

InterOffice Memorandum

September 28, 2017

To: Michelle Charnoski/Assistant Purchasing Agent

From: Dan James/Facilities Director

RE: Award of Bid: Uninterruptible Power Supply Systems, IFB No. 2017-182

I recommend that the County award the bid for Uninterruptible Power Supply Systems (year 1 & 2 UPS Replacement Project #P40003), IFB No. 2017-182, to the lowest bidder, Power Systems Engineering, at a total cost of \$704,002.00. Also request authorization to trade-in existing equipment as listed on the documentation attached.

If I can be of further assistance please do not hesitate to contact me at extension 5331.

C:\awardupsprojectrefresh