

## **Contract Amendment**

| Turo |  |  |
|------|--|--|
| IWO  |  |  |

Office of the Purchasing Agent Collin County Administration Building

2300 Bloomdale Rd, Ste 3160 McKinney, TX 75071 972-548-4165

| Vendor:  | City of Lucas  |  | Effective Date                | 1-Oct-19                              |          |
|--|--|--|-------------------------------|---------------------------------------|----------|
|  | Joni Clarke, City Manager  |  | Contract No.                  | 2017-238                              |          |
|  | 665 Country Club   | Road   |                               |                                       |          |
| Lucas, TX-75002  |  |  | Contract                      | Law Enforcement Services              |          |
|  |  | and the second s |                               |                                       |          |
|  | Name of the second   |  |                               | 17 670 00 11                          |          |
|  | Court Order No.:   | Court Order No.  | 2017-670-09-11 2018-831-10-01 |                                       |          |
| Amendment  | 1  | Court Order No.:   |                               |                                       |          |
| Amendment  | 2  | Court Order No.:   | 2019-1023-11-04               |                                       |          |
|  | YOU ARE I  | DIRECTED TO MAKE THE FOL   | LOWING AMENDMEN               | IT TO THIS CONTRACT                   | manana a |
|  | and the second |  |                               |                                       |          |
|  |  |  |                               |                                       |          |
| <ol> <li>For the period</li> </ol>   | eriod October 1, 20  | 19 through September 30,   | 2020 the reimburser           | nent amount will be:                  |          |
| Deputy 1:  |  | \$103,854.97   |                               |                                       |          |
| Deputy 2:  |  | \$ 96,093.91   |                               |                                       |          |
|  | and Operations   | \$ 14,000.00   |                               |                                       |          |
| Mainenance and Operations: \$ 14,000.00 Vehicle Insurance (\$227 each) \$ 454.00 |  |  |                               |                                       |          |
| vernicle mount   | ance (4227 cach)   |  | r payments of \$53,60         | 00.72)                                |          |
|  |  | Ψ214,402.00 (10α   | in payments of 400,00         | 33.12,                                |          |
| Except as p  | rovided herein,  | all terms and condition  | ns of the contract            | remain in full force and effect       | -        |
| and may or   | nly be modified  | in writing signed by bot   | h parties.                    |                                       |          |
|  |  |  |                               |                                       |          |
| ACCEPTED BY  | <b>/</b> :   |  |                               | ACCEPTED AND AUTHORIZED BY            |          |
|  |  |  |                               | AUTHORITY OF COLLIN COUNTY            |          |
| Joni Clarke  | 180  | (Print Name)   |                               | COMMISSIONERS' COURT                  |          |
| Oit of Lucia   |  |  |                               | Collin County Administration Building |          |
| City of Lucas  | Olich Dood   | - Appropriate Control  |                               | Collin County Administration Building |          |
| 665 Country  |  | with an annual state of the sta |                               | 2300 Bloomdale Rd, Ste 3160           |          |
| Lucas, TX 750  | 002  | Average of the Contract of the |                               | McKinney, Texas 75071                 |          |
| Mu   | Carle  |  |                               | I lubely flem                         |          |
| SIGNATURE  | 11   |  |                               | Michalyn Rains, CPPØ, CPPB            |          |
| TITLE: City Manager  |  | anager   |                               | Purchasing Agent                      |          |
| DATE.  | - 7101   | 10 0   |                               | DATE: 11/19/19                        |          |