

**EXHIBIT C  
COLLIN COUNTY  
Park Boulevard Extension  
BOND PROJECT #07-099**

[illegible]

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|                                           |                     |              |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |        |        |       |                  |          |     |  |
|-------------------------------------------|---------------------|--------------|-----------|----------------|------------|-----------|------------|------------------|-----------------------|--------------------|--------------------------------------------|----------------------------------------|-------------|----------------------------------|-------------|----------|----------|-----------------|------------|---------------|----------------|--------|--------|-------|------------------|----------|-----|--|
|                                           |                     |              |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |        |        |       |                  |          |     |  |
|                                           | Labor Category      | Project Mgr. | Principal | Sr. Civil Eng. | Civil Eng. | Civil EIT | Civil CADD | Sr. Struct. Eng. | Elec. or Struct. Eng. | Struct. CADD / GIS | Sr. Env. Scientist/<br>Landscape Architect | Env. Scientist/<br>Landscape Architect | Survey RPLS | Survey SIT / Bridge<br>Inspector | Survey Crew | Clerical | SUE Crew | SUE Coordinator | hrs /sheet |               |                |        |        |       |                  |          |     |  |
| Collin County<br>Park Boulevard Extension | Team Member         | All          | All       | All            | All        | All       | All        | All              | All                   | All                | All                                        | All                                    | All         | All                              | All         | All      | All      | All             |            | All           | All            |        | Print  | Plot  | Deliv./Travel    | All      | All |  |
| Fee Proposal - January 7, 2014            | Hourly Billing Rate | \$189.00     | \$225.00  | \$202.00       | \$153.00   | \$107.00  | \$87.00    | \$175.00         | \$127.00              | \$105.00           | \$160.00                                   | \$121.00                               | \$168.00    | \$98.00                          | \$154.00    | \$72.00  | \$154.00 | \$129.00        |            | Total Manhour | Total Labor \$ | \$0.50 | \$2.00 | Misc. | Total Expense \$ | Total \$ |     |  |

## PHASE I - PROJECT START UP AND INITIAL USACE COORDINATION

| Task Description                                                                                                                                                                                                                                                                                                                                                                                                                                   | Scope Reference | Plan Sheets |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------|
| 6.0 HYDRAULIC STUDIES                                                                                                                                                                                                                                                                                                                                                                                                                              |                 |             |
| 6.1 hydraulic data collection and coordination                                                                                                                                                                                                                                                                                                                                                                                                     |                 | -           |
| 6.2 hydraulic analysis                                                                                                                                                                                                                                                                                                                                                                                                                             |                 | -           |
| 6.3 design report                                                                                                                                                                                                                                                                                                                                                                                                                                  |                 | -           |
| 7.0 ENGINEERING DESIGN / PLAN SET                                                                                                                                                                                                                                                                                                                                                                                                                  |                 |             |
| 7.1 General <ul style="list-style-type: none"><li>a. title sheets</li><li>b. sheet index</li><li>c. project layout / survey control</li><li>d. general notes</li><li>e. estimated quantity</li></ul>                                                                                                                                                                                                                                               |                 |             |
| 7.2 Roadway <ul style="list-style-type: none"><li>a. typical sections</li><li>b. removal/adjustment plan</li><li>c. paving plan / profile</li><li>d. roadway grading plan</li><li>e. pavement misc. details</li><li>f. street intersection layout</li></ul>                                                                                                                                                                                        |                 |             |
| 7.3 Drainage <ul style="list-style-type: none"><li>a. offsite drainage area map</li><li>b. roadway drainage area map</li><li>c. runoff, inlet and storm drain computations</li><li>d. culvert hydrologic / hydraulic data</li><li>e. storm drain plan / profile</li><li>f. storm drain profile</li><li>g. drainage structural details</li><li>h. culvert layouts</li><li>i. erosion control plan - SW3P</li><li>j. misc. grading details</li></ul> |                 |             |
| 7.4 Traffic Control <ul style="list-style-type: none"><li>a. phase narrative</li><li>b. phase layouts</li><li>c. plan / profile temporary detours</li><li>d. sub-phase details</li></ul>                                                                                                                                                                                                                                                           |                 |             |
| 7.6 Retaining Walls <ul style="list-style-type: none"><li>a. wall notes</li><li>b. wall layouts</li><li>c. structural details</li><li>d. misc. / aesthetic details</li></ul>                                                                                                                                                                                                                                                                       |                 |             |
| 7.7 Bridges <ul style="list-style-type: none"><li>a. bridge layout and sections</li><li>b. quantity summary</li><li>c. boring logs</li><li>d. abutment details</li><li>e. bent details</li><li>f. framing plan</li><li>g. slab plan and deck details</li><li>h. miscellaneous details</li><li>I r ail crossing exhibit "A"</li><li>j. steel beam details</li><li>k. column and footing details</li></ul>                                           |                 |             |
| 7.8 Striping and Signing <ul style="list-style-type: none"><li>a. striping and signing plans</li><li>b. misc sign details</li></ul>                                                                                                                                                                                                                                                                                                                |                 |             |
| 7.9 Traffic Signals <ul style="list-style-type: none"><li>a. signal warrant study</li><li>b. signal notes and item summary</li><li>c. proposed traffic signal layout</li><li>d. signal phase / circuit design</li><li>e. intersection signing and striping</li><li>f. misc signal details</li></ul>                                                                                                                                                |                 |             |
| 7.10 Illumination <ul style="list-style-type: none"><li>a. lighting notes and fixture details</li><li>b. illumination layout</li><li>c. power supply details</li></ul>                                                                                                                                                                                                                                                                             |                 |             |
| 7.11 Lake Volume Mitigation Grading Plan                                                                                                                                                                                                                                                                                                                                                                                                           |                 |             |

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|                                                           | Labor Category      | Project Mgr.   | Principal | Sr. Civil Eng. | Civil Eng. | Civil EIT | Civil CADD | Sr. Struct. Eng. | Elec. or Struct. Eng. | Struct. CADD / GIS | Sr. Env. Scientist/<br>Landscape Architect | Env. Scientist/<br>Landscape Architect | Survey RPLS | Survey SIT / Bridge<br>Inspector | Survey Crew | Clerical | SUE Crew | SUE Coordinator |  |               |                |      |                 |                |                        |                         |                 |
|-----------------------------------------------------------|---------------------|----------------|-----------|----------------|------------|-----------|------------|------------------|-----------------------|--------------------|--------------------------------------------|----------------------------------------|-------------|----------------------------------|-------------|----------|----------|-----------------|--|---------------|----------------|------|-----------------|----------------|------------------------|-------------------------|-----------------|
| Collin County                                             |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |  |               |                |      |                 |                |                        |                         |                 |
| Park Boulevard Extension                                  | Team Member         | All            | All       | All            | All        | All       | All        | All              | All                   | All                | All                                        | All                                    | All         | All                              | All         | All      | All      | All             |  | All           | All            |      |                 |                |                        |                         |                 |
| Fee Proposal - January 7, 2014                            | Hourly Billing Rate | \$189.00       | \$225.00  | \$202.00       | \$153.00   | \$107.00  | \$87.00    | \$175.00         | \$127.00              | \$105.00           | \$160.00                                   | \$121.00                               | \$168.00    | \$98.00                          | \$154.00    | \$72.00  | \$154.00 | \$129.00        |  | Total Manhour | Total Labor \$ |      | Print<br>\$0.50 | Plot<br>\$2.00 | Deliv./Travel<br>Misc. | All<br>Total Expense \$ | All<br>Total \$ |
| PHASE I - PROJECT START UP AND INITIAL USACE COORDINATION |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |  |               |                |      |                 |                |                        |                         |                 |
| Task Description                                          | Scope<br>Reference  | Plan<br>Sheets |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |  |               |                |      |                 |                |                        |                         |                 |
| a. access and haul route plan                             |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |  |               |                |      |                 |                |                        |                         |                 |
| b. grading plan                                           |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |  |               |                |      |                 |                |                        |                         |                 |
| c. SWPPP                                                  |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |  |               |                |      |                 |                |                        |                         |                 |
| 7.12 Utilities                                            |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |  |               |                |      |                 |                |                        |                         |                 |
| a. wastewater plan and profile                            |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |  |               |                |      |                 |                |                        |                         |                 |
| b. NTMWD berm relocation                                  |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |  |               |                |      |                 |                |                        |                         |                 |
| 7.13 Standard Drawings                                    |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |  |               |                |      |                 |                |                        |                         |                 |
| a. select, review and modify appropriate standards        |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |  |               |                |      |                 |                |                        |                         |                 |
| 7.14 Earthwork Cross Sections                             |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |  |               |                |      |                 |                |                        |                         |                 |
| a. summary sheets                                         |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |  |               |                |      |                 |                |                        |                         |                 |
| b. XS sheets                                              |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |  |               |                |      |                 |                |                        |                         |                 |
| c. produce / check DTM point file data                    |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |  |               |                |      |                 |                |                        |                         |                 |
| 8.0 SPECIFICATIONS                                        |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |  |               |                |      |                 |                |                        |                         |                 |
| 8.1 Review master notes list and submit draft             |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |  |               |                |      |                 |                |                        |                         |                 |
| 8.2 Review standard specifications                        |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |  |               |                |      |                 |                |                        |                         |                 |
| 8.3 Review std. special specs. / special provisions       |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |  |               |                |      |                 |                |                        |                         |                 |
| 8.4 Prepare special specifications / provisions           |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |  |               |                |      |                 |                |                        |                         |                 |
| 8.5 Prepare bid document / prepare bid item list          |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |  |               |                |      |                 |                |                        |                         |                 |
| 9.0 ESTIMATES                                             |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |  |               |                |      |                 |                |                        |                         |                 |
| 9.1 unit price data collection                            |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |  |               |                |      |                 |                |                        |                         |                 |
| 9.2 30% quantity takeoff and prepare estimate             |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |  |               |                |      |                 |                |                        |                         |                 |
| 9.3 65% quantity takeoff and prepare estimate             |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |  |               |                |      |                 |                |                        |                         |                 |
| 9.4 90% quantity takeoff and prepare estimate             |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |  |               |                |      |                 |                |                        |                         |                 |
| 9.5 100% quantity takeoff and prepare estimate            |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |  |               |                |      |                 |                |                        |                         |                 |
| 10.0 CONSTRUCTION PHASE                                   |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |  |               |                |      |                 |                |                        |                         |                 |
| 10.1 Pre-Construction Conference                          |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |  |               |                |      |                 |                |                        |                         |                 |
| 10.2 Shop Drawings and Submittals                         |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |  |               |                |      |                 |                |                        |                         |                 |
| 10.3 RFI's and Change Order Requests                      |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |  |               |                |      |                 |                |                        |                         |                 |
| 10.4 Record Plan Set                                      |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |  |               |                |      |                 |                |                        |                         |                 |
| 10.5 Part-Time Bridge Inspection                          |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |  |               |                |      |                 |                |                        |                         |                 |
| Subtotal Summary                                          |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |  |               |                |      |                 |                |                        |                         |                 |
| 1.0 PROJECT MANAGEMENT / COORDINATION                     |                     |                | 72        | 18             | 12         | 24        | 6          | 18               |                       |                    | 36                                         |                                        |             |                                  |             | 36       |          |                 |  | 222           | \$34,314       | 300  | 150             | \$750          | \$1,200                |                         | \$35,514        |
| 2.0 DATA COLLECTION & SUE                                 |                     |                | 4         |                | 8          | 16        | 20         | 2                | 4                     |                    | 12                                         | 24                                     |             |                                  |             | 10       |          |                 |  | 100           | \$13,362       | 600  | 50              | \$200          | \$600                  |                         | \$13,962        |
| 3.0 ENVIRONMENTAL                                         |                     |                | 30        |                |            |           |            |                  |                       | 58                 | 190                                        | 204                                    |             | 1                                | 4           | 32       |          |                 |  | 519           | \$69,862       | 1000 |                 | \$500          | \$1,000                |                         | \$70,862        |
| 4.0 SURVEY / ROW                                          |                     |                | 6         |                | 2          | 8         | 8          | 8                |                       |                    |                                            |                                        | 10          | 36                               | 76          | 40       |          |                 |  | 194           | \$24,106       | 900  | 120             | \$766          | \$1,456                |                         | \$25,562        |
| 5.0 GEOTECHNICAL                                          |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |  |               |                |      |                 |                |                        |                         |                 |
| 6.0 HYDRAULIC STUDIES                                     |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |  |               |                |      |                 |                |                        |                         |                 |
| 7.0 ENGINEERING DESIGN / PLAN SET                         |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |  |               |                |      |                 |                |                        |                         |                 |
| 8.0 SPECIFICATIONS                                        |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |  |               |                |      |                 |                |                        |                         |                 |
| 9.0 ESTIMATES                                             |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |  |               |                |      |                 |                |                        |                         |                 |
| 10.0 CONSTRUCTION PHASE                                   |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |  |               |                |      |                 |                |                        |                         |                 |
|                                                           |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |  |               |                |      |                 |                |                        |                         |                 |
|                                                           |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |  |               |                |      |                 |                |                        |                         |                 |
| TOTAL                                                     |                     |                | 112       | 18             | 22         | 48        | 34         | 26               | 2                     | 4                  | 58                                         | 238                                    | 228         | 10                               | 37          | 80       | 118      |                 |  | 1035          | \$141,644      | 2800 | 320             | \$2,216        | \$4,256                |                         | \$145,900       |
|                                                           |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |  |               |                |      |                 |                |                        |                         |                 |

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|-------------------------------------------------------------|---------------------|----------------|-----------|----------------|------------|-----------|------------|------------------|-----------------------|--------------------|--------------------------------------------|----------------------------------------|-------------|----------------------------------|-------------|----------|----------|-----------------|------------|---------------|----------------|------|--------|--------|------------------------|------------------|----------|
| Collin County                                               |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 | hrs /sheet |               |                |      |        |        |                        |                  |          |
| Park Boulevard Extension                                    | Team Member         | All            | All       | All            | All        | All       | All        | All              | All                   | All                | All                                        | All                                    | All         | All                              | All         | All      | All      | All             |            | All           | All            |      | Print  | Plot   | Deliv./Travel<br>Misc. | All              | All      |
| Fee Proposal - January 7, 2014                              | Hourly Billing Rate | \$189.00       | \$225.00  | \$202.00       | \$153.00   | \$107.00  | \$87.00    | \$175.00         | \$127.00              | \$105.00           | \$160.00                                   | \$121.00                               | \$168.00    | \$98.00                          | \$154.00    | \$72.00  | \$154.00 | \$129.00        |            | Total Manhour | Total Labor \$ |      | \$0.50 | \$2.00 |                        | Total Expense \$ | Total \$ |
| PHASE II - USACE COORDINATION AND ENVIRONMENTAL PERMITTING  |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |      |        |        |                        |                  |          |
| Task Description                                            | Scope<br>Reference  | Plan<br>Sheets |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |      |        |        |                        |                  |          |
| 1.0 PROJECT MANAGEMENT / COORDINATION                       |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |      |        |        |                        |                  |          |
| 1.1 quarterly project status meetings and reports (3)       | -                   | 24             |           |                | 12         | 6         | 6          |                  |                       |                    | 12                                         |                                        |             |                                  |             | 6        |          |                 |            | 66            | \$9,888        | 200  | 100    | \$500  | \$800                  | \$10,688         |          |
| 1.2 environmental coordination meetings (6)                 | -                   | 48             | 18        | 12             | 12         |           | 12         |                  |                       |                    | 24                                         |                                        |             |                                  |             | 12       |          |                 |            | 138           | \$23,130       | 100  | 50     | \$250  | \$400                  | \$23,530         |          |
| 1.3 utility relocation coordination and misc exhibits       | -                   |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |      |        |        |                        |                  |          |
| 1.4 TDLR submittal and review                               | -                   |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |      |        |        |                        |                  |          |
| 2.0 DATA COLLECTION & SUE                                   |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |      |        |        |                        |                  |          |
| 2.1 collection and analysis of exist plans/record dwrgs     | -                   |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |      |        |        |                        |                  |          |
| 2.2 review City standards and prepare design criteria       | -                   |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |      |        |        |                        |                  |          |
| 2.3 SUE locating (5 holes)                                  | -                   |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |      |        |        |                        |                  |          |
| 2.4 SUE designating                                         | -                   |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |      |        |        |                        |                  |          |
| 3.0 ENVIRONMENTAL                                           |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |      |        |        |                        |                  |          |
| E.1 Preliminary Information                                 |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |      |        |        |                        |                  |          |
| E.1.a Preliminary applicant information                     | -                   |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |      |        |        |                        |                  |          |
| E.1.b Preliminary description of existing/proposed facility | -                   |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |      |        |        |                        |                  |          |
| E.1.c Preliminary purpose and need                          | -                   |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |      |        |        |                        |                  |          |
| E.1.d Preliminary justification and description of alts     | -                   |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |      |        |        |                        |                  |          |
| E.1.e Preliminary statement of outgrant duration            | -                   |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |      |        |        |                        |                  |          |
| E.1.f Preliminary location description                      | -                   |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |      |        |        |                        |                  |          |
| E.1.g Preliminary construction methods/schedule             | -                   |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |      |        |        |                        |                  |          |
| E.1.h Preliminary discussion of env impacts                 | -                   |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |      |        |        |                        |                  |          |
| E.1.i Non-recreational outgrant request document            | -                   |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |      |        |        |                        |                  |          |
| E.2 Detailed Information                                    |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |      |        |        |                        |                  |          |
| E.2.a Resource Agency Coordination                          |                     | 4              |           |                |            |           |            |                  |                       | 16                 | 64                                         | 24                                     |             |                                  |             |          |          |                 |            |               |                |      |        |        |                        |                  |          |
| E.2.b Detailed Site Plan                                    |                     | 8              |           | 16             | 32         |           | 64         |                  |                       | 16                 | 16                                         | 40                                     |             |                                  |             | 4        |          |                 |            |               |                |      |        |        |                        |                  |          |
| E.2.c Consideration and Mitigation Document                 |                     | 4              |           |                |            |           |            |                  |                       | 8                  | 40                                         | 24                                     |             |                                  |             |          |          |                 |            |               |                |      |        |        |                        |                  |          |
| E.2.d Coordinate SWPPP and revegetation requirements        |                     | 2              |           |                | 8          | 16        | 24         |                  |                       |                    | 24                                         | 24                                     |             |                                  |             |          |          |                 |            |               |                |      |        |        |                        |                  |          |
| E.3 Environmental Checklist - NCTCOG                        |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |      |        |        |                        |                  |          |
| E.3.a ER data collection                                    | -                   |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |      |        |        |                        |                  |          |
| E.3.b ER site investigation                                 | -                   |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |      |        |        |                        |                  |          |
| E.3.c ER checklist data compilation/constraints map         | -                   |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |      |        |        |                        |                  |          |
| E.3.d ER checklist preparation/revision                     | -                   |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |      |        |        |                        |                  |          |
| E.3.e ER checklist submittal                                | -                   |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |      |        |        |                        |                  |          |
| E.4 Jurisdictional WOUS Determination                       |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |      |        |        |                        |                  |          |
| E.4.a JD purpose/limits of investigation                    | -                   |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |      |        |        |                        |                  |          |
| E.4.b JD methodology                                        | -                   |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |      |        |        |                        |                  |          |
| E.4.c JD results                                            | -                   |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |      |        |        |                        |                  |          |
| E.4.d JD conclusions                                        | -                   |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |      |        |        |                        |                  |          |
| E.4.e JD report                                             | -                   |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |      |        |        |                        |                  |          |
| E.5 Section 404 Permit Application/PCN                      |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |      |        |        |                        |                  |          |
| E.6 Environmental Assessment - USACE                        |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |      |        |        |                        |                  |          |
| E.6.a EA project history                                    | -                   | 4              |           |                |            |           |            |                  |                       | 4                  | 16                                         | 32                                     |             |                                  |             |          |          |                 |            | 56            | \$7,608        |      |        |        |                        | \$7,608          |          |
| E.6.b EA need and purpose                                   | -                   | 4              |           |                |            |           |            |                  |                       |                    | 24                                         | 8                                      |             |                                  |             |          |          |                 |            | 36            | \$5,564        |      |        |        |                        | \$5,564          |          |
| E.6.c EA describe alternatives                              | -                   | 8              |           |                |            |           |            |                  |                       | 16                 | 16                                         | 40                                     |             |                                  |             |          |          |                 |            | 80            | \$10,592       |      |        |        |                        | \$10,592         |          |
| E.6.d EA data review                                        | -                   | 2              |           |                |            |           |            |                  |                       | 24                 | 40                                         | 96                                     |             |                                  |             |          |          |                 |            | 162           | \$20,914       |      |        |        |                        | \$21,414         |          |
| E.6.e EA field surveys                                      | -                   | 2              |           |                |            |           |            |                  |                       |                    | 16                                         | 16                                     |             |                                  |             |          |          |                 |            | 34            | \$4,874        |      | 10     | \$198  | \$218                  | \$5,092          |          |
| E.6.f EA evaluate environmental impacts                     | -                   | 8              |           |                |            |           |            |                  |                       | 16                 | 160                                        | 272                                    |             |                                  |             |          |          |                 |            | 456           | \$61,704       |      |        |        |                        | \$61,704         |          |
| E.6.g EA mitigation options/permits needed                  | -                   | 4              |           | 4              | 16         | 8         | 24         | 2                | 8                     | 24                 | 24                                         | 8                                      |             |                                  |             | 4        |          |                 |            | 126           | \$15,938       |      |        |        |                        | \$15,938         |          |
| E.6.h EA report submittal (draft and final)/revisions       | -                   | 8              |           |                |            |           |            |                  |                       | 8                  | 32                                         | 40                                     |             |                                  |             | 16       |          |                 |            | 104           | \$13,464       | 5000 |        | \$100  | \$2,600                | \$16,064         |          |
| E.7 Public Involvement                                      |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |      |        |        |                        |                  |          |
| E.7.a Draft NOA                                             | -                   | 2              |           |                |            |           |            |                  |                       |                    | 16                                         |                                        |             |                                  |             | 1        |          |                 |            | 19            | \$3,010        | 10   |        | \$100  | \$105                  | \$3,115          |          |
| E.7.b Public Comment summary and analysis                   | -                   | 4              |           |                |            |           |            |                  |                       |                    | 32                                         | 40                                     |             |                                  |             | 8        |          |                 |            | 84            | \$11,292       | 500  |        | \$100  | \$350                  | \$11,642         |          |
| 4.0 SURVEY / ROW                                            |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |      |        |        |                        |                  |          |
| 4.1 prepare and obtain ROE documents                        | -                   |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             | 4                                |             | 8        |          |                 |            | 12            | \$968          | 500  | 50     | \$200  | \$550                  | \$1,518          |          |
| 4.2 verify City benchmarks and survey controls              | -                   |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |      |        |        |                        |                  |          |
| 4.3 topography and surface features - survey for design     | -                   |                |           | 2              | 4          |           | 8          |                  |                       |                    |                                            |                                        | 2           | 4                                | 16          |          |          |                 |            | 36            | \$4,904        | 200  | 50     | \$400  | \$600                  | \$5,504          |          |
| 4.4 tie/stake ROW and easements                             | -                   |                |           |                |            | 8         |            |                  |                       |                    |                                            |                                        | 8           | 16                               | 24          |          |          |                 |            | 56            | \$7,464        | 100  | 20     | \$100  | \$190                  | \$7,654          |          |
| 4.5 boundary solutions, legal descriptions and exhibits     | -                   | 2              |           | 4              | 8          |           | 24         |                  |                       |                    |                                            |                                        | 16          | 48                               | 16          | 16       |          |                 |            | 134           | \$15,506       | 200  | 50     | \$400  | \$600                  | \$16,106         |          |
| 4.6 geotechnical staking and ties                           | -                   |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |      |        |        |                        |                  |          |
| 5.0 GEOTECHNICAL                                            |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |      |        |        |                        |                  |          |
| 5.1 field work                                              | -                   |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |      |        |        |                        |                  |          |
| 5.2 lab and office work                                     | -                   |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |      |        |        |                        |                  |          |
| 5.3 admin/coordination                                      | -                   |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |      |        |        |                        |                  |          |

EXHIBIT C  
COLLIN COUNTY  
Park Boulevard Extension  
BOND PROJECT #07-099

|                                                            | Labor Category      | Project Mgr.   | Principal | Sr. Civil Eng. | Civil Eng. | Civil EIT | Civil CADD | Sr. Struct. Eng. | Elec. or Struct. Eng. | Struct. CADD / GIS | Sr. Env. Scientist/<br>Landscape Architect | Env. Scientist/<br>Landscape Architect | Survey RPLS | Survey SIT / Bridge<br>Inspector | Survey Crew | Clerical | SUE Crew | SUE Coordinator | hrs /sheet |               |                |          |        |        |       |                        |          |     |
|------------------------------------------------------------|---------------------|----------------|-----------|----------------|------------|-----------|------------|------------------|-----------------------|--------------------|--------------------------------------------|----------------------------------------|-------------|----------------------------------|-------------|----------|----------|-----------------|------------|---------------|----------------|----------|--------|--------|-------|------------------------|----------|-----|
| Collin County                                              |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |          |        |        |       |                        |          |     |
| Park Boulevard Extension                                   | Team Member         | All            | All       | All            | All        | All       | All        | All              | All                   | All                | All                                        | All                                    | All         | All                              | All         | All      | All      | All             | All        |               | All            | All      |        | Print  | Plot  | Deliv./Travel<br>Misc. | All      | All |
| Fee Proposal - January 7, 2014                             | Hourly Billing Rate | \$189.00       | \$225.00  | \$202.00       | \$153.00   | \$107.00  | \$87.00    | \$175.00         | \$127.00              | \$105.00           | \$160.00                                   | \$121.00                               | \$168.00    | \$98.00                          | \$154.00    | \$72.00  | \$154.00 | \$129.00        |            | Total Manhour | Total Labor \$ |          | \$0.50 | \$2.00 |       | Total Expense \$       | Total \$ |     |
| PHASE II - USACE COORDINATION AND ENVIRONMENTAL PERMITTING |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |          |        |        |       |                        |          |     |
| Task Description                                           | Scope<br>Reference  | Plan<br>Sheets |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |          |        |        |       |                        |          |     |
| 6.0 HYDRAULIC STUDIES                                      |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |          |        |        |       |                        |          |     |
| 6.1 hydraulic data collection and coordination             |                     | -              |           |                | 4          | 8         |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            | 12            | \$1,468        | 200      | 50     | \$100  | \$300 | \$1,768                |          |     |
| 6.2 hydraulic analysis                                     |                     | -              |           | 4              | 8          | 16        |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            | 28            | \$3,744        | 100      | 50     |        | \$150 | \$3,894                |          |     |
| 6.3 design report                                          |                     | -              |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |          |        |        |       |                        |          |     |
| 7.0 ENGINEERING DESIGN / PLAN SET                          |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |          |        |        |       |                        |          |     |
| 7.1 General                                                |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |          |        |        |       |                        |          |     |
| a. title sheets                                            |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |          |        |        |       |                        |          |     |
| b. sheet index                                             |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |          |        |        |       |                        |          |     |
| c. project layout / survey control                         |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |          |        |        |       |                        |          |     |
| d. general notes                                           |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |          |        |        |       |                        |          |     |
| e. estimated quantity                                      |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |          |        |        |       |                        |          |     |
| 7.2 Roadway                                                |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |          |        |        |       |                        |          |     |
| a. typical sections                                        |                     | 2              |           |                | 4          | 8         | 24         | 16               |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            | 26            | 52             | \$5,992  | 40     | 20     | \$60  | \$6,052                |          |     |
| b. removal/adjustment plan                                 |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |          |        |        |       |                        |          |     |
| c. paving plan / profile                                   |                     | 6              | 12        | 4              | 24         | 48        | 23         | 48               |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            | 26.5          | 159            | \$21,997 | 120    | 60     | \$180 | \$22,177               |          |     |
| d. roadway grading plan                                    |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |          |        |        |       |                        |          |     |
| e. pavement misc. details                                  |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |          |        |        |       |                        |          |     |
| f. street intersection layout                              |                     | 2              | 2         |                | 8          | 16        | 32         | 16               |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            | 37            | 74             | \$9,258  | 40     | 20     | \$60  | \$9,318                |          |     |
| 7.3 Drainage                                               |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |          |        |        |       |                        |          |     |
| a. offsite drainage area map                               |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |          |        |        |       |                        |          |     |
| b. roadway drainage area map                               |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |          |        |        |       |                        |          |     |
| c. runoff, inlet and storm drain computations              |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |          |        |        |       |                        |          |     |
| d. culvert hydrologic / hydraulic data                     |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |          |        |        |       |                        |          |     |
| e. storm drain plan / profile                              |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |          |        |        |       |                        |          |     |
| f. storm drain profile                                     |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |          |        |        |       |                        |          |     |
| g. drainage structural details                             |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |          |        |        |       |                        |          |     |
| h. culvert layouts                                         |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |          |        |        |       |                        |          |     |
| i. erosion control plan - SW3P                             |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |          |        |        |       |                        |          |     |
| j. misc. grading details                                   |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |          |        |        |       |                        |          |     |
| 7.4 Traffic Control                                        |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |          |        |        |       |                        |          |     |
| a. phase narrative                                         |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |          |        |        |       |                        |          |     |
| b. phase layouts                                           |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |          |        |        |       |                        |          |     |
| c. plan / profile temporary detours                        |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |          |        |        |       |                        |          |     |
| d. sub-phase details                                       |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |          |        |        |       |                        |          |     |
| 7.6 Retaining Walls                                        |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |          |        |        |       |                        |          |     |
| a. wall notes                                              |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |          |        |        |       |                        |          |     |
| b. wall layouts                                            |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |          |        |        |       |                        |          |     |
| c. structural details                                      |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |          |        |        |       |                        |          |     |
| d. misc. / aesthetic details                               |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |          |        |        |       |                        |          |     |
| 7.7 Bridges                                                |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |          |        |        |       |                        |          |     |
| a. bridge layout and sections                              |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |          |        |        |       |                        |          |     |
| b. quantity summary                                        |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |          |        |        |       |                        |          |     |
| c. boring logs                                             |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |          |        |        |       |                        |          |     |
| d. abutment details                                        |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |          |        |        |       |                        |          |     |
| e. bent details                                            |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |          |        |        |       |                        |          |     |
| f. framing plan                                            |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |          |        |        |       |                        |          |     |
| g. slab plan and deck details                              |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |          |        |        |       |                        |          |     |
| h. miscellaneous details                                   |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |          |        |        |       |                        |          |     |
| I r ail crossing exhibit "A"                               |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |          |        |        |       |                        |          |     |
| j. steel beam details                                      |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |          |        |        |       |                        |          |     |
| k. column and footing details                              |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |          |        |        |       |                        |          |     |
| 7.8 Striping and Signing                                   |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |          |        |        |       |                        |          |     |
| a. striping and signing plans                              |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |          |        |        |       |                        |          |     |
| b. misc sign details                                       |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |          |        |        |       |                        |          |     |
| 7.9 Traffic Signals                                        |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |          |        |        |       |                        |          |     |
| a. signal warrant study                                    |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |          |        |        |       |                        |          |     |
| b. signal notes and item summary                           |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |          |        |        |       |                        |          |     |
| c. proposed traffic signal layout                          |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |          |        |        |       |                        |          |     |
| d. signal phase / circuit design                           |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |          |        |        |       |                        |          |     |
| e. intersection signing and striping                       |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |          |        |        |       |                        |          |     |
| f. misc signal details                                     |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |          |        |        |       |                        |          |     |
| 7.10 Illumination                                          |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |          |        |        |       |                        |          |     |
| a. lighting notes and fixture details                      |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |          |        |        |       |                        |          |     |
| b. illumination layout                                     |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |          |        |        |       |                        |          |     |
| c. power supply details                                    |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |          |        |        |       |                        |          |     |
| 7.11 Lake Volume Mitigation Grading Plan                   |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |          |        |        |       |                        |          |     |

EXHIBIT C  
COLLIN COUNTY  
Park Boulevard Extension  
BOND PROJECT #07-099

|                                                            | Labor Category      | Project Mgr.   | Principal | Sr. Civil Eng. | Civil Eng. | Civil EIT | Civil CADD | Sr. Struct. Eng. | Elec. or Struct. Eng. | Struct. CADD / GIS | Sr. Env. Scientist/<br>Landscape Architect | Env. Scientist/<br>Landscape Architect | Survey RPLS | Survey SIT / Bridge<br>Inspector | Survey Crew | Clerical | SUE Crew | SUE Coordinator |     |               |                |           |        |        |         |                        |           |     |
|------------------------------------------------------------|---------------------|----------------|-----------|----------------|------------|-----------|------------|------------------|-----------------------|--------------------|--------------------------------------------|----------------------------------------|-------------|----------------------------------|-------------|----------|----------|-----------------|-----|---------------|----------------|-----------|--------|--------|---------|------------------------|-----------|-----|
| Collin County                                              |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |     | hrs /sheet    |                |           |        |        |         |                        |           |     |
| Park Boulevard Extension                                   | Team Member         | All            | All       | All            | All        | All       | All        | All              | All                   | All                | All                                        | All                                    | All         | All                              | All         | All      | All      | All             | All |               | All            | All       |        | Print  | Plot    | Deliv./Travel<br>Misc. | All       | All |
| Fee Proposal - January 7, 2014                             | Hourly Billing Rate | \$189.00       | \$225.00  | \$202.00       | \$153.00   | \$107.00  | \$87.00    | \$175.00         | \$127.00              | \$105.00           | \$160.00                                   | \$121.00                               | \$168.00    | \$98.00                          | \$154.00    | \$72.00  | \$154.00 | \$129.00        |     | Total Manhour | Total Labor \$ |           | \$0.50 | \$2.00 |         | Total Expense \$       | Total \$  |     |
| PHASE II - USACE COORDINATION AND ENVIRONMENTAL PERMITTING |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |     |               |                |           |        |        |         |                        |           |     |
| Task Description                                           | Scope<br>Reference  | Plan<br>Sheets |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |     |               |                |           |        |        |         |                        |           |     |
| a. access and haul route plan                              |                     | 1              | 2         |                |            | 4         | 8          | 8                |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |     | 22            | 22             | \$2,542   | 20     | 10     | \$100   | \$130                  | \$2,672   |     |
| b. grading plan                                            |                     | 2              | 4         |                | 2          | 8         | 32         | 16               |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |     | 31            | 62             | \$7,200   | 40     | 10     |         | \$40                   | \$7,240   |     |
| c. SWPPP                                                   |                     | 2              |           |                |            | 4         | 16         | 8                |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |     | 14            | 28             | \$3,020   | 40     |        |         | \$20                   | \$3,040   |     |
| 7.12 Utilities                                             |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |     |               |                |           |        |        |         |                        |           |     |
| a. wastewater plan and profile                             |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |     |               |                |           |        |        |         |                        |           |     |
| b. NTMWD berm relocation                                   |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |     |               |                |           |        |        |         |                        |           |     |
| 7.13 Standard Drawings                                     |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |     |               |                |           |        |        |         |                        |           |     |
| a. select, review and modify appropriate standards         |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |     |               |                |           |        |        |         |                        |           |     |
| 7.14 Earthwork Cross Sections                              |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |     |               |                |           |        |        |         |                        |           |     |
| a. summary sheets                                          |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |     |               |                |           |        |        |         |                        |           |     |
| b. XS sheets                                               |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |     |               |                |           |        |        |         |                        |           |     |
| c. produce / check DTM point file data                     |                     | 2              | 2         |                | 4          | 24        | 16         | 8                |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |     |               | 54             | \$7,266   |        | 20     |         | \$40                   | \$7,306   |     |
| 8.0 SPECIFICATIONS                                         |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |     |               |                |           |        |        |         |                        |           |     |
| 8.1 Review master notes list and submit draft              |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |     |               |                |           |        |        |         |                        |           |     |
| 8.2 Review standard specifications                         |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |     |               |                |           |        |        |         |                        |           |     |
| 8.3 Review std. special specs. / special provisions        |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |     |               |                |           |        |        |         |                        |           |     |
| 8.4 Prepare special specifications / provisions            |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |     |               |                |           |        |        |         |                        |           |     |
| 8.5 Prepare bid document / prepare bid item list           |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |     |               |                |           |        |        |         |                        |           |     |
| 9.0 ESTIMATES                                              |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |     |               |                |           |        |        |         |                        |           |     |
| 9.1 unit price data collection                             |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |     |               |                |           |        |        |         |                        |           |     |
| 9.2 30% quantity takeoff and prepare estimate              |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |     |               |                |           |        |        |         |                        |           |     |
| 9.3 65% quantity takeoff and prepare estimate              |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |     |               |                |           |        |        |         |                        |           |     |
| 9.4 90% quantity takeoff and prepare estimate              |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |     |               |                |           |        |        |         |                        |           |     |
| 9.5 100% quantity takeoff and prepare estimate             |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |     |               |                |           |        |        |         |                        |           |     |
| 10.0 CONSTRUCTION PHASE                                    |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |     |               |                |           |        |        |         |                        |           |     |
| 10.1 Pre-Construction Conference                           |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |     |               |                |           |        |        |         |                        |           |     |
| 10.2 Shop Drawings and Submittals                          |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |     |               |                |           |        |        |         |                        |           |     |
| 10.3 RFI's and Change Order Requests                       |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |     |               |                |           |        |        |         |                        |           |     |
| 10.4 Record Plan Set                                       |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |     |               |                |           |        |        |         |                        |           |     |
| 10.5 Part-Time Bridge Inspection                           |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |     |               |                |           |        |        |         |                        |           |     |
| Subtotal Summary                                           |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |     |               |                |           |        |        |         |                        |           |     |
| 1.0 PROJECT MANAGEMENT / COORDINATION                      |                     |                | 72        | 18             | 12         | 24        | 6          | 18               |                       |                    | 36                                         |                                        |             |                                  |             | 18       |          |                 |     |               | 204            | \$33,018  | 300    | 150    | \$750   | \$1,200                | \$34,218  |     |
| 2.0 DATA COLLECTION & SUE                                  |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |     |               |                |           |        |        |         |                        |           |     |
| 3.0 ENVIRONMENTAL                                          |                     |                | 64        |                | 20         | 56        | 24         | 112              | 2                     | 8                  | 132                                        | 520                                    | 664         |                                  |             |          |          |                 |     |               | 1157           | \$154,960 | 5510   | 10     | \$998   | \$3,773                | \$158,733 |     |
| 4.0 SURVEY / ROW                                           |                     |                | 2         |                | 6          | 12        | 8          | 32               |                       |                    |                                            |                                        |             | 26                               | 72          | 56       | 24       |                 |     |               | 238            | \$28,842  | 1000   | 170    | \$1,100 | \$1,940                | \$30,782  |     |
| 5.0 GEOTECHNICAL                                           |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |     |               |                |           |        |        |         |                        |           |     |
| 6.0 HYDRAULIC STUDIES                                      |                     |                |           |                | 4          | 12        | 24         |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |     |               | 40             | \$5,212   | 300    | 100    | \$100   | \$450                  | \$5,662   |     |
| 7.0 ENGINEERING DESIGN / PLAN SET                          |                     | 17             | 22        | 4              | 42         | 112       | 151        | 120              |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |     |               | 451            | \$57,275  | 300    | 140    | \$100   | \$530                  | \$57,805  |     |
| 8.0 SPECIFICATIONS                                         |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |     |               |                |           |        |        |         |                        |           |     |
| 9.0 ESTIMATES                                              |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |     |               |                |           |        |        |         |                        |           |     |
| 10.0 CONSTRUCTION PHASE                                    |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |     |               |                |           |        |        |         |                        |           |     |
| TOTAL                                                      |                     | 17             | 160       | 22             | 84         | 216       | 213        | 282              | 2                     | 8                  | 132                                        | 556                                    | 664         | 26                               | 72          | 56       | 75       |                 |     |               | 2090           | \$279,307 | 7410   | 570    | \$3,048 | \$7,893                | \$287,200 |     |

EXHIBIT C  
COLLIN COUNTY  
Park Boulevard Extension  
BOND PROJECT #07-099

|                                                             | Labor Category      | Project Mgr.   | Principal | Sr. Civil Eng. | Civil Eng. | Civil EIT | Civil CADD | Sr. Struct. Eng. | Elec. or Struct. Eng. | Struct. CADD / GIS | Sr. Env. Scientist/<br>Landscape Architect | Env. Scientist/<br>Landscape Architect | Survey RPLS | Survey SIT / Bridge<br>Inspector | Survey Crew | Clerical | SUE Crew | SUE Coordinator |            |               |                |     |        |         |                        |                  |          |
|-------------------------------------------------------------|---------------------|----------------|-----------|----------------|------------|-----------|------------|------------------|-----------------------|--------------------|--------------------------------------------|----------------------------------------|-------------|----------------------------------|-------------|----------|----------|-----------------|------------|---------------|----------------|-----|--------|---------|------------------------|------------------|----------|
| Collin County                                               |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 | hrs /sheet |               |                |     |        |         |                        |                  |          |
| Park Boulevard Extension                                    | Team Member         | All            | All       | All            | All        | All       | All        | All              | All                   | All                | All                                        | All                                    | All         | All                              | All         | All      | All      | All             |            | All           | All            |     | Print  | Plot    | Deliv./Travel<br>Misc. | All              | All      |
| Fee Proposal - January 7, 2014                              | Hourly Billing Rate | \$189.00       | \$225.00  | \$202.00       | \$153.00   | \$107.00  | \$87.00    | \$175.00         | \$127.00              | \$105.00           | \$160.00                                   | \$121.00                               | \$168.00    | \$98.00                          | \$154.00    | \$72.00  | \$154.00 | \$129.00        |            | Total Manhour | Total Labor \$ |     | \$0.50 | \$2.00  |                        | Total Expense \$ | Total \$ |
| PHASE III - USACE DESIGN APPROVAL                           |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |     |        |         |                        |                  |          |
| Task Description                                            | Scope<br>Reference  | Plan<br>Sheets |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |     |        |         |                        |                  |          |
| 1.0 PROJECT MANAGEMENT / COORDINATION                       |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |     |        |         |                        |                  |          |
| 1.1 quarterly project status meetings and reports (3)       | -                   | 24             |           |                | 12         | 6         | 6          |                  |                       |                    |                                            |                                        |             |                                  |             | 12       |          |                 |            | 60            | \$8,400        | 200 | 100    | \$500   | \$800                  | \$9,200          |          |
| 1.2 design coordination meetings (6)                        | -                   | 24             |           | 12             | 12         |           | 12         |                  |                       |                    |                                            |                                        |             |                                  |             | 6        |          |                 |            | 66            | \$10,272       | 100 | 50     | \$250   | \$400                  | \$10,672         |          |
| 1.3 utility relocation coordination and misc exhibits       | -                   | 2              |           |                | 4          | 8         | 12         |                  |                       |                    |                                            |                                        |             |                                  |             | 4        |          | 8               |            | 38            | \$4,210        | 200 | 100    | \$200   | \$500                  | \$4,710          |          |
| 1.4 TDLR submittal and review                               | -                   |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |     |        |         |                        |                  |          |
| 2.0 DATA COLLECTION & SUE                                   |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |     |        |         |                        |                  |          |
| 2.1 collection and analysis of exist plans/record dwrgs     | -                   |                |           | 2              | 4          | 8         |            |                  |                       |                    |                                            |                                        |             |                                  |             | 4        |          |                 |            | 18            | \$2,160        | 500 | 50     | \$200   | \$550                  | \$2,710          |          |
| 2.2 review City standards and prepare design criteria       | -                   |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |     |        |         |                        |                  |          |
| 2.3 SUE locating (10 holes)                                 | -                   |                |           | 2              | 8          | 12        | 24         |                  |                       |                    |                                            |                                        |             | 4                                | 8           | 4        | 24       | 8               |            | 94            | \$11,640       | 200 |        | \$1,979 | \$2,079                | \$13,719         |          |
| 2.4 SUE designating                                         | -                   |                |           | 2              | 8          | 24        | 48         |                  |                       |                    |                                            |                                        | 4           | 16                               | 40          | 4        | 24       | 16              |            | 186           | \$22,820       | 500 | 100    | \$200   | \$650                  | \$23,470         |          |
| 3.0 ENVIRONMENTAL                                           |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |     |        |         |                        |                  |          |
| E.1 Preliminary Information                                 |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |     |        |         |                        |                  |          |
| E.1.a Preliminary applicant information                     | -                   |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |     |        |         |                        |                  |          |
| E.1.b Preliminary description of existing/proposed facility | -                   |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |     |        |         |                        |                  |          |
| E.1.c Preliminary purpose and need                          | -                   |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |     |        |         |                        |                  |          |
| E.1.d Preliminary justification and description of alts     | -                   |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |     |        |         |                        |                  |          |
| E.1.e Preliminary statement of outgrant duration            | -                   |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |     |        |         |                        |                  |          |
| E.1.f Preliminary location description                      | -                   |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |     |        |         |                        |                  |          |
| E.1.g Preliminary construction methods/schedule             | -                   |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |     |        |         |                        |                  |          |
| E.1.h Preliminary discussion of env impacts                 | -                   |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |     |        |         |                        |                  |          |
| E.1.i Non-recreational outgrant request document            | -                   |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |     |        |         |                        |                  |          |
| E.2 Detailed Information                                    |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |     |        |         |                        |                  |          |
| E.2.a Resource Agency Coordination                          |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |     |        |         |                        |                  |          |
| E.2.b Detailed Site Plan                                    |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |     |        |         |                        |                  |          |
| E.2.c Consideration and Mitigation Document                 |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |     |        |         |                        |                  |          |
| E.2.d Coordinate SWPPP and revegetation requirements        |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |     |        |         |                        |                  |          |
| E.3 Environmental Checklist - NCTCOG                        |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |     |        |         |                        |                  |          |
| E.3.a ER data collection                                    | -                   |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |     |        |         |                        |                  |          |
| E.3.b ER site investigation                                 | -                   |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |     |        |         |                        |                  |          |
| E.3.c ER checklist data compilation/constraints map         | -                   |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |     |        |         |                        |                  |          |
| E.3.d ER checklist preparation/revision                     | -                   |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |     |        |         |                        |                  |          |
| E.3.e ER checklist submittal                                | -                   |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |     |        |         |                        |                  |          |
| E.4 Jurisdictional WOUS Determination                       |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |     |        |         |                        |                  |          |
| E.4.a JD purpose/limits of investigation                    | -                   |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |     |        |         |                        |                  |          |
| E.4.b JD methodology                                        | -                   |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |     |        |         |                        |                  |          |
| E.4.c JD results                                            | -                   |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |     |        |         |                        |                  |          |
| E.4.d JD conclusions                                        | -                   |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |     |        |         |                        |                  |          |
| E.4.e JD report                                             | -                   |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |     |        |         |                        |                  |          |
| E.5 Section 404 Permit Application/PCN                      |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |     |        |         |                        |                  |          |
| E.6 Environmental Assessment - USACE                        |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |     |        |         |                        |                  |          |
| E.6.a EA project history                                    | -                   |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |     |        |         |                        |                  |          |
| E.6.b EA need and purpose                                   | -                   |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |     |        |         |                        |                  |          |

**EXHIBIT C  
COLLIN COUNTY  
Park Boulevard Extension  
BOND PROJECT #07-099**

|                                                | Labor Category      | Project Mgr. | Principal | Sr. Civil Eng. | Civil Eng. | Civil EIT | Civil CADD | Sr. Struct. Eng. | Elec. or Struct. Eng. | Struct. CADD / GIS | Sr. Env. Scientist/<br>Landscape Architect | Env. Scientist/<br>Landscape Architect | Survey RPLS | Survey SIT / Bridge<br>Inspector | Survey Crew | Clerical | SUE Crew | SUE Coordinator | hrs /sheet |               |                |          |        |        |       |                  |          |     |
|------------------------------------------------|---------------------|--------------|-----------|----------------|------------|-----------|------------|------------------|-----------------------|--------------------|--------------------------------------------|----------------------------------------|-------------|----------------------------------|-------------|----------|----------|-----------------|------------|---------------|----------------|----------|--------|--------|-------|------------------|----------|-----|
| Collin County                                  |                     |              |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |          |        |        |       |                  |          |     |
| Park Boulevard Extension                       | Team Member         | All          | All       | All            | All        | All       | All        | All              | All                   | All                | All                                        | All                                    | All         | All                              | All         | All      | All      | All             | All        |               | All            | All      |        | Print  | Plot  | Deliv./Travel    | All      | All |
| Fee Proposal - January 7, 2014                 | Hourly Billing Rate | \$189.00     | \$225.00  | \$202.00       | \$153.00   | \$107.00  | \$87.00    | \$175.00         | \$127.00              | \$105.00           | \$160.00                                   | \$121.00                               | \$168.00    | \$98.00                          | \$154.00    | \$72.00  | \$154.00 | \$129.00        |            | Total Manhour | Total Labor \$ |          | \$0.50 | \$2.00 | Misc. | Total Expense \$ | Total \$ |     |
| PHASE III - USACE DESIGN APPROVAL              |                     |              |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |          |        |        |       |                  |          |     |
| Task Description                               | Scope Reference     | Plan Sheets  |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |          |        |        |       |                  |          |     |
| 6.0 HYDRAULIC STUDIES                          |                     |              |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |          |        |        |       |                  |          |     |
| 6.1 hydraulic data collection and coordination | -                   | -            |           |                | 2          | 4         |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            | 6             | \$734          | 100      |        | \$100  | \$150 | \$884            |          |     |
| 6.2 hydraulic analysis                         | -                   | -            |           | 2              | 8          | 16        |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            | 26            | \$3,340        | 200      |        |        | \$100 | \$3,440          |          |     |
| 6.3 design report                              | -                   | -            |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |          |        |        |       |                  |          |     |
| 7.0 ENGINEERING DESIGN / PLAN SET              |                     |              |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |          |        |        |       |                  |          |     |
| 7.1 General                                    |                     |              |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |          |        |        |       |                  |          |     |
| a. title sheets                                |                     | 2            |           |                | 4          | 8         | 16         |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            | 14            | 28             | \$3,424  | 40     | 20     |       | \$60             | \$3,484  |     |
| b. sheet index                                 |                     | 2            |           |                | 4          | 8         | 8          |                  | 4                     |                    |                                            |                                        |             |                                  |             |          |          |                 |            | 12            | 24             | \$2,672  | 40     | 20     |       | \$60             | \$2,732  |     |
| c. project layout / survey control             |                     | 15           |           | 2              | 6          | 8         | 16         |                  |                       |                    |                                            |                                        | 4           | 8                                |             |          |          |                 |            | 2,933         | 44             | \$5,026  | 300    | 150    |       | \$450            | \$5,476  |     |
| d. general notes                               |                     | 2            | 4         |                | 8          | 4         | 8          | 8                | 4                     |                    |                                            |                                        |             |                                  |             |          |          |                 |            | 18            | 36             | \$5,588  | 40     | 20     |       | \$60             | \$5,648  |     |
| e. estimated quantity                          |                     | 2            |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |          | 40     | 20     |       | \$60             | \$60     |     |
| 7.2 Roadway                                    |                     |              |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |          |        |        |       |                  |          |     |
| a. typical sections                            |                     | 5            |           |                | 4          | 8         | 24         | 16               |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            | 10.4          | 52             | \$5,992  | 100    | 50     |       | \$150            | \$6,142  |     |
| b. removal/adjustment plan                     |                     | 20           |           |                |            | 8         | 16         | 24               |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            | 2.4           | 48             | \$5,024  | 400    | 200    |       | \$600            | \$5,624  |     |
| c. paving plan / profile                       |                     | 40           | 12        | 4              | 24         | 48        | 23         | 48               |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            | 3,975         | 159            | \$21,997 | 800    | 400    |       | \$1,200          | \$23,197 |     |
| d. roadway grading plan                        |                     | 24           |           |                | 12         | 60        | 24         | 64               |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            | 7             | 168            | \$21,252 | 480    | 240    |       | \$720            | \$21,972 |     |
| e. pavement misc. details                      |                     | 4            | 8         |                | 12         | 30        | 12         | 30               |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            | 23            | 92             | \$12,420 | 80     | 40     |       | \$120            | \$12,540 |     |
| f. street intersection layout                  |                     | 4            | 2         |                | 6          | 8         | 32         | 16               |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            | 16            | 64             | \$7,630  | 80     | 40     |       | \$120            | \$7,750  |     |
| 7.3 Drainage                                   |                     |              |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |          |        |        |       |                  |          |     |
| a. offsite drainage area map                   |                     | 2            | 2         | 1              | 4          | 8         | 16         | 8                |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            | 19.5          | 39             | \$5,043  | 40     | 20     |       | \$60             | \$5,103  |     |
| b. roadway drainage area map                   |                     | 10           | 2         |                | 4          | 6         | 20         | 12               |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            | 4.4           | 44             | \$5,288  | 200    | 100    |       | \$300            | \$5,588  |     |
| c. runoff, inlet and storm drain computations  |                     | 8            | 4         | 2              | 4          | 12        | 16         | 8                |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            | 5.75          | 46             | \$6,258  | 160    | 80     |       | \$240            | \$6,498  |     |
| d. culvert hydrologic / hydraulic data         |                     | 2            |           |                | 2          | 8         | 4          | 4                |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            | 7             | 14             | \$1,976  | 40     | 20     |       | \$60             | \$2,036  |     |
| e. storm drain plan / profile                  |                     | 20           |           | 2              | 12         | 24        | 48         | 48               |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            | 6.7           | 134            | \$15,858 | 400    | 200    |       | \$600            | \$16,458 |     |
| f. storm drain profile                         |                     | 2            |           |                |            | 4         | 8          | 12               |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            | 12            | 24             | \$2,512  | 40     | 20     |       | \$60             | \$2,572  |     |
| g. drainage structural details                 |                     | 6            |           |                |            | 4         | 12         | 20               | 8                     | 24                 | 16                                         |                                        |             |                                  |             |          |          |                 |            | 14            | 84             | \$9,764  | 120    | 60     |       | \$180            | \$9,944  |     |
| h. culvert layouts                             |                     | 4            | 4         | 2              |            | 10        | 16         | 16               | 4                     | 8                  | 12                                         |                                        |             |                                  |             |          |          |                 |            | 14            | 56             | \$7,424  | 80     | 40     |       | \$120            | \$7,544  |     |
| i. erosion control plan - SW3P                 |                     | 20           |           |                | 4          | 32        | 56         | 40               |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            | 6.6           | 132            | \$15,176 | 400    | 200    |       | \$600            | \$15,776 |     |
| j. misc. grading details                       |                     | 4            |           |                | 4          | 8         | 12         | 20               |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            | 11            | 44             | \$5,056  | 80     | 40     |       | \$120            | \$5,176  |     |
| 7.4 Traffic Control                            |                     |              |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |          |        |        |       |                  |          |     |
| a. phase narrative                             |                     |              |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |          |        |        |       |                  |          |     |
| b. phase layouts                               |                     |              |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |          |        |        |       |                  |          |     |
| c. plan / profile temporary detours            |                     |              |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |          |        |        |       |                  |          |     |
| d. sub-phase details                           |                     |              |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |          |        |        |       |                  |          |     |
| 7.6 Retaining Walls                            |                     |              |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |          |        |        |       |                  |          |     |
| a. wall notes                                  |                     |              |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |          |        |        |       |                  |          |     |
| b. wall layouts                                |                     | 8            | 8         |                | 24         | 48        | 16         | 64               |                       | 24                 | 40                                         |                                        |             |                                  |             |          |          |                 |            | 28            | 224            | \$28,232 | 160    | 80     |       | \$240            | \$28,472 |     |
| c. structural details                          |                     |              |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |          |        |        |       |                  |          |     |
| d. misc. / aesthetic details                   |                     |              |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |          |        |        |       |                  |          |     |
| 7.7 Bridges                                    |                     |              |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |          |        |        |       |                  |          |     |
| a. bridge layout and sections                  |                     | 2            |           |                |            |           |            |                  | 12                    | 60                 | 90                                         |                                        |             |                                  |             |          |          |                 |            | 81            | 162            | \$19,170 | 40     | 20     |       | \$60             | \$19,230 |     |
| b. quantity summary                            |                     |              |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |          |        |        |       |                  |          |     |
| c. boring logs                                 |                     |              |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |          |        |        |       |                  |          |     |
| d. abutment details                            |                     |              |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |          |        |        |       |                  |          |     |
| e. bent details                                |                     |              |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |          |        |        |       |                  |          |     |
| f. framing plan                                |                     |              |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |          |        |        |       |                  |          |     |
| g. slab plan and deck details                  |                     |              |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |            |               |                |          |        |        |       |                  | </       |     |

EXHIBIT C  
COLLIN COUNTY  
Park Boulevard Extension  
BOND PROJECT #07-099

|                                                     | Labor Category      | Project Mgr.   | Principal | Sr. Civil Eng. | Civil Eng. | Civil EIT | Civil CADD | Sr. Struct. Eng. | Elec. or Struct. Eng. | Struct. CADD / GIS | Sr. Env. Scientist/<br>Landscape Architect | Env. Scientist/<br>Landscape Architect | Survey RPLS | Survey SIT / Bridge<br>Inspector | Survey Crew | Clerical | SUE Crew | SUE Coordinator |     |               |                |           |        |        |         |                        |           |     |
|-----------------------------------------------------|---------------------|----------------|-----------|----------------|------------|-----------|------------|------------------|-----------------------|--------------------|--------------------------------------------|----------------------------------------|-------------|----------------------------------|-------------|----------|----------|-----------------|-----|---------------|----------------|-----------|--------|--------|---------|------------------------|-----------|-----|
| Collin County                                       |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |     | hrs /sheet    |                |           |        |        |         |                        |           |     |
| Park Boulevard Extension                            | Team Member         | All            | All       | All            | All        | All       | All        | All              | All                   | All                | All                                        | All                                    | All         | All                              | All         | All      | All      | All             | All |               | All            | All       |        | Print  | Plot    | Deliv./Travel<br>Misc. | All       | All |
| Fee Proposal - January 7, 2014                      | Hourly Billing Rate | \$189.00       | \$225.00  | \$202.00       | \$153.00   | \$107.00  | \$87.00    | \$175.00         | \$127.00              | \$105.00           | \$160.00                                   | \$121.00                               | \$168.00    | \$98.00                          | \$154.00    | \$72.00  | \$154.00 | \$129.00        |     | Total Manhour | Total Labor \$ |           | \$0.50 | \$2.00 |         | Total Expense \$       | Total \$  |     |
| PHASE III - USACE DESIGN APPROVAL                   |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |     |               |                |           |        |        |         |                        |           |     |
| Task Description                                    | Scope<br>Reference  | Plan<br>Sheets |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |     |               |                |           |        |        |         |                        |           |     |
| a. access and haul route plan                       |                     | 2              |           |                | 4          | 16        | 24         | 16               |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |     | 30            | 60             | \$7,216   |        | 100    |         | \$200                  | \$7,416   |     |
| b. grading plan                                     |                     | 4              |           |                | 8          | 32        | 16         | 24               |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |     | 20            | 80             | \$10,312  |        | 100    |         | \$200                  | \$10,512  |     |
| c. SWPPP                                            |                     | 4              |           |                | 4          | 16        | 24         | 32               |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |     | 19            | 76             | \$8,608   | 80     | 40     |         | \$120                  | \$8,728   |     |
| 7.12 Utilities                                      |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |     |               |                |           |        |        |         |                        |           |     |
| a. wastewater plan and profile                      |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |     |               |                |           |        |        |         |                        |           |     |
| b. NTMWD berm relocation                            |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |     |               |                |           |        |        |         |                        |           |     |
| 7.13 Standard Drawings                              |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |     |               |                |           |        |        |         |                        |           |     |
| a. select, review and modify appropriate standards  |                     | 80             | 8         |                | 8          | 16        | 16         | 8                | 8                     | 24                 | 16                                         | 8                                      | 24          |                                  |             |          |          |                 |     | 1.7           | 136            | \$18,296  | 800    | 800    |         | \$2,000                | \$20,296  |     |
| 7.14 Earthwork Cross Sections                       |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |     |               |                |           |        |        |         |                        |           |     |
| a. summary sheets                                   |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |     |               |                |           |        |        |         |                        |           |     |
| b. XS sheets                                        |                     | 40             | 2         |                | 4          | 24        | 40         | 32               |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |     | 2.55          | 102            | \$11,922  | 400    | 400    |         | \$1,000                | \$12,922  |     |
| c. produce / check DTM point file data              |                     |                |           |                |            | 16        | 8          |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |     |               | 24             | \$3,304   |        |        |         |                        | \$3,304   |     |
| 8.0 SPECIFICATIONS                                  |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |     |               |                |           |        |        |         |                        |           |     |
| 8.1 Review master notes list and submit draft       |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |     |               |                |           |        |        |         |                        |           |     |
| 8.2 Review standard specifications                  |                     |                | 8         |                | 4          | 8         |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |     |               | 20             | \$3,544   | 100    |        |         | \$50                   | \$3,594   |     |
| 8.3 Review std. special specs. / special provisions |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |     |               |                |           |        |        |         |                        |           |     |
| 8.4 Prepare special specifications / provisions     |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |     |               |                |           |        |        |         |                        |           |     |
| 8.5 Prepare bid document / prepare bid item list    |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |     |               |                |           |        |        |         |                        |           |     |
| 9.0 ESTIMATES                                       |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |     |               |                |           |        |        |         |                        |           |     |
| 9.1 unit price data collection                      |                     |                |           |                |            | 4         |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |     |               | 4              | \$612     | 50     |        |         | \$25                   | \$637     |     |
| 9.2 30% quantity takeoff and prepare estimate       |                     |                | 8         |                | 4          | 8         | 16         |                  | 4                     |                    |                                            | 2                                      | 8           |                                  |             |          |          |                 |     |               | 50             | \$7,244   | 100    |        |         | \$50                   | \$7,294   |     |
| 9.3 60% quantity takeoff and prepare estimate       |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |     |               |                |           |        |        |         |                        |           |     |
| 9.4 90% quantity takeoff and prepare estimate       |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |     |               |                |           |        |        |         |                        |           |     |
| 9.5 100% quantity takeoff and prepare estimate      |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |     |               |                |           |        |        |         |                        |           |     |
| 10.0 CONSTRUCTION PHASE                             |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |     |               |                |           |        |        |         |                        |           |     |
| 10.1 Pre-Construction Conference                    |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |     |               |                |           |        |        |         |                        |           |     |
| 10.2 Shop Drawings and Submittals                   |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |     |               |                |           |        |        |         |                        |           |     |
| 10.3 RFI's and Change Order Requests                |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |     |               |                |           |        |        |         |                        |           |     |
| 10.4 Record Plan Set                                |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |     |               |                |           |        |        |         |                        |           |     |
| 10.5 Construction Inspection                        |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |     |               |                |           |        |        |         |                        |           |     |
| Subtotal Summary                                    |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |     |               |                |           |        |        |         |                        |           |     |
| 1.0 PROJECT MANAGEMENT / COORDINATION               |                     |                | 50        |                | 12         | 28        | 14         | 30               |                       |                    |                                            |                                        |             | 4                                | 20          | 48       | 12       | 48              | 24  |               | 164            | \$22,882  | 500    | 250    | \$950   | \$1,700                | \$24,582  |     |
| 2.0 DATA COLLECTION & SUE                           |                     |                |           |                | 6          | 20        | 44         | 72               |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |     |               | 298            | \$36,620  | 1200   | 150    | \$2,379 | \$3,279                | \$39,899  |     |
| 3.0 ENVIRONMENTAL                                   |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |     |               |                |           |        |        |         |                        |           |     |
| 4.0 SURVEY / ROW                                    |                     |                | 2         |                | 6          | 12        | 8          | 32               |                       |                    |                                            |                                        | 28          | 86                               | 68          | 24       |          |                 |     |               | 266            | \$32,398  | 1100   | 170    | \$1,200 | \$2,090                | \$34,488  |     |
| 5.0 GEOTECHNICAL                                    |                     |                | 4         | 1              | 2          | 4         | 8          |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |     |               | 19             | \$15,000  | 300    |        | \$300   | \$450                  | \$15,450  |     |
| 6.0 HYDRAULIC STUDIES                               |                     |                |           |                | 2          | 10        | 20         |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |     |               | 32             | \$4,074   | 300    |        | \$100   | \$250                  | \$4,324   |     |
| 7.0 ENGINEERING DESIGN / PLAN SET                   |                     | 350            | 64        | 11             | 162        | 488       | 535        | 646              | 40                    | 148                | 174                                        | 8                                      | 24          | 4                                | 8           |          |          |                 |     |               | 2312           | \$285,112 | 5680   | 3640   |         | \$10,120               | \$295,232 |     |
| 8.0 SPECIFICATIONS                                  |                     |                | 8         |                | 4          | 8         |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |     |               | 20             | \$3,544   | 100    |        |         | \$50                   | \$3,594   |     |
| 9.0 ESTIMATES                                       |                     |                | 8         |                | 4          | 12        | 16         |                  | 4                     |                    |                                            | 2                                      | 8           |                                  |             |          |          |                 |     |               | 54             | \$7,856   | 150    |        |         | \$75                   | \$7,931   |     |
| 10.0 CONSTRUCTION PHASE                             |                     |                |           |                |            |           |            |                  |                       |                    |                                            |                                        |             |                                  |             |          |          |                 |     |               |                |           |        |        |         |                        |           |     |
| TOTAL                                               |                     | 350            | 136       | 12             | 198        | 582       | 645        | 780              | 44                    | 148                | 174                                        | 10                                     | 32          | 36                               | 114         | 116      | 58       | 48              | 32  |               | 3165           | \$407,486 | 9330   | 4210   | \$4,929 | \$18,014               | \$425,500 |     |

EXHIBIT C  
COLLIN COUNTY  
Park Boulevard Extension  
BOND PROJECT #07-099

| PARK BOULEVARD FEE SUMMARY            |             |                  |             |                  |             |                  |                         |                  |
|---------------------------------------|-------------|------------------|-------------|------------------|-------------|------------------|-------------------------|------------------|
|                                       | PHASE I     |                  | PHASE II    |                  | PHASE III   |                  | TOTAL (PHASES I TO III) |                  |
| TASK                                  | Hours       | Fee \$           | Hours       | Fee \$           | Hours       | Fee \$           | Hours                   | Fee \$           |
| 1.0 PROJECT MANAGEMENT / COORDINATION | 222         | \$35,514         | 204         | \$34,218         | 164         | \$24,582         | 590                     | \$94,314         |
| 2.0 DATA COLLECTION & SUE             | 100         | \$13,962         | 0           | \$0              | 298         | \$39,899         | 398                     | \$53,861         |
| 3.0 ENVIRONMENTAL                     | 519         | \$70,862         | 1157        | \$158,733        | 0           | \$0              | 1676                    | \$229,595        |
| 4.0 SURVEY / ROW                      | 194         | \$25,562         | 238         | \$30,782         | 266         | \$34,488         | 698                     | \$90,832         |
| 5.0 GEOTECHNICAL                      | 0           | \$0              | 0           | \$0              | 19          | \$15,450         | 19                      | \$15,450         |
| 6.0 HYDRAULIC STUDIES                 | 0           | \$0              | 40          | \$5,662          | 32          | \$4,324          | 72                      | \$9,986          |
| 7.0 ENGINEERING DESIGN / PLAN SET     | 0           | \$0              | 451         | \$57,805         | 2312        | \$295,232        | 2763                    | \$353,037        |
| 8.0 SPECIFICATIONS                    | 0           | \$0              | 0           | \$0              | 20          | \$3,594          | 20                      | \$3,594          |
| 9.0 ESTIMATES                         | 0           | \$0              | 0           | \$0              | 54          | \$7,931          | 54                      | \$7,931          |
| 10.0 CONSTRUCTION PHASE               | 0           | \$0              | 0           | \$0              | 0           | \$0              | 0                       | \$0              |
|                                       |             |                  |             |                  |             |                  |                         |                  |
| <b>TOTALS</b>                         | <b>1035</b> | <b>\$145,900</b> | <b>2090</b> | <b>\$287,200</b> | <b>3165</b> | <b>\$425,500</b> | <b>6290</b>             | <b>\$858,600</b> |