

**SIGNATURE DOCUMENT FOR
DEPARTMENT OF STATE HEALTH SERVICES
CONTRACT NO. 537-18-0141-00001
UNDER THE
CITIES READINESS INITIATIVE GRANT PROGRAM**

I. PURPOSE

The Department of State Health Services ("System Agency"), a pass-through entity, and Collin County ("Grantee") (each a "Party" and collectively the "Parties") enter into the following grant contract to provide funding for activities in support of the Cities Readiness Initiative ("CRI") under the Public Health Emergency Preparedness Cooperative Agreement (the "Contract").

II. LEGAL AUTHORITY

This Contract is authorized by and in compliance with the provisions of Texas Government Code Chapter 791 and Section 319C-1 of the Public Health Services Act (47 USC § 247d-3a), as amended.

II. DURATION

The Contract is effective on **July 1, 2017** and terminates on **June 30, 2018**, unless renewed or terminated pursuant to the terms and conditions of the Contract. The System Agency, at its own discretion, may extend this Contract subject to terms and conditions mutually agreeable to both Parties.

III. BUDGET

The total amount of this Contract will not exceed **ONE HUNDRED TWENTY-EIGHT THOUSAND SIX HUNDRED FIFTY DOLLARS (\$128,650.00)**. All expenditures under the Contract will be in accordance with **ATTACHMENT B, BUDGET**.

Funding for this Contract is dependent on State Appropriations and Federal Grant funds. No work may begin and no charges may be incurred until the System Agency issues a written notice to proceed to Grantee. This Notice to Proceed may include an Amended or Ratified Budget which will be incorporated into this Contract by a subsequent Amendment, as necessary.

IV. CONTRACT REPRESENTATIVES

The following will act as the Representative authorized to administer activities under this Contract on behalf of their respective Party.

System Agency

Department of State Health Services
1100 W. 49th Street, MC 1990
Austin, Texas 78756
Attention: Lanette Thaler
lanette.thaler@dshs.texas.gov

Grantee

Collin County
2300 Bloomdale Road Ste 3100
McKinney, TX 75071
Attention: Amy Davis
aldavis@co.collin.tx.us

V. LEGAL NOTICES

Any legal notice required under this Contract shall be deemed delivered when deposited by the System Agency either in the United States mail, postage paid, certified, return receipt requested; or with a common carrier, overnight, signature required, to the appropriate address below:

System Agency

Department of State Health Services
Attention: Lisa Hernandez
1100 W. 49th Street, MC 1911
Austin, TX 78756

Grantee

Collin County
2300 Bloomdale Road Ste 3100
McKinney, TX 75071
Attention: Keith Self
keith.self@co.collin.tx.us

Notice given by Grantee will be deemed effective when received by the System Agency. Either Party may change its address for notice by written notice to the other Party.

VI. ADDITIONAL GRANT INFORMATION

Federal Award Identification Number (FAIN): To Be Determined
Federal Award Date: July 1, 2017
Name of Federal Awarding Agency: Centers for Disease Control and Prevention
CFDA Name and Number: 93.074
Awarding Official Contact Information: To Be Determined
DUNS: 074873449

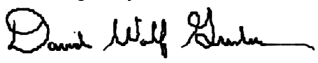
In accordance with 2 CFR 200.331(A), if any of the above information is not available at time of contract execution, then it will be provided to the Grantee by a Technical Guidance Letter.

SIGNATURE PAGE FOLLOWS

SIGNATURE PAGE FOR SYSTEM AGENCY CONTRACT NO. 537-18-0141-00001

DEPARTMENT OF STATE HEALTH SERVICES

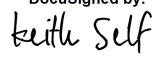
GRANTEE

DocuSigned by:

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David Gruber

Associate Commissioner
Division for Regional and Local Health

Date of execution: 4/17/2017 | 10:43:08 AM CDT

DocuSigned by:

A233AC22B813480...

Name: Keith Self

Title: County Judge

Date of execution: 4/13/2017 | 12:37:10 PM CDT

THE FOLLOWING ATTACHMENTS TO SYSTEM AGENCY CONTRACT NO. 537-18-0141-00001 ARE HEREBY INCORPORATED BY REFERENCE:

- ATTACHMENT A - STATEMENT OF WORK**
- ATTACHMENT B - BUDGET**
- ATTACHMENT C - UNIFORM TERMS AND CONDITIONS**
- ATTACHMENT D - SUPPLEMENTAL & SPECIAL CONDITIONS**
- ATTACHMENT E - FEDERAL ASSURANCES AND CERTIFICATIONS**
- ATTACHMENT F - FFATA**