

Contract Amendment

Three (3)

Office of the Purchasing Agent Collin County Administration Building 2300 Bloomdale Rd, Ste 3160 McKinney, TX 75071 972-548-4165

| Vendor: | Arthur J. Gallagher Risk Management Services 5420 LBJ Freeway, Ste. 400 | | Contract No. | Insurance, Property Boiler and Machinery 2014-276 |
|--|---|---------------------|---------------------------------------|--|
| | | | | |
| | Dallas, TX 75240 | | Effective Date | 01-Oct-16 |
| | | 2014-656-09-22 | | |
| | | 2015-656-09-21 | | |
| Contract An | nendment Court Order No.2: | FYI | | |
| Contract Amendment Court Order No.3: | | | | |
| | | | | |
| | YOU ARE DIRECTED | TO MAKE THE FOLLO | WING AMENDMI | ENT TO THIS CONTRACT |
| Eventas | provided berein, all term | ne and conditions | of the contrac | et remain in full force and effect |
| | (A) 100 (100 (100 (100 (100 (100 (100 (100 | | | st remain in full force and effect |
| and may | only be modified in writir | ng signed by both i | parties. | The second secon |
| ACCEPTED BY: | | | | ACCEPTED AND AUTHORIZED BY AUTHORITY OF COLLIN COUNTY |
| Arthur J. Gallagher Risk Management Services | | | | COMMISSIONERS' COURT |
| Daniel M. Tropp (print name) | | | Collin County Administration Building | |
| 5420 LBJ Freeway, Ste. 400 | | | | 2300 Bloomdale Rd, Ste 3160 |
| Dallas, TX 75240 | | | | McKinney, Texas 75071 |
| |) WT | # # | | |
| SIGNATURE | | | | Michalyn Rain, CPPO, CPPB |
| TITLE: | Regional Executive Vice President | aent - | | Purchasing Agent |
| DATE: 8/31/2016 | | | | DATE: |