                        | Object Description            | Account Number                     | Project Number |
|-----------------------|--------------------------------------|-------------------------|--|--------------------|--------------------------------|-------------------------------|------------------------------------|----------------|
| VULCAN SIGNS          | 495394                               | 09/10/2019              |  | \$6,703.50         |                                | MAINT-ROAD MARKINGS           | 1010-75001-0001-68-30-0000-637538- |                |
|                       |                                      | Total for Check #495394 |  | \$20,087.10        |                                |                               |                                    |                |
|                       | Total For Vendor VULCAN SIGNS        |                         |  | \$20,087.10        |                                |                               |                                    |                |
| WADE, HENRY           | 495434                               | 09/10/2019              |  | \$63.80            | 8/26-27/19 MILEAGE             | OPER-VISITING JUDGES          | 0001-25000-0009-44-30-0000-626416- | CT366VJ        |
|                       |                                      | Total for Check #495434 |  | \$63.80            |                                |                               |                                    |                |
|                       | Total For Vendor WADE, HENRY         |                         |  | \$63.80            |                                |                               |                                    |                |
| WAGNER, AARON         | 495520                               | 09/10/2019              |  | \$48.72            | MILES REIMBURSEMENT #3849      | TRN/TVL-TRAVEL REIMBURSEMENT  | 6050-61001-0053-64-20-0000-604901- | GT252B         |
|                       |                                      | Total for Check #495520 |  | \$48.72            |                                |                               |                                    |                |
|                       | Total For Vendor WAGNER, AARON       |                         |  | \$48.72            |                                |                               |                                    |                |
| WALPOLE, DERIC KING   | 495278                               | 09/10/2019              |  | \$1,500.00         | 416TH DRUG COURT DEFENSE COUNS | OPER-COURT APPOINTED ATTORNEY | 1050-25416-0022-44-30-0000-626420- |                |
|                       |                                      | Total for Check #495278 |  | \$1,500.00         |                                |                               |                                    |                |
|                       | Total For Vendor WALPOLE, DERIC KING |                         |  | \$1,500.00         |                                |                               |                                    |                |
| WASTE CONNECTIONS INC | 495499                               | 09/10/2019              |  | \$125.78           | 2010 REDBUD BLVD               | UTILITY-WATER/TRASH SERVICE   | 0001-40010-0009-56-30-0000-648001- | BUELESPC       |
|                       |                                      | Total for Check #495499 |  | \$125.78           |                                |                               |                                    |                |
|                       | 495500                               | 09/10/2019              |  | \$169.06           | 700 WILMETH RD                 | UTILITY-WATER/TRASH SERVICE   | 0001-40010-0009-56-30-0000-648001- | BUB11001       |
|                       |                                      | Total for Check #495500 |  | \$169.06           |                                |                               |                                    |                |
|                       | 495501                               | 09/10/2019              |  | \$279.69           | 4600 COMMUNITY AVE             | UTILITY-WATER/TRASH SERVICE   | 0001-40010-0009-56-30-0000-648001- | BUB03001       |
|                       |                                      | Total for Check #495501 |  | \$279.69           |                                |                               |                                    |                |
|                       | 495502                               | 09/10/2019              |  | \$279.69           | 4700 COMMUNITY AVE             | UTILITY-WATER/TRASH SERVICE   | 0001-40010-0009-56-30-0000-648001- | BUB15001       |
|                       |                                      | Total for Check #495502 |  | \$279.69           |                                |                               |                                    |                |
|                       | 495503                               | 09/10/2019              |  | \$209.77           | 825 N MCDONALD ST              | UTILITY-WATER/TRASH SERVICE   | 0001-40010-0009-56-30-0000-648001- | BUB10001       |
|                       |                                      | Total for Check #495503 |  | \$209.77           |                                |                               |                                    |                |

| Vendor Name                  | Check Number                           | Check Date              |            | Transaction Amount | Comment            | Object Description          | Account Number                     | Project Number |
|------------------------------|----------------------------------------|-------------------------|------------|--------------------|--------------------|-----------------------------|------------------------------------|----------------|
|                              | 495504                                 | 09/10/2019              |            | \$279.69           | 4750 COMMUNITY AVE | UTILITY-WATER/TRASH SERVICE | 5990-40010-8022-56-30-0000-648001- | BUB18001       |
|                              |                                        | Total for Check #495504 |            | \$279.69           |                    |                             |                                    |                |
|                              | 495505                                 | 09/10/2019              |            | \$410.32           | 4800 COMMUNITY AVE | UTILITY-WATER/TRASH SERVICE | 0001-40010-0009-56-30-0000-648001- | BUB06002       |
|                              |                                        | Total for Check #495505 |            | \$410.32           |                    |                             |                                    |                |
|                              | 495506                                 | 09/10/2019              |            | \$435.76           | 700 WILMETH RD     | UTILITY-WATER/TRASH SERVICE | 0001-40010-0009-56-30-0000-648001- | BUB11001       |
|                              |                                        | Total for Check #495506 |            | \$435.76           |                    |                             |                                    |                |
|                              | 495507                                 | 09/10/2019              |            | \$917.72           | 2100 BLOOMDALE RD  | UTILITY-WATER/TRASH SERVICE | 0001-40010-0009-56-30-0000-648001- | BUB21001       |
|                              |                                        | Total for Check #495507 |            | \$917.72           |                    |                             |                                    |                |
|                              | Total For Vendor WASTE CONNECTIONS INC |                         |            | \$3,107.48         |                    |                             |                                    |                |
| WC OF TEXAS                  | 495523                                 | 09/10/2019              |            | \$169.06           |                    | UTILITY-WATER/TRASH SERVICE | 0001-40010-0009-56-30-0000-648001- | BUB15002       |
|                              |                                        | Total for Check #495523 |            | \$169.06           |                    |                             |                                    |                |
|                              | 495524                                 | 09/10/2019              |            | \$301.69           |                    | UTILITY-WATER/TRASH SERVICE | 1010-75001-0001-68-30-0000-648001- |                |
|                              |                                        | Total for Check #495524 |            | \$301.69           |                    |                             |                                    |                |
|                              | 495525                                 | 09/10/2019              |            | \$450.00           |                    | UTILITY-WATER/TRASH SERVICE | 0001-40010-0009-56-30-0000-648001- | BUB21001       |
|                              |                                        | Total for Check #495525 |            | \$450.00           |                    |                             |                                    |                |
|                              | 495526                                 | 09/10/2019              |            | \$869.20           |                    | OPER-EQUIPMENT RENTAL       | 0001-05001-0001-41-30-0000-626510- |                |
|                              |                                        | Total for Check #495526 |            | \$869.20           |                    |                             |                                    |                |
|                              | 495527                                 | 09/10/2019              |            | \$3,729.65         |                    | OPER-EQUIPMENT RENTAL       | 0001-05001-0001-41-30-0000-626510- |                |
|                              |                                        | Total for Check #495527 |            | \$3,729.65         |                    |                             |                                    |                |
| Total For Vendor WC OF TEXAS |                                        |                         | \$5,519.60 |                    |                    |                             |                                    |                |
| WESTERN-BRW PAPER CO         | 495550                                 | 09/10/2019              |            | \$2,040.00         |                    | ADMIN-COPIER SUPPLIES       | 0001-04029-0009-41-30-0000-615103- |                |
|                              |                                        | Total for Check #495550 |            | \$2,040.00         |                    |                             |                                    |                |

| Vendor Name                          | Check Number                          | Check Date              |             | Transaction Amount | Comment                        | Object Description             | Account Number                     | Project Number |
|--------------------------------------|---------------------------------------|-------------------------|-------------|--------------------|--------------------------------|--------------------------------|------------------------------------|----------------|
|                                      | Total For Vendor WESTERN-BRW PAPER CO |                         |             | \$2,040.00         |                                |                                |                                    |                |
| WILSON, L.E.                         | 495491                                | 09/10/2019              |             | \$750.00           | PLANO, TX TX BORDER PROSECUTIO | TRN/TVL-EDUCATION & CONFERENCE | 1037-35001-0006-52-20-0000-604910- |                |
|                                      |                                       |                         |             | \$137.78           | PLANO, TX TX BORDER PROSECUTIO | MISC-MISCELLANEOUS             | 1037-35001-0006-52-30-0000-658701- |                |
|                                      |                                       | Total for Check #495491 |             | \$887.78           |                                |                                |                                    |                |
|                                      | Total For Vendor WILSON, L.E.         |                         |             | \$887.78           |                                |                                |                                    |                |
| WISE COUNTY                          | 495252                                | 09/10/2019              |             | \$34,720.00        | OUT OF COUNTY INMATE HOUSING   | OPER-INMATE HOUSING            | 0001-50030-0001-64-30-0000-626445- |                |
|                                      |                                       | Total for Check #495252 |             | \$34,720.00        |                                |                                |                                    |                |
|                                      | Total For Vendor WISE COUNTY          |                         | \$34,720.00 |                    |                                |                                |                                    |                |
| WOOD AND ASSOCIATES<br>POLYGRAPH SVC | 495305                                | 09/10/2019              |             | \$3,600.00         |                                | OPER-INVESTIGATION EXPENSE     | 0001-64001-0001-64-30-0000-626532- |                |
|                                      |                                       |                         |             | \$2,025.00         |                                | OPER-INVESTIGATION EXPENSE     | 0001-64001-0001-64-30-0000-626532- |                |
|                                      |                                       |                         |             | \$1,800.00         |                                | OPER-INVESTIGATION EXPENSE     | 0001-64001-0001-64-30-0000-626532- |                |
|                                      |                                       | Total for Check #495305 |             | \$7,425.00         |                                |                                |                                    |                |
|                                      | Total For Vendor WOOD AND ASSOCIATES  |                         | \$7,425.00  |                    |                                |                                |                                    |                |
| WOODALL, ASHLEIGH                    | 495472                                | 09/10/2019              |             | \$159.00           | CORPUS CHRISTI,TX CRIMINAL/CIV | EMP ADV-TRAVEL                 | 0001-00000-0000-00-00-0000-125901- |                |
|                                      |                                       | Total for Check #495472 |             | \$159.00           |                                |                                |                                    |                |
|                                      | Total For Vendor WOODALL, ASHLEIGH    |                         | \$159.00    |                    |                                |                                |                                    |                |
| WOZNIAK, LINDSAY                     | 495545                                | 09/10/2019              |             | \$159.00           | CORPUS CHRISTI,TX CRIMINAL/CIV | EMP ADV-TRAVEL                 | 0001-00000-0000-00-00-0000-125901- |                |
|                                      |                                       | Total for Check #495545 |             | \$159.00           |                                |                                |                                    |                |
|                                      | Total For Vendor WOZNIAK, LINDSAY     |                         | \$159.00    |                    |                                |                                |                                    |                |
| WRIGHT ASPHALT<br>PRODUCTS CO LLC    | 495372                                | 09/10/2019              |             | \$12,630.43        |                                | MAINT-ROAD MAINTENANCE         | 1010-75001-0001-68-30-0000-637532- |                |
|                                      |                                       |                         |             | \$12,863.18        |                                | MAINT-ROAD MAINTENANCE         | 1010-75001-0001-68-30-0000-637532- |                |
|                                      |                                       |                         |             | \$12,624.88        |                                | MAINT-ROAD MAINTENANCE         | 1010-75001-0001-68-30-0000-637532- |                |

| Vendor Name            | Check Number                             | Check Date              |  | Transaction Amount | Comment                | Object Description             | Account Number                                         | Project Number |
|------------------------|------------------------------------------|-------------------------|--|--------------------|------------------------|--------------------------------|--------------------------------------------------------|----------------|
|                        |                                          | Total for Check #495372 |  | \$38,118.49        |                        |                                |                                                        |                |
|                        | Total For Vendor WRIGHT ASPHALT PRODUCTS |                         |  | \$38,118.49        |                        |                                |                                                        |                |
| WRIGHT EXPRESS FSC     | 495436                                   | 09/10/2019              |  | \$2,095.51         | 0496-00-588877-1       | OPER-FUEL                      | 0001-44001-0009-60-30-0000-626101-                     |                |
|                        |                                          | Total for Check #495436 |  | \$2,095.51         |                        |                                |                                                        |                |
|                        | 495437                                   | 09/10/2019              |  | \$5,138.78         | 0496-00-186260-6       | OPER-FUEL                      | 0001-44001-0009-60-30-0000-626101-                     |                |
|                        |                                          | Total for Check #495437 |  | \$5,138.78         |                        |                                |                                                        |                |
|                        | Total For Vendor WRIGHT EXPRESS FSC      |                         |  | \$7,234.29         |                        |                                |                                                        |                |
| YOUNG-MARTINEZ, LATOYA | 495488                                   | 09/10/2019              |  | \$211.36           | 6/24/19 COURT REPORTER | OPER-SUBSTITUTE COURT REPORTER | 1015-20000-0009-44-30-0000-626415-                     | CTCRCL5R       |
|                        |                                          | Total for Check #495488 |  | \$211.36           |                        |                                |                                                        |                |
|                        | Total For Vendor YOUNG-MARTINEZ, LATOYA  |                         |  | \$211.36           |                        |                                |                                                        |                |
| ZONES INC              | 495531                                   | 09/10/2019              |  | \$692.94           |                        | ONE-TIME BUDGET NON-CAP        | 0001-06019-0009-41-30-0000-668704-                     |                |
|                        |                                          | Total for Check #495531 |  | \$692.94           |                        |                                |                                                        |                |
|                        | Total For Vendor ZONES INC               |                         |  | \$692.94           |                        |                                |                                                        |                |
| GRAND TOTAL            |                                          |                         |  | \$2,203,959.09     |                        |                                | NUMBER OF CHECKS - 250<br>NUMBER OF TRANSACTIONS - 466 |                |