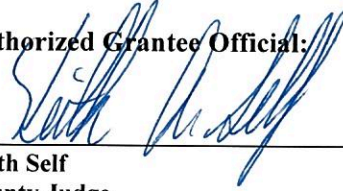




TVC Award Number: VTC\_17\_0477

Fiscal Year: 2017

**FVA Veterans Treatment Court**  
**Notice of Grant Award**  
to  
**Collin County / Veterans' Court**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                     |                                                                                                      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|
| <b>Mailing Address:</b><br>2300 Bloomdale Road<br>Suite 4192<br>McKinney, TX 75071                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Physical Address:</b><br>2300 Bloomdale Road<br>Suite 4192<br>McKinney, TX 75071 | <b>Grant Title:</b><br>Veterans Treatment Court - 2017<br><b>Date Grant Awarded:</b><br>July 1, 2017 |
| <b>Amount of Award:</b><br>\$150,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                     | <b>Term of Grant:</b><br>July 1, 2017 to June 30, 2018                                               |
| <b>Payment Method:</b><br>Reimbursement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                     | <b>Awarding Agency:</b><br>Texas Veterans Commission                                                 |
| <b>Authority:</b><br>Government Code Section 434.017                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                     |                                                                                                      |
| <p>The approved signature below serves as a formal acceptance by the Texas Veterans Commission (TVC) of the Grantee's Application, and addenda (if any) and the approval of this Notice of Grant Award creates a legally binding agreement between the Grantee and TVC. The Program requirements (e.g., objectives, scope, budget, methodology) as stated in (1) the applicable federal and/or state statute and regulations, (2) the original Request for Applications (RFA) including any addenda issued, (3) the addenda to Grantee's Application (if applicable), and (4) Grantee's Application are incorporated into and made a part of this Notice of Grant Award for all purposes, supersede any prior or contemporaneous understandings between the parties pertaining to the subject matter herein whether oral or written, and collectively constitute the entire agreement between the parties. In the event of a conflict in the language contained in the incorporated documents, conflicts shall be resolved by reference to the language contained in the documents in the order listed above. Any changes to the approved Grant must follow TVC's amendment process.</p> |                                                                                     |                                                                                                      |
| <b>Approving TVC Official:</b><br><br><div style="display: flex; justify-content: space-between;"><div style="width: 60%;"><hr/><b>Thomas P. Palladino</b><br/>Executive Director</div><div style="width: 35%; text-align: right;"><b>Date</b> _____</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                     |                                                                                                      |
| <b>Authorized Grantee Official:</b><br><div style="display: flex; justify-content: space-between;"><div style="width: 60%;"><hr/><b>Keith Self</b><br/>County Judge</div><div style="width: 35%; text-align: right;"><b>Date</b> <u>7/17/17</u></div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                     |                                                                                                      |