

**DEPARTMENT OF STATE HEALTH SERVICES  
CONTRACT NO. 2017-049828-001A  
AMENDMENT NO. 1**

The **DEPARTMENT OF STATE HEALTH SERVICES** ("System Agency") and **COLLIN COUNTY HEALTH CARE SERVICES** ("Grantee"), who are collectively referred to herein as the "Parties," to that certain Women, Infant and Children's Nutrition Local Agency grant contract effective October 1, 2016 and denominated DSHS Contract No. 2017-049828-001 ("Contract"), now desire to amend the Contract.

**WHEREAS**, the parties desire to revise the Budget and extend the term of the Contract to allow for successful completion of the Project; and

**WHEREAS**, these revisions will result in an addition of **ONE MILLION FIVE HUNDRED TWENTY-NINE THOUSAND TWO HUNDRED FIFTY-EIGHT DOLLARS (\$1,529,258.00)** in funds.

**NOW, THEREFORE**, the Parties hereby amend and modify the Contract as follows:

1. The Parties agree to revise the Contract Signature Page to correct the section numbering to reflect a sequential order.
2. **SECTION III** of the Contract Signature Page, (**DURATION**), is hereby amended to reflect a new termination date of September 30, 2018.
3. **SECTION IV** of the Contract Signature Page, (**BUDGET**), is deleted and replaced in its entirety with the following:

**IV. BUDGET**

The total amount of this Contract will not exceed **THREE MILLION FIFTY-FIVE THOUSAND SEVEN HUNDRED SIXTY-SEVEN DOLLARS (\$3,055,767.00)**, of which **\$1,528,509.00** is allocated toward Fiscal Year 2017 (October 1, 2016 through September 30, 2017) and **\$1,527,258.00** is allocated toward Fiscal Year 2018 (October 1, 2017 through September 30, 2018). All expenditures under the Contract will be in accordance with **Attachment A, Statement of Work**.

4. The Parties agree to add the following to the Supplemental Conditions section of Attachment D, Supplemental and Special Conditions:

**Section 9.02 Insurance, of the Health and Human Services Commission Uniform Terms and Conditions - Grant, Version 2.13 is deleted in its entirety and replaced with the following:**

**9.02 Insurance**


As a local government as such term is defined under Tex. Gov't Code § 791.003(4), Grantee agrees to maintain the highest levels of insurance as required by applicable law.

5. This Amendment No.1 shall be effective as of February 1, 2017.
6. Except as amended and modified by this Amendment No. 1 all terms and conditions of the Contract, as amended, shall remain in full force and effect.
7. Any further revisions to the Contract shall be by written agreement of the Parties.

**SIGNATURE PAGE FOLLOWS**

**SIGNATURE PAGE FOR AMENDMENT NO. 1**  
**DSHS CONTRACT NO. 2017-049828-001A**

**HEALTH AND HUMAN SERVICES  
COMMISSION**

DocuSigned by:  
  
Charles Smith  
Executive Commissioner

**COLLIN COUNTY HEALTH CARE SERVICES**

DocuSigned by:  
  
By: A233AC22B813480...

Name: Keith Self

Title: County Judge

Date of Execution: 2/17/2017

Date of Execution: 2/13/2017

**THE FOLLOWING ATTACHMENTS ARE ATTACHED AND INCORPORATED AS PART OF THE  
CONTRACT:**

**ATTACHMENT A-1 FFATA**