



Contract Amendment

Four (4)

Office of the Purchasing Agent
Collin County Administration Building
2300 Bloomdale Rd, Ste 3160
McKinney, TX 75071
972-548-4165

Vendor: City of Nevada
Attn: City Mayor
424 E. FM6,
Nevada TX. 75173

Contract Provide EMS City of Nevada
Contract No. 2014-286

Effective Date 1-Nov-17

Awarded by Court Order No.: 2014-452-07-28
Contract Amendment Court Order No 1.: 2014-756-10-13
Contract Amendment Court Order No 2.: 2015-853-11-16
Contract Amendment Court Order No 3.: 2016-554-08-08

YOU ARE DIRECTED TO MAKE THE FOLLOWING AMENDMENT TO THIS CONTRACT

1. Extend contract at the same terms and conditions of the contract of November 1, 2017 through October 31, 2018.
2. Payment for contract year November 1, 2017 through October 31, 2018 is \$12,942.89. Payment will be made quarterly in four (4) equal installments of \$3,235.72 due per the agreement.

Except as provided herein, all terms and conditions of the contract remain in full force and effect and may only be modified in writing signed by both parties.

ACCEPTED BY:

City of Nevada

Tracy Kinnard (print name)
424 E. FM6,
Nevada TX. 75173

SIGNATURE

TITLE:

DATE:

Mayor
6/6/17

ACCEPTED AND AUTHORIZED BY
AUTHORITY OF COLLIN COUNTY
COMMISSIONERS' COURT

Collin County Administration Building
2300 Bloomdale Rd, Ste 3160
McKinney, Texas 75071

Michalyn Rains, CPPO, CPPB
Purchasing Agent
DATE:

EXHIBIT A
FY 2018 EMS CONTRACT

| Fire District/City | Unincorporated | Incorporated | % of Pop | TOTAL | AREA (ML) | Coalition | EMS Provider | City Annual Cost |
|-------------------------------------------------------------|----------------|---------------|---------------|---------------|---------------|-----------|--------------|----------------------|
| Anna | 1,962 | 11,102 | 17% | 13,064 | 43.58 | Northern | AMR | \$ 142,269.27 |
| Blue Ridge | 2,391 | 881 | 1% | 3,272 | 69.71 | Eastern | AMR | \$ 11,289.79 |
| Branch | 2,990 | 0 | 0% | 2,990 | 8.32 | Eastern | AMR | |
| Farmersville | 3,978 | 2,970 | 5% | 6,948 | 80.00 | Eastern | AMR | \$ 38,059.78 |
| Josephine | 1,890 | 1362 | 2% | 3,252 | 32.39 | Eastern | AMR | \$ 17,453.68 |
| Lowry Crossing | 1,174 | 1,730 | 3% | 2,904 | 12.09 | Eastern | AMR | \$ 22,169.50 |
| Melissa | 1,921 | 8,171 | 13% | 10,092 | 28.05 | Northern | AMR | \$ 104,709.26 |
| Nevada | 3,454 | 1,010 | 2% | 4,464 | 26.88 | Eastern | AMR | \$ 12,942.89 |
| Princeton | 4,244 | 8,770 | 14% | 13,014 | 53.30 | Eastern | AMR | \$ 112,385.29 |
| Royse City | 875 | 0 | 0% | 875 | 8.66 | Eastern | AMR | |
| Westminster* | 1,836 | 0 | 0% | 1,836 | 28.20 | Northern | AMR | |
| Weston | 1,788 | 308 | 0% | 2,096 | 50.26 | Northern | AMR | \$ 3,946.94 |
| TOTAL | 28,503 | 36,304 | 56.02% | 64,807 | 441.44 | | | \$ 465,226.40 |
| TOTAL COSTS FOR SERVICES FOR THE YEAR - \$830,485.00 | | | | | | | | |

| | | | |
|---------------|--------------|-----------------|-----------|
| Contract Rate | \$830,485.00 | Rate per person | \$12.8147 |
|---------------|--------------|-----------------|-----------|

*Westminster Fire District contains Anna annexations

* Collin County is responsible for incorporated Westminster