## COMMISSIONERS' COURT AGENDA REQUEST FORM This space for Court Clerk REQUESTS MUST BE RECEIVED NO LATER THAN 12:00 PM **AGENDA NUMBER:** REGULAR ON THE TUESDAY PRIOR TO THE MONDAY MEETING. CONSENT 30080 INSTRUCTIONS ON THE REVERSE REQUESTING DEPARTMENT Department: Sheriff 5200 Phone/Ext: 5/11/09 Court Date: 4/30/09 Date: **BUDGET RELATED INFORMATION** MUST COMPLETE FOR ALL EXPENDITURES/RFP'S Change order to Inmate Food Supply Description of Agenda Item: This item is part of the current budget: \_\_\_\_ No contract reflecting a 1% across the board price decrease. Amount Budgeted: (or needed) Account Number: DEPARTMENT HEAD SIGNATURE: PURCHASING DEPARTMENT ACTION & COMMENTS Enter "not to exceed" cost estimate(s) for the requested item(s): INS. REQ'D: **BOND REQUIRED:** CHECK TWO OF THE BELOW EFFECTIVE: ANNUAL ACTION: ADVERTISE OPEN DATE/TIME: AD DATES: **PROPOSALS AWARD** Item Description for Agenda: Remarks: **PURCHASING AGENT** SIGNATURE: **AUDITOR'S OFFICE ACTION & COMMENTS** BUDGET AMENDMENT REQUIRED **BUDGET/FUNDING VERIFICATION** NON-EMERGENCY, Sec 111.011 LGC **FUNDS AVAILABLE** BUDGETED EMERGENCY, Sec 111.010 LGC **ACCOUNT NUMBER FOR AVAILABLE FUNDS** UNBUDGETED (Needed for Agenda Submission) **FUNDS NOT AVAILABLE FUNDS TRANSFER RECOMMENDATION** ACCOUNT NUMBER **DEPARTMENT NAME AMOUNT** From From To Remarks: **COUNTY AUDITOR** SIGNATURE: **BUDGET DEPARTMENT ACTION & COMMENTS** COMMENTS RELATED TO BUDGET AMENDMENT JUSTIFICATION SUBMITTED BY DEPARTMENT **BUDGET OFFICER** SIGNATURE: