## COMMISSIONERS' COURT AGENDA REQUEST FORM REQUESTS MUST BE RECEIVED NO LATER THAN 12:00 PM This space for Court Clerk <u>AGENDA NUMBER:</u> ON THE TUESDAY PRIOR TO THE MONDAY MEETING. REGULAR CONSENT INSTRUCTIONS ON THE REVERSE REQUESTING DEPARTMENT 4/27/09 5/11/08 Phone/Ext: 5100 Date: 4/15/09 Court Date: Department: Sheriff **BUDGET RELATED INFORMATION** Description of Agenda Item: Addendum to the Inmate Commissary MUST COMPLETE FOR ALL EXPENDITURES/RFP'S This item is part of the current budget: contract to replace a .42 cent stamp with a Forever stamp. No Amount Budgeted: (or needed) **Account Number: DEPARTMENT HEAD** SIGNATURE: **PURCHASING DEPARTMENT ACTION & COMMENTS** Enter "not to exceed" cost estimate(s) for the requested item(s): **CHECK TWO OF THE BELOW** BOND REQUIRED: INS. REQ'D: ADVERTISE BIDS **ANNUAL ACTION:** EFFECTIVE: PROPOSALS AWARD AD DATES: OPEN DATE/TIME: Item Description for Agenda: Remarks: **PURCHASING AGENT** SIGNATURE: **AUDITOR'S OFFICE ACTION & COMMENTS BUDGET/FUNDING VERIFICATION BUDGET AMENDMENT REQUIRED** BUDGETED **FUNDS AVAILABLE** NON-EMERGENCY, Sec 111.011 LGC UNBUDGETED ACCOUNT NUMBER FOR AVAILABLE FUNDS EMERGENCY, Sec 111.010 LGC **FUNDS NOT AVAILABLE** (Needed for Agenda Submission) **FUNDS TRANSFER RECOMMENDATION AMOUNT DEPARTMENT NAME ACCOUNT NUMBER** From From Τo To Remarks: **COUNTY AUDITOR** SIGNATURE: **BUDGET DEPARTMENT ACTION & COMMENTS** COMMENTS RELATED TO BUDGET AMENDMENT JUSTIFICATION SUBMITTED BY DEPARTMENT BUDGET OFFICER SIGNATURE: