

## Collin County Grant Summary Form

<b>Department Name</b> Sheriff's Office		Submit completed form along with one electronic copy of the grant application and all supporting documentation to the Auditor's Office not less than 14 days prior to the scheduled Commissioner Court meeting. If you have any questions contact Janna Caponera at (972) 548-4638.
<b>Contact Person (Grant Liaison)</b> Mark Sanderson		
<b>Title</b> Major of Operations	<b>Phone / Extension</b> x5109	

Grant Description		
<b>Grant Title and Funding Year</b> Firehouse Subs Public Safety Foundation, FY 2016	<b>Funding Source</b>	<b>Application Type</b>
<b>Grantor (include sub-granting agencies)</b> Firehouse Subs Public Safety Foundation	<input type="checkbox"/> State	<input checked="" type="checkbox"/> New Grant
	<input type="checkbox"/> Federal	<input type="checkbox"/> Renewal
	<input checked="" type="checkbox"/> Other: Private	<input type="checkbox"/> Amendment
	<b>Payment Method</b>	
	<input type="checkbox"/> Cost Reimbursement	<input checked="" type="checkbox"/> Other: Equip Donation
<b>Application/Award Deadline</b> December 4, 2015	<b>Requested Comm. Court</b> November 23, 2015	<b>Grant Period</b> to

**Brief Description**  
Six (6) monocular night vision units and helmet mount kits for use by the Sheriff's Office during tactical operations, canine tracks of criminal persons, and for search and rescue of lost/missing children or elderly

Grant Categories / Funding Sources	Federal Funds	State Funds	Local Funds	County Match	In-Kind Match	Total
Personnel						\$ -
Operating			\$ 20,496.00			\$ 20,496.00
Capital Equipment						\$ -
Indirect Costs						\$ -
<b>Total</b>	\$ -	\$ -	\$ 20,496.00	\$ -	\$ -	\$ 20,496.00
# of FTEs						0

Performance Measures Applicable Outcome Measures	Current FY Progress to Date				Next FY Projected
	Q1	Q2	Q3	Q4	
Purchase 6 monocular night vision units and helmet mount kits					

The Department named above is applying for the Grant Program named above, and if awarded, will accept full responsibility for the management of any funds awarded to the County under this grant, and will adhere to any policies and procedures set forth by the Grantor and its related agencies or agents, as well as those of the County, and its financial and administrative departments. To that end, please find enclosed the following items for initial review:

- Grant Summary Form
- Memo of request to Commissioner Court for application/award acceptance and approval
- Electronic copy of the original, completed application/award
- Approval to apply Court Order (for award only)
- All attachments, back-up documentation or amendments to be submitted to the Grantor

<b>Completed by:</b> Terry Box, Sheriff		11-9-15
Department Head / Designee Printed Name	Signature	Date

# Grant Resource-Benefit Summary

<b>Grant Title</b> Firehouse Subs Public Safety Foundation, FY 2016	<b>Contact Person (Grant Liaison)</b> Mark Sanderson
<b>Grant Period</b> January 0, 1900 to January 0, 1900	<b>Department</b> Sheriff's Office
	<b>Phone / Ext</b> x5109

<input type="checkbox"/> Preliminary
<input type="checkbox"/> Final

**COUNTY RESOURCES REQUIRED**

	Amount	Identify Match Source
1) Cash	-	
2) In-Kind	-	
<input checked="" type="checkbox"/> No Match Required		

**Implementation / Start Up**

	Amount	Description
1) Equipment		
2) Training		
3) Inter-departmental / Other:		
<input checked="" type="checkbox"/> No Implem / Start-up Costs		

**Operational / Maintenance**

	Amount	Description
1) Recurring Maintenance		
2) Salary / Benefits		
3) Continuing Ed / Training		
4) Office / Program Space		
5) Travel		
6) Other:		
<input checked="" type="checkbox"/> No Oper / Maintenance Costs		

**Benefits to County and Citizens**

\$20,496 to purchase six (6) monocular night vision units and helmet mount kits for use by the Sheriff's Office during tactical operations, canine tracks of criminal persons, and for search and rescue of lost/missing children or elderly

**NON-COUNTY RESOURCES REQUIRED**

	Amount	Identify Match Source
1) Voluntary / Donation		