# Bid Tabulation Packet for Solicitation 2015-161

MAINTENANCE, ROADS: CRACK SEALING SERVICES

**Bid Designation: Public** 



**Collin County** 

# Bid #2015-161 - MAINTENANCE, ROADS: CRACK SEALING SERVICES

Start Date Jun 23, 2015 7:58:05 AM CDT Awarded Date Not Yet Awarded

| 2015-16101-01 JOINT AND CRACK SEALING |                      |  |             |        |      |
|---------------------------------------|----------------------|--|-------------|--------|------|
| Supplier                              | Unit Price           | Qty/Unit                                 | Total Price | Attch. | Docs |
| Curtco Inc. [Ad]                      | First Offer - \$1.70 | 1 / pound                                | \$1.70      |        | Υ    |
| Product Code:<br>Agency Notes:        |                      | Supplier Product Code<br>Supplier Notes: | :           |        |      |
| Rose Contracting                      | First Offer - \$1.78 | 1 / pound                                | \$1.78      |        | Υ    |
| Product Code:<br>Agency Notes:        |                      | Supplier Product Code<br>Supplier Notes: | :           |        |      |

| 2015-16101-02 ROUTING AND SEALING CRACKS, CONCRETE PAVEMENT |                      |                        |             |        |      |  |
|---|----------------------|------------------------|-------------|--------|------|--|
| Supplier  | Unit Price           | Qty/Unit               | Total Price | Attch. | Docs |  |
| Curtco Inc. [Ad]  | First Offer - \$1.70 | 1 / pound              | \$1.70      |        | Y    |  |
| Product Code:   |                      | Supplier Product Code: |             |        |      |  |
| Agency Notes:   |                      | Supplier Notes:        |             |        |      |  |
| Rose Contracting  | First Offer - \$3.90 | 1 / pound              | \$3.90      |        | Υ    |  |
| Product Code:   |                      | Supplier Product Code  | <b>:</b> :  |        |      |  |
| Agency Notes:   |                      | Supplier Notes:        |             |        |      |  |

| 2015-16101-03 SAWING AND SEALING CRACKS, CONCRETE PAVEMENT |                      |                        |             |        |      |  |
|--|----------------------|------------------------|-------------|--------|------|--|
| Supplier   | Unit Price           | Qty/Unit               | Total Price | Attch. | Docs |  |
| Curtco Inc. [Ad]   | First Offer - \$1.70 | 1 / pound              | \$1.70      |        | Y    |  |
| Product Code:  |                      | Supplier Product Code: |             |        |      |  |
| Agency Notes:  |                      | Supplier Notes:        |             |        |      |  |
| Rose Contracting   | First Offer - \$3.90 | 1 / pound              | \$3.90      |        | Υ    |  |
| Product Code:  |                      | Supplier Product Code  | <b>)</b> :  |        |      |  |
| Agency Notes:  |                      | Supplier Notes:        |             |        |      |  |

| 2015-16101-04 ROUTING AND SEALING CRACKS, ASPHALT PAVEMENT |                      |   |             |        |      |
|--|----------------------|---|-------------|--------|------|
| Supplier   | Unit Price           | Qty/Unit                                | Total Price | Attch. | Docs |
| Curtco Inc. [Ad]   | First Offer - \$1.70 | 1 / pound                               | \$1.70      |        | Y    |
| Product Code:<br>Agency Notes:                             |                      | Supplier Product Coo<br>Supplier Notes: | de:         |        |      |
| Rose Contracting   | First Offer - \$1.78 | 1 / pound                               | \$1.78      |        | Y    |
| Product Code:<br>Agency Notes:                             |                      | Supplier Product Coo<br>Supplier Notes: | de:         |        |      |

| 2015-16101-05 SAWING AND SEALING CRACKS, ASPHALT PAVEMENT |  |           |             |        |      |
|---|--|-----------|-------------|--------|------|
| Supplier  | Unit Price                               | Qty/Unit  | Total Price | Attch. | Docs |
| Curtco Inc. [Ad]  | First Offer - \$1.70                     | 1 / pound | \$1.70      |        | Υ    |
| Product Code: Supplier Product Code:                      |  |           |             |        |      |
| Agency Notes:   | Supplier Notes:                          |           |             |        |      |
| Rose Contracting  | First Offer - \$1.78                     | 1 / pound | \$1.78      |        | Υ    |
| Product Code:<br>Agency Notes:                            | Supplier Product Code<br>Supplier Notes: | ):        |             |        |      |

## **Supplier Totals**

Curtco Inc. [Ad] \$8.50 (5/5 items)

Bid Contact Curtis Wheatcraft cwheatcraft@aol.com
Ph 830-634-3434

Address P.O. Box 290068 Kerrville, TX 78029

| F              | ax 830-634-3435  |   |         |             |
|----------------|--|---|---------|-------------|
| Agency Notes:  |  | Supplier Notes:                                       |         |             |
| Rose Contrac   | ting   |   | \$13.14 | (5/5 items) |
| Bid Contact    | Tommy Rose<br>trose@rosecontracting.com<br>Ph 972-542-9269<br>Fax 972-542-9269 | Address <b>7232 CR 410 McKinney</b> , <b>TX 75071</b> |         |             |
| Qualifications | MBE  |   |         |             |
| Agency Notes:  |  | Supplier Notes:                                       |         |             |

# Curtco Inc.

Bid Contact Curtis Wheatcraft

cwheatcraft@aol.com Ph 830-634-3434 Fax 830-634-3435 Address P.O. Box 290068 Kerrville, TX 78029

| Item #        | Line Item   | Notes                        | Unit Price           | Qty/Unit  |          | Attch. Docs |
|---------------|---|------------------------------|----------------------|-----------|----------|-------------|
| 2015-16101-01 | JOINT AND CRACK SEALING                             | Supplier<br>Product<br>Code: | First Offer - \$1.70 | 1 / pound | \$1.70   | Y           |
| 2015-16101-02 | ROUTING AND SEALING<br>CRACKS, CONCRETE<br>PAVEMENT | Supplier<br>Product<br>Code: | First Offer - \$1.70 | 1 / pound | \$1.70   | Υ           |
| 2015-16101-03 | SAWING AND SEALING<br>CRACKS, CONCRETE<br>PAVEMENT  | Supplier<br>Product<br>Code: | First Offer - \$1.70 | 1 / pound | \$1.70   | Υ           |
| 2015-16101-04 | ROUTING AND SEALING<br>CRACKS, ASPHALT PAVEMENT     | Supplier<br>Product<br>Code: | First Offer - \$1.70 | 1 / pound | \$1.70   | Y           |
| 2015-16101-05 | SAWING AND SEALING<br>CRACKS, ASPHALT PAVEMENT      | Supplier<br>Product<br>Code: | First Offer - \$1.70 | 1 / pound | \$1.70   | Y           |
|               |   |                              |                      | Supplie   | er Total | \$8.50      |

# Supplier: Curtco Inc.

## SIGNATURE FORM COLLIN COUNTY, TEXAS

#### **DELIVERY**

DELIVERY WILL BE F.O.B. INSIDE DELIVERY AT COLLIN COUNTY DESIGNATED LOCATIONS AND ALL TRANSPORTATION CHARGES PAID BY THE SUPPLIER TO DESTINATION.

DELIVERY TO BE SPECIFIED IN CALENDAR DAYS FROM DATE OF ORDER.

☑ WE **DO NOT** TAKE EXCEPTION TO THE BID SPECIFICATIONS.

☐ WE **TAKE** EXCEPTION TO THE BID SPECIFICATIONS (EXPLAIN):

COMPANY INFORMATION/PROFILE/REFERENCES

Preferential Requirement: The County of Collin, as a governmental agency of the State of Texas, may not award a contract to a nonresident bidder unless the nonresident's bid is lower than the lowest bid submitted by a responsible Texas resident bidder by the same amount that a Texas resident bidder would be required to underbid a nonresident bidder to obtain a comparable contract in the state in which the nonresident's principal place of business is located (Government Code, Title 10, V.T.C.A., Chapter 2252, Subchapter A). Bidder shall make answer to the following questions by selecting the appropriate radio button or inserting information in the box provided:

| Is your principal place of business in the State of Texas?  | <b>✓</b> | Yes | No |
|---|----------|-----|----|
| If the answer to question is "yes", no further information is necessary; if "no", please indicate:    |          |     |    |
| in which state is your principal place of business is located:  |          |     |    |
| If that state favors resident bidders (bidders in your state) by some dollar increment or percentage: |          | Yes | No |
| if "yes", what is that dollar increment or percentage?  |          |     |    |

#### **RFERERENCES**

List at least three (3) companies or governmental agencies where these same/like products /services, as stated herein, have been provided.

| Company/Entity: | City of Arlington | Contact:        | Bill Bateman |
|-----------------|-------------------|-----------------|--------------|
| Address:        |                   | City/State/Zip: |              |
| Phone:          |                   | E-mail:         |              |

| Company/Entity: | City of Duncanville | Contact:        | James Brown |
|-----------------|---------------------|-----------------|-------------|
| Address:        |                     | City/State/Zip: |             |
| Phone:          |                     | E-mail:         |             |

| Company/Entity: | South Lake, TX | Contact:        | Joe Walsh |
|-----------------|----------------|-----------------|-----------|
| Address:        |                | City/State/Zip: |           |
| Phone:          |                | E-mail:         |           |

## **COOPERATIVE CONTRACTS**

As permitted under Title 8, Chapter 271, Subchapter F, Section 271.101 and 271.102 V.T.C.A. and Title 7, Chapter 791, Subchapter C, Section 791.025, V.T.C.A., other local governmental entities may wish to also participate under the same terms and conditions contained in this contract. Each entity wishing to participate must enter into an inter-local agreement with Collin County and have prior authorization from vendor. If such participation is authorized, all purchase orders will be issued directly from and shipped directly to the local governmental entity requiring supplies/services. Collin County shall not be held responsible for any orders placed, deliveries made or payment for supplies/services ordered by these entities. Each entity reserves the right to determine their participation in this contract. Would bidder be willing to allow other local governmental entities to participate in this contract, if awarded, under the same terms and conditions? 

Yes 
No

## BIDDER ACKNOWLEDGEMENT

By signing and submitting this Bid/Proposal, Bidder/Offeror acknowledges, understands the specifications, any and all addenda, and agrees to the bid/proposal terms and conditions and can provide the minimum requirements stated herein. Bidder/Offeror acknowledges they have read the document in its entirety, visited the site, performed investigations and verifications as deemed necessary, is familiar with local conditions under which work is to be performed and will be responsible for any and all errors in Bid/Proposal submittal resulting from Bidder/Offeror's failure to do so. Bidder/Offeror acknowledges the prices submitted in this Bid/Proposal have been carefully reviewed and are submitted as correct and final. If Bid/Proposal is accepted, vendor further certifies and agrees to furnish any and all products/services upon which prices are extended at the price submitted, and upon conditions in the specifications of the Invitation for Bid/Request for Proposal

THE UNDERSIGNED HEREBY CERTIFIES THE FOREGOING BID/PROPOSAL SUBMITTED BY THE COMPANY LISTED BELOW HEREINAFTER CALLED "BIDDER/OFFEROR" IS THE DULY AUTHORIZED AGENT OF SAID COMPANY AND THE PERSON SIGNING SAID BID/PROPOSAL HAS BEEN DULY AUTHORIZED TO EXECUTE SAME. BIDDER/OFFEROR AFFIRMS THAT THEY ARE DULY AUTHORIZED TO EXECUTE THIS CONTRACT; THIS COMPANY; CORPORATION, FIRM, PARTNERSHIP OR INDIVIDUAL HAS NOT PREPARED THIS BID/PROPOSAL IN COLLUSION WITH ANY OTHER BIDDER/OFFEROR OR OTHER PERSON OR PERSONS ENGAGED IN THE SAME LINE OF BUSINESS; AND THAT THE CONTENTS OF THIS BID/PROPOSAL AS TO PRICES, TERMS AND CONDITIONS OF SAID BID/PROPOSAL HAVE NOT BEEN COMMUNICATED BY THE UNDERSIGNED NOR BY ANY EMPLOYEE OR AGENT TO ANY OTHER PERSON ENGAGED IN THIS TYPE OF BUSINESS PRIOR TO THE OFFICIAL OPENING OF THIS BID/PROPOSAL.

| Legal Company Name                            | Curtco Inc.                   |
|---|-------------------------------|
| Doing Business As (DBA)                       |                               |
| Street Address of Principal Place of Business | 6133 Hwy 27                   |
| City, State, Zip                              | Center Point, TX 78010        |
| Phone of Principal Place of Business          | 830-634-3434                  |
| Fax of Principal Place of Business            | 830-634-3435                  |
| E-mail Address of Representative              | cwheatcraft@aol.com           |
| Federal Identification Number                 |                               |
| Acknowledgement of Addenda                    | #1 🗆 #2 🗆 #3 🗆 #4 🗆 #5 🗆 #6 🖂 |
| Authorized Representative Name                | Curtis Wheatcraft             |
| Authorized Representative Title               | President                     |
| Signature (Required for paper bid submission) | Curtis Wheatcraft             |
| Date  | 7/7/15                        |

# Supplier: Curtco Inc.

# **ATTACHMENT A**

# **Attachment A - Subcontractor Questionnaire**

Per Section 4.11, Contractor shall state names of all subcontractors and the type of work they will be performing on Attachment A - Subcontractor Questionnaire. If a Contractor fails to specify a subcontractor, then he shall be deemed to have agreed that he is fully qualified to perform the contract himself, and that he will fully perform the contract himself.

| 1. Will subcontractors be utilized under this contract?  |
|--|
| ☐ Yes ☐ No   |
| 2. If yes, bidder shall State the names of all subcontractors that will be utilized to perform services under this |
| contract and the type of work they will be performing in the space below.  |

# Supplier: Curtco Inc.

## AFFIDAVIT OF COMPLIANCE

I, the undersigned, declare and affirm that my company is in compliance with the Immigration and Reform Act of 1986 and all employees are legally eligible to work in the United States of America.

I further understand and acknowledge that any non-compliance with the Immigration and Reform Act of 1986 at any time during the term of this contract will render the contract voidable.

Name of Company Curtco, Inc.

Title of Officer President

Name of Officer Curtis Wheatcraft

Date: 7/7/15

| _     |           |       |        | _     |
|-------|-----------|-------|--------|-------|
| S I I | nn        | lior. | Curtco | Inc   |
| ou.   | $\nu \nu$ | 1161. | Curtco | 1116. |

Thank You,

In order to better serve our bidders, the Collin County Purchasing Department is conducting the following survey. We appreciate your time and effort expended to submit your bid. Please take a moment to complete the below. Should you have any questions or require more information please call (972) 548-4165.

| (772) 0 10 11001                         |          |                 |               |               |
|--|----------|-----------------|---------------|---------------|
| HOW DID YOU RECEIVE NOTICE OF THIS REQUE | EST FC   | <u>R BID OF</u> | <u>R PROP</u> | <u>OSALS?</u> |
| McKinney Courier-Gazette?                |          | Yes             | <b>✓</b>      | No            |
| Plan Room?                               |          | Yes             | <b>V</b>      | No            |
| Collin County Web-Site?                  |          | Yes             | <b>Y</b>      | No            |
| Facsimile or email from BidSync?         | <b>✓</b> | Yes             |               | No            |
| Other <b>n/a</b>                         |          |                 |               |               |
| HOW DID YOU RECEIVE THE BID              | DOCU     | <u>MENTS?</u>   |               |               |
| Downloaded from Home Computer?           |          | Yes             | <b>✓</b>      | No            |
| Downloaded from Company Computer?        | V        | Yes             |               | No            |
| Requested a Copy from Collin County?     |          | Yes             | <b>V</b>      | No            |
| Other <b>n/a</b>                         |          |                 |               |               |

# Collin County Purchasing Department

# **Rose Contracting**

Bid Contact Tommy Rose

trose@rosecontracting.com

Ph 972-542-9269 Fax 972-542-9269

Qualifications MBE

Address **7232 CR 410 McKinney, TX 75071** 

| Item #        | Line Item   | Notes                        | Unit Price           | Qty/Unit  |         | Attch. | Docs |
|---------------|---|------------------------------|----------------------|-----------|---------|--------|------|
| 2015-16101-01 | JOINT AND CRACK SEALING                             | Supplier<br>Product<br>Code: | First Offer - \$1.78 | 1 / pound | \$1.78  |        | Y    |
| 2015-16101-02 | ROUTING AND SEALING<br>CRACKS, CONCRETE<br>PAVEMENT | Supplier<br>Product<br>Code: | First Offer - \$3.90 | 1 / pound | \$3.90  |        | Y    |
| 2015-16101-03 | SAWING AND SEALING<br>CRACKS, CONCRETE<br>PAVEMENT  | Supplier<br>Product<br>Code: | First Offer - \$3.90 | 1 / pound | \$3.90  |        | Y    |
| 2015-16101-04 | ROUTING AND SEALING<br>CRACKS, ASPHALT PAVEMENT     | Supplier<br>Product<br>Code: | First Offer - \$1.78 | 1 / pound | \$1.78  |        | Υ    |
| 2015-16101-05 | SAWING AND SEALING<br>CRACKS, ASPHALT PAVEMENT      | Supplier<br>Product<br>Code: | First Offer - \$1.78 | 1 / pound | \$1.78  |        | Υ    |
|               |   |                              |                      | Supplie   | r Total | \$13.1 | 4    |

# Supplier: Rose Contracting

## SIGNATURE FORM COLLIN COUNTY, TEXAS

#### **DELIVERY**

DELIVERY WILL BE F.O.B. INSIDE DELIVERY AT COLLIN COUNTY DESIGNATED LOCATIONS AND ALL TRANSPORTATION CHARGES PAID BY THE SUPPLIER TO DESTINATION.

DELIVERY TO BE SPECIFIED IN CALENDAR DAYS FROM DATE OF ORDER. 1 day 

☑ WE DO NOT TAKE EXCEPTION TO THE BID SPECIFICATIONS.

☐ WE **TAKE** EXCEPTION TO THE BID SPECIFICATIONS (EXPLAIN):

COMPANY INFORMATION/PROFILE/REFERENCES

Preferential Requirement: The County of Collin, as a governmental agency of the State of Texas, may not award a contract to a nonresident bidder unless the nonresident's bid is lower than the lowest bid submitted by a responsible Texas resident bidder by the same amount that a Texas resident bidder would be required to underbid a nonresident bidder to obtain a comparable contract in the state in which the nonresident's principal place of business is located (Government Code, Title 10, V.T.C.A., Chapter 2252, Subchapter A). Bidder shall make answer to the following questions by selecting the appropriate radio button or inserting information in the box provided:

| Is your principal place of business in the State of Texas?  | V | Yes | No |
|---|---|-----|----|
| If the answer to question is "yes", no further information is necessary; if "no", please indicate:    |   |     |    |
| in which state is your principal place of business is located:  |   |     |    |
| If that state favors resident bidders (bidders in your state) by some dollar increment or percentage: |   | Yes | No |
| if "yes", what is that dollar increment or percentage?  |   |     |    |

#### RFERERENCES

List at least three (3) companies or governmental agencies where these same/like products /services, as stated herein, have been provided.

| Company/Entity: | City of McKinney | Contact:        | Josh Jackson                |
|-----------------|------------------|-----------------|-----------------------------|
| Address:        |                  | City/State/Zip: | McKinney, TX 75070          |
| Phone:          | 972-658-0285     | E-mail:         | jejackson@mckinneytexas.org |

| Company/Entity: | City of McKinney | Contact:        | Paul Sparkman               |
|-----------------|------------------|-----------------|-----------------------------|
| Address:        |                  | City/State/Zip: | McKinney, TX 75070          |
| Phone:          | 972-547-7500     | E-mail:         | psparkman@mckinneytexas.org |

| Company/Entity: | City of Greenville | Contact:        | Dave James                 |
|-----------------|--------------------|-----------------|----------------------------|
| Address:        |                    | City/State/Zip: | Greenville, TX             |
| Phone:          | 972-832-2827       | E-mail:         | djames@ci.greenville.tx.us |

## **COOPERATIVE CONTRACTS**

As permitted under Title 8, Chapter 271, Subchapter F, Section 271.101 and 271.102 V.T.C.A. and Title 7, Chapter 791, Subchapter C, Section 791.025, V.T.C.A., other local governmental entities may wish to also participate under the same terms and conditions contained in this contract. Each entity wishing to participate must enter into an inter-local agreement with Collin County and have prior authorization from vendor. If such participation is authorized, all purchase orders will be issued directly from and shipped directly to the local governmental entity requiring supplies/services. Collin County shall not be held responsible for any orders placed, deliveries made or payment for supplies/services ordered by these entities. Each entity reserves the right to determine their participation in this contract. Would bidder be willing to allow other local governmental entities to participate in this contract, if awarded, under the same terms and conditions?  $\square$  Yes  $\square$  No

### BIDDER ACKNOWLEDGEMENT

By signing and submitting this Bid/Proposal, Bidder/Offeror acknowledges, understands the specifications, any and all addenda, and agrees to the bid/proposal terms and conditions and can provide the minimum requirements stated herein. Bidder/Offeror acknowledges they have read the document in its entirety, visited the site, performed investigations and verifications as deemed necessary, is familiar with local conditions under which work is to be performed and will be responsible for any and all errors in Bid/Proposal submittal resulting from Bidder/Offeror's failure to do so. Bidder/Offeror acknowledges the prices submitted in this Bid/Proposal have been carefully reviewed and are submitted as correct and final. If Bid/Proposal is accepted, vendor further certifies and agrees to furnish any and all products/services upon which prices are extended at the price submitted, and upon conditions in the specifications of the Invitation for Bid/Request for Proposal

THE UNDERSIGNED HEREBY CERTIFIES THE FOREGOING BID/PROPOSAL SUBMITTED BY THE COMPANY LISTED BELOW HEREINAFTER CALLED "BIDDER/OFFEROR" IS THE DULY AUTHORIZED AGENT OF SAID COMPANY AND THE PERSON SIGNING SAID BID/PROPOSAL HAS BEEN DULY AUTHORIZED TO EXECUTE SAME. BIDDER/OFFEROR AFFIRMS THAT THEY ARE DULY AUTHORIZED TO EXECUTE THIS CONTRACT; THIS COMPANY; CORPORATION, FIRM, PARTNERSHIP OR INDIVIDUAL HAS NOT PREPARED THIS BID/PROPOSAL IN COLLUSION WITH ANY OTHER BIDDER/OFFEROR OR OTHER PERSON OR PERSONS ENGAGED IN THE SAME LINE OF BUSINESS; AND THAT THE CONTENTS OF THIS BID/PROPOSAL AS TO PRICES, TERMS AND CONDITIONS OF SAID BID/PROPOSAL HAVE NOT BEEN COMMUNICATED BY THE UNDERSIGNED NOR BY ANY EMPLOYEE OR AGENT TO ANY OTHER PERSON ENGAGED IN THIS TYPE OF BUSINESS PRIOR TO THE OFFICIAL OPENING OF THIS BID/PROPOSAL.

| Legal Company Name                            | Rose Contracting                |
|---|---------------------------------|
| Doing Business As (DBA)                       | Tommy Rose dba Rose Contracting |
| Street Address of Principal Place of Business | 7232 CR 410                     |
| City, State, Zip                              | McKinney, TX 75071              |
| Phone of Principal Place of Business          | 469-446-0880                    |
| Fax of Principal Place of Business            | 972-542-9269                    |
| E-mail Address of Representative              | trose@rosecontracting.com       |
| Federal Identification Number                 | 500009293                       |
| Acknowledgement of Addenda                    | #1 🗹 #2 🗹 #3 🗹 #4 🗹 #5 🗌 #6 🗌   |
| Authorized Representative Name                | Tommy Rose                      |
| Authorized Representative Title               | owner                           |
| Signature (Required for paper bid submission) |                                 |
| Date  | 07/08/2015                      |

# Supplier: Rose Contracting

# **ATTACHMENT A**

# **Attachment A - Subcontractor Questionnaire**

Per Section 4.11, Contractor shall state names of all subcontractors and the type of work they will be performing on Attachment A - Subcontractor Questionnaire. If a Contractor fails to specify a subcontractor, then he shall be deemed to have agreed that he is fully qualified to perform the contract himself, and that he will fully perform the contract himself.

| 1. Will subcontractors be utilized under this contract?  |
|--|
| ☐ Yes ☐ No   |
| 2. If yes, bidder shall State the names of all subcontractors that will be utilized to perform services under this contract and the type of work they will be performing in the space below. |

# Supplier: Rose Contracting

## AFFIDAVIT OF COMPLIANCE

I, the undersigned, declare and affirm that my company is in compliance with the Immigration and Reform Act of 1986 and all employees are legally eligible to work in the United States of America.

I further understand and acknowledge that any non-compliance with the Immigration and Reform Act of 1986 at any time during the term of this contract will render the contract voidable.

Name of Company Rose Contracting

Title of Officer Owner

Name of Officer Tommy Rose

Date: 07/08/2015

# Supplier: Rose Contracting

Thank You,

In order to better serve our bidders, the Collin County Purchasing Department is conducting the following survey. We appreciate your time and effort expended to submit your bid. Please take a moment to complete the below. Should you have any questions or require more information please call (972) 548-4165.

| (7.2)                                    |             |               |          |              |
|--|-------------|---------------|----------|--------------|
| HOW DID YOU RECEIVE NOTICE OF THIS REQUE | ST FC       | R BID OF      | R PROP   | <u>OSALS</u> |
| McKinney Courier-Gazette?                |             | Yes           | <b>V</b> | No           |
|  |             |               |          |              |
| Plan Room?                               | <b>✓</b>    | Yes           | <b>✓</b> | No           |
| Callin County Wob Sito?                  |             | Yes           | <b>V</b> | No           |
| Collin County Web-Site?                  | ш           | 162           | ш        | IVO          |
| Facsimile or email from BidSync?         | <b>✓</b>    | Yes           |          | No           |
|  |             |               |          |              |
| Other <b>Bidsync</b>                     |             |               |          |              |
| HOW DID YOU RECEIVE THE BID              | <u>DOCU</u> | <u>MENTS?</u> |          |              |
| Downloaded from Home Computer?           |             | Yes           | <b>✓</b> | No           |
|  | _           |               | _        |              |
| Downloaded from Company Computer?        | <b>V</b>    | Yes           |          | No           |
| Requested a Copy from Collin County?     |             | Yes           | <b>✓</b> | No           |
|  |             | 2.2           |          |              |
| Other                                    |             |               |          |              |

# Collin County Purchasing Department