

Director, Fire Marshal/Emergency Management

4690 Community Ave, Suite 200

McKinney, Texas 75071 (972) 548-5535

FAX (972) 548-4747

COLLIN COUNTY

MEMORANDUM

DATE:

January 2, 2019

TO:

Commissioners' Court

FROM:

Jason Browning

Director, Fire Marshal/Emergency Management

RE:

FY19 Emergency Management Performance Grant (EMPG) Application

State law requires that each local emergency management program meet certain requirements. These requirements include maintaining an Emergency Management Plan, conduct required emergency training for staff, develop and conduct an exercise program, and maintain certain emergency facilities and equipment. Collin County is currently meeting these requirements.

The Emergency Management Performance Grant (EMPG) is a program to provide federal funding to the local jurisdictions to develop and carry out emergency management programs. We are requesting permission from the Commissioners' Court to apply for this grant. The deadline for state submittal is 31 January 2019.

Collin County has received this grant for the last eleven years.

If you have any questions, do not hesitate to contact me.

| | Collin (| County Gra | ant Summa | ry Form | | | | |
|--|--|---|---|---|-------|--------------------------------|----------|-------------|
| Department Name | | | Submit completed form along with one electronic copy of the | | | | | |
| Office of Emergency Managem | nent | | grant application and all supporting documentation to the | | | | | |
| Contact Person (Grant Liaiso | on) | | Auditor's Office not less than 14 days prior to the scheduled Commissioner Court meeting. If you have any questions | | | | | |
| Jason Browning | | | | Caponera at (97 | | | quo | otiono |
| Title | Phone / Extens | sion | 1 | | _, | | | |
| Director Fire Marshal/EMC | 972-548-5538 | | | | | | | |
| | | Grant De | Description | | | | | AmAd E |
| Grant Title and Funding Year | r | | Fundin | g Source | П | Applicat | tion | Туре |
| FY 2019 Emergency Managem | nent Performance | Grant | ☐ State | | | New Grai | nt | |
| Grantor (include sub-grantin | g agencies) | | ☑ Federal | | Ø | Renewal | | |
| US Department of Homeland Security through the | | | ☐ Other: | | | Amendme | ent | |
| State of Texas Department of F | Public Safety | | | Paymen | t Me | ethod | | |
| Texas Division of Emergency N | /lanagement | | ☑ Cost Rein | nbursement | | Other: | | |
| Application/Award Deadline | Requested Co | mm. Court | Grant Period | | | | | |
| January 31, 2019 | January | 2, 2019 | October | 1, 2018 to |) | Septembe | er 30 |), 2019 |
| Brief Description | * | | | | | | | |
| exercise program, and maintain (EMPG) is a program to provide programs. Collin County has re | e federal funding | to local jurisdict | tions to develop | | | ency manag | | |
| Grant Categories / Funding Sources | Federal Funds | State Funds | Local Funds | County Match | | In-Kind Match | | Total |
| Personnel | \$ 104,089.50 | | | | \$ | 104,089.50 | _ | 208,179.00 |
| Operating | \$ 2,000.00 | | | | \$ | 2,000.00 | \$ | 4,000.00 |
| Capital Equipment | | | | | | | \$ | - |
| Indirect Costs | | | | | | | \$ | - |
| Total | \$ 106,089.50 | \$ - | \$ - | \$ - | \$ | 106,089.50 | \$ 2 | 212,179.00 |
| # of FTEs | | | | | | | | 0 |
| | | | | | | | _ | |
| Performance Meas | | | | ogress to Date | | | | Next FY |
| Applicable Outcome M | | Q1 | Q2 | Q3 | _ | Q4 | | Projected |
| Maintain Legal Documents, eg Plans, etc. | Emergency | | | Х | | | | |
| Public Education Outreach | | Х | X | X | | Х | | |
| Exercise, Training, Training for | Stakeholders | × | х | X | | Х | | |
| Organizational Developmental | Activities | ÷X | х | × | | Х | | |
| The Department named above the management of any funds a by the Grantor and its related at departments. To that end, pleated and departments are departments. To that end, pleated and departments. To that end, pleated and departments are departments. To that end, pleated and departments are departments. The department are departments and departments are departments. The department are department and departments are departments. The department are department are department and department are department. The department are department are department are department are department. The department are department are department are department are department. The department are department are department are department are department. The department are department are department are department are department are department. The department are department are department are department are department are department. The department are department. The department are department are department are department are department are department. The department are departmen | awarded to the Co gencies or agents se find enclosed mmissioner Court riginal, completed Order (for award | ounty under this s, as well as tho the following ite for application/aw only) | grant, and will a use of the Count ems for initial rev award acceptan ard | adhere to any po y, and its financia riew: ce and approval | lices | s and proced and administra | dure | s set forth |
| Will Allen | | Will | All | | ٦ | Jan | * | 2019 |

Signature

Department Head / Designee Printed Name

Grant Resource-Benefit Summary

| Grant Title | | | Contact Person | (Grant Liaison) | | ☐ Preliminary |
|--------------------------------|-----------------|-------------------------|----------------|--|-------------------------------|---------------------------------|
| FY 2019 Emergency Management | Performance Gra | nt | Jason Browning | | | ☐ Final |
| Grant Period | | | Phone / Ext | Department | | |
| October 1, 2018 to | September | 30, 2019 | 972-548-5538 | Office of Emergency Management | | |
| COUNTY RESOURCES REQUIR | ED | | | | | |
| Match | Amount | Identify M | latch Source | Benefits to County and Citizens | | |
| 1) Cash | \$ - | | | State law requires that each local emergency certain requirements. These requirements in | | |
| 2) In-Kind | \$ 106,089.50 | Departmental | funds | Emergency Management Plan, conduct requistaff, develop and conduct an exercise progra | ired emergen an, and maint | cy training for tain certain |
| ☐ No Match Required | | | | emergency facilities and equipment. The Em | | |
| | | | | Performance Grant (EMPG) is a program to pro | | |
| Implementation / Start Up | Amount | Des | cription | Collin County has received this grant for the l | | |
| 1) Equipment | | | | funding partially funds the staffing to accomp | lish this requi | rement. |
| 2) Training | | | | | | |
| 3) Inter-departmental / Other: | | | | | | |
| ☐ No Implem / Start-up Costs | | | | | | |
| Operational / Maintenance | Amount | Des | scription | | | |
| Recurring Maintenance | | | | | | |
| 2) Salary / Benefits | \$ 104,089.50 | 2 - EM Specia | | | | |
| 3) Continuing Ed / Training | \$ 2,000.00 | TX Emergenc Workshop | y Mgmt | | | |
| 4) Office / Program Space | | | | | | |
| 5) Travel | | | | | | |
| 6) Other: | | | | | | |
| ☐ No Oper / Maintenance Costs | | | | | | |
| NON COUNTY PROGRAMME | | | | | | |
| NON-COUNTY RESOURCES RE | | Identify M | Match Source | | | |
| | Amount | lucitally i | viatori Source | } | | |
| Voluntary / Donation | | | | | | |

FISCAL YEAR 2019 EMERGENCY MANAGEMENT PERFORMANCE GRANT APPLICATION

| 1. APPLICANT NAME (Jurisdiction): Collin County | |
|---|--|
| 2. COUNTY: Collin | 3. DISASTER DISTRICT: Sub 1A |
| 4. EMPG STATUS: ✓ Current EMPG Program participant ☐ New EMP | G Program applicant |
| 5. PROGRAM PARTICIPANTS: (List all jurisdictions that are participants Identify any jurisdictions that have joined or withdrawn from your program | |
| City of Anna, City of Blue Ridge, City of Celina, City of Farmersville, Town of Fairviev Crossing, City of Lucas, City of Melissa, City of Murphy, City of Nevada, Town of Nev Prosper City of Royse City Town of St. Paul. City of Weston, City of Wylie, and Collins | v Hope, City of Parker, City of Princeton, Town of |
| 6. CHECKLIST OF APPLICATION ATTACHMENTS: (See the FY 2019 & Grant (EMPG) Guide for information on completing these forms.) | |
| ✓ Designation of Grant Officials (TDEM-17B) ✓ Statement of Work & Cumulative Progress Report (TDEM-17A) - This is EMPG Staffing Pattern (TDEM-66) - The Authorized Official shall sign is Application for Federal Assistance (TDEM-67) -The Authorized Official EMPG Staff Job Description (TDEM-68) - A current job description is rethe FY 2019 EMPG Staffing Pattern (TDEM-66) ✓ FEMA Form 20-16 Summary Sheet for Assurances & Certifications - S Attached: ✓ FEMA Form 20-16A, Assurances - Non-Construction Programs ✓ FEMA Form 20-16C, Certifications Regarding Lobbying, Debarment Matters; and Drug-Free Workplace Requirements ✓ FEMA Form SF LLL, Disclosure of Lobbying Activities - Signed by the Applicant performs lobbying to influence federal actions ✓ Direct Deposit Authorization (form 74-146) or Application for Payee ID Financial Officer shall sign this form ✓ Travel Policy Certification (TDEM-69) - The Grant Financial Officer shall | this form shall sign this form shall sign this form shall sign this form shall sign this form shall be signed by an Authorized Official st., Suspension, & Other Responsibility Authorized Official required only if the Number (form AP-152) - The Grant sign this form |
| 7. CERTIFICATION: This Application, together with the approved EMPG Stateme (TDEM-17A), constitutes the annual work plan for the emergency management progundersigned agree to exert their best efforts to accomplish all activities listed in the SR Report approved by the Texas Division of Emergency Management. 28 JAN 2019 Authorized Official (Original Signature) Date Emergency Management (Original Signature) | ram whose participants are listed above. The statement of Work & Cumulative Progress |
| Chris Hill Printed Name Jason Brown Printed Name: | ning |
| | |

TDEM-17 10/18 Page 1 of 1

Completed forms and application materials can be sent by email or mail to:

Email address:

TDEM.EMPG@dps.texas.gov

Physical Address:

Texas Department of Public Safety Division of Emergency Management Emergency Management Support 5805 N Lamar Blvd. Austin, TX 78752

FISCAL YEAR 2019 DESIGNATION OF EMPG GRANT OFFICIALS

| APPLICANT NAME (JURISI | DICTION): Collin County | | | | |
|---|---|--|--|--|--|
| EMERGENCY MANAGEMENT COORDINATOR* | | | | | |
| NAME | ■ Mr. Ms. Jason Browning *If newly appointed, attach form TDEM-147 | | | | |
| Official Mailing Address Please include ZIP + 4 | 4690 Community Ave, Suite 200, McKinney, TX 75071-2541 | | | | |
| Daytime Phone Number | (972) 548-4383 Alternate Number (972) 548-5538 | | | | |
| Fax Number | (972) 548-5574 | | | | |
| E-mail Address | jabrowning@co.collin.tx.us | | | | |

| POIN | FOF CONTACT (RESPONSIBLE FOR APPLICATION) |
|--------------------------|--|
| NAME | Mr. Ms. Will Allen |
| Title | Emergency Management Specialist |
| Official Mailing Address | 4600 Community Ave. Cuite 200 Makingay TV 75074 2544 |
| Please include ZIP + 4 | 4690 Community Ave, Suite 200, McKinney, TX 75071-2541 |
| Daytime Phone Number | (972) 548-4383 Alternate Number (972) 548-5581 |
| Fax Number | (972) 548-5574 |
| E-mail Address | wallen@co.collin.tx.us |

| GRANT F | GRANT FINANCIAL OFFICER (CANNOT BE THE SAME AS EMC) | | | |
|--------------------------|---|--|--|--|
| NAME | Mr. Ms. Jeff May | | | |
| Title . | County Auditor | | | |
| Official Mailing Address | 2200 Plaamdala Pood McKinnov TV 75071 2541 | | | |
| Please include ZIP + 4 | 2300 Bloomdale Road, McKinney, TX 75071-2541 | | | |
| Daytime Phone Number | (972) 548-4641 | | | |
| Fax Number | (972) 548-4696 | | | |
| E-mail Address | jmay@co.collin.tx.us | | | |

| AUTHORIZ | ED OFFICIAL (MAYOR, COUNTY JUDGE, CITY MANAGER) |
|---|---|
| NAME | Mr. Ms. Chris Hill |
| Title | County Judge |
| Official Mailing Address Please include ZIP + 4 | 2300 Bloomdale Road, McKinney, TX 75071-2541 |
| Daytime Phone Number | (972) 424-1460 ext 4623 |
| Fax Number | (972) 548-4699 |
| E-mail Address | chill@co.collin.tx.us |

FISCAL YEAR 2019 EMPG STATEMENT OF WORK & CUMULATIVE PROGRESS REPORT

| Applicant Name (Juris | sdiction): Collin | County | | | | |
|--|--------------------------------------|---|--|--|-----------|--|
| Jurisdiction DUN/SAM # 074873449 Congressional District # 3,4,32 | | | | | | |
| SAM Status Active | | 20 Ple | | ailable at: 241,000 ensus Bureau website | | |
| | KEY DOCUMEN | | | | | |
| Document | | mitter | Date | TDEM Reviewer | Date | |
| Statement of Work | Will Allen | | 12/12/18 | | <u> </u> | |
| Progress Report #1 | | | | | | |
| Progress Report #2 | <u> </u> | | | | | |
| | | | | | | |
| TASK | 7 | | | GRESS REPORT | | |
| ☑ Work Plan | FEMA Training ma | atrices, and for | ur Quarterly Finar | | arterly | |
| ☐ Progress Report #1 | ☐ First Financial | Report has b | g submitted to TD been submitted to | TDEM EMS | | |
| ☐ Progress Report #2 | Second & Thi | ird Quarter Fir | | TDEM EMS ave been submitted to TDE nitted to TDEM EMS | EM EMS | |
| | | | | | | |
| TASK 2—LEG | | | | IANAGEMENT PROG | RAM | |
| CI Mode Plan | | nagement pro | ogram t & on file with TD | ents establishing EM; no additional action is eparedness Section: | required. | |
| ✓ Work Plan Commissioner's Court Order # City Ordinance(s) for: Updated Joint Resolution dated: NIMS Adoption dated: | | | | | | |
| ☐ Progress Report #1 | ☐ Jurisdiction com | npleted & subm | mitted to TDEM Pr | EM, no additional action is reparedness Section: | required | |
| October 1 – March 31 | ☐ City O ☐ Updat ☐ NIMS | □ Commissioner's Court Order # □ City Ordinance(s) for: □ Updated Joint Resolution dated: □ NIMS Adoption dated: | | | | |
| ☐ Progress Report #2 | ☐ Legal documen ☐Jurisdiction com | ts are current pleted & subm | & on file with TDI nitted to TDEM Pro | EM, no additional action is reparedness Section: | required. | |
| April 1- September 30 | ☐ City O ☐ Updat | nissioner's Con Ordinance(s) for ed Joint Reso | or: plution dated: | | | |

| | TASK 3—PUBLIC EDUCATION/INFORMATION |
|--|---|
| | Jurisdiction will conduct hazard awareness activities for local citizens |
| ☑ Work Plan | |
| | |
| | Jurisdiction completed the following hazard awareness and/or public education/information activities: |
| ☐Progress Report #1 | |
| October 1 – March 31 | |
| | |
| | □No Task 3 progress was submitted this report period. |
| | Jurisdiction completed the following hazard awareness and/or public education/information activities: |
| ☐Progress Report #2 | |
| April 1 – September 30 | |
| | |
| | ☐ No Task 3 progress was submitted this report period. |
| | |
| TASK 4 | |
| | |
| | ☑ Jurisdiction reviewed emergency management plan & annexes for currency and |
| | NIMS compliance ☑ Emergency management plan and all annexes are current and NIMS compliant ☐ Jurisdiction will develop, update, or change these planning documents: |
| ☑ Work Plan | NIMS compliance ☑ Emergency management plan and all annexes are current and NIMS compliant |
| ☑ Work Plan | NIMS compliance ☑ Emergency management plan and all annexes are current and NIMS compliant ☐ Jurisdiction will develop, update, or change these planning documents: ☐ Basic Plan Annexes: ☐ A ☐ B ☐ C ☐ D ☐ E ☐ F ☐ G ☐ H ☐ I ☐ J ☐ K ☐ L ☐ M ☐ N ☐ O ☐ P ☐ Q ☐ R ☐ S ☐ T ☐ U ☐ V ☐ |
| ☑ Work Plan | NIMS compliance ☐ Emergency management plan and all annexes are current and NIMS compliant ☐ Jurisdiction will develop, update, or change these planning documents: ☐ Basic Plan ☐ Annexes: ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ |
| | NIMS compliance Emergency management plan and all annexes are current and NIMS compliant Jurisdiction will develop, update, or change these planning documents: Basic Plan |
| ✓ Work Plan □ Progress Report #1 October 1 – March 31 | NIMS compliance Emergency management plan and all annexes are current and NIMS compliant Jurisdiction will develop, update, or change these planning documents: Basic Plan |
| ☐ Progress Report #1 | NIMS compliance Emergency management plan and all annexes are current and NIMS compliant Jurisdiction will develop, update, or change these planning documents: Basic Plan |
| ☐ Progress Report #1 | NIMS compliance Emergency management plan and all annexes are current and NIMS compliant Jurisdiction will develop, update, or change these planning documents: Basic Plan |
| ☐ Progress Report #1 | NIMS compliance Emergency management plan and all annexes are current and NIMS compliant Jurisdiction will develop, update, or change these planning documents: Basic Plan |
| ☐ Progress Report #1 October 1 – March 31 ☐ Progress Report #2 | NIMS compliance ☐ Emergency management plan and all annexes are current and NIMS compliant ☐ Jurisdiction will develop, update, or change these planning documents: ☐ Basic Plan ☐ Annexes: ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ |
| ☐ Progress Report #1 October 1 – March 31 | NIMS compliance Emergency management plan and all annexes are current and NIMS compliant Jurisdiction will develop, update, or change these planning documents: Basic Plan |
| ☐ Progress Report #1 October 1 – March 31 ☐ Progress Report #2 | NIMS compliance Emergency management plan and all annexes are current and NIMS compliant Jurisdiction will develop, update, or change these planning documents: Basic Plan Annexes: A B C D E F G H I J K L M N O P Q R S T U V Other documents: NOTE: Plans & annexes dated prior to September 30, 2014 must be revised or updated this year. All Plans and Annexes must be NIMS Substitution reviewed our emergency management plan & annexes for currency and NIMS compliance Emergency management plan and all annexes are current and NIMS compliant Jurisdiction updated by revision or change the following planning documents: Basic Plan Annexes: A B C D E F G H I J K L M N O P Q R S T U V Other documents: No Task 4 progress necessary this reporting period. Jurisdiction reviewed our emergency management plan & annexes for currency and NIMS compliance Emergency management plan and all annexes are current and NIMS compliant Jurisdiction updated by revision or change the following planning documents: Basic Plan |

| Training and Exercise Plan Each jurisdiction must develop and submit a multi-year Training and Exercise Pla (TEP), not less than three years,to TDEM.EMPG@dps.texas.gov by January 31,3 | TASK 5—TEP, NOTIFICATION AND EXERCISE PLAN | | | | | | |
|--|--|--|--|--|--|--|--|
| | | | | | | | |
| (TEP), not less than three years,to <u>TDEM.EMPG@dps.texas.gov</u> by January 31,3 | ın | | | | | | |
| I i | 2019. | | | | | | |
| Each jurisdiction must conduct and evaluate as many or as few exercises, either discussion-based or operations-based to that will address the three (3) FEMA mandated Priority Core Capabilities | discussion-based or operations-based to that will address the three (3) FEMA | | | | | | |
| ✓ Work Plan Logistics and Supply Chain Management | | | | | | | |
| ☑ TEP • Housing | | | | | | | |
| Diagnina | | | | | | | |
| Date Submitted: | | | | | | | |
| It is highly recommended to conduct at least one (1) operations based exercise annually to enhance community preparedness. | | | | | | | |
| NOTE: A Full-Scale exercise must be conducted every three (3) years. | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| REQUIRED EXERCISE SCHEDULE | | | | | | | |
| Performance Exercise Type Exercise Date & Name Quarter of | rear (| | | | | | |
| Period (List All) Discussion Based Flooding Feb 20, 2019 □ 1 ☑ 2 □ 1 | 2 □ 4 | | | | | | |
| Flooding - Feb 20, 2019 | | | | | | | |
| Fiscal Year 2019 Operational Based Severe Weather - April 10, 2019 Coctober 1, 2018 - Operational Based Severe Heat - June 19, 2019 Coctober 1, 2018 - Operational Based Severe Heat - June 19, 2019 Coctober 1, 2018 - Operational Based Severe Heat - June 19, 2019 Coctober 1, 2018 - Operational Based Severe Heat - June 19, 2019 Coctober 1, 2018 - Operational Based Severe Heat - June 19, 2019 Coctober 1, 2018 - Operational Based Severe Heat - June 19, 2019 Coctober 1, 2018 - Operational Based Severe Heat - June 19, 2019 Coctober 1, 2018 - Operational Based Severe Heat - June 19, 2019 Coctober 1, 2018 - Operational Based Severe Heat - June 19, 2019 Coctober 1, 2018 - Operational Based Severe Heat - June 19, 2019 Coctober 1, 2018 - Operational Based Severe Heat - June 19, 2019 Coctober 1, 2018 - Operational Based Severe Heat - June 19, 2019 Coctober 1, 2018 - Operational Based Severe Heat - June 19, 2019 Coctober 1, 2018 - Operational Based Coctober 1, 2018 - Oper | 3 🔲 4 | | | | | | |
| September 30, 2019) | | | | | | | |
| Exercise 5 | 3 🔲 4 | | | | | | |
| Our last Full-Scale exercise was conducted on (date): 12 July 2018 | | | | | | | |
| Conducted the following exercises and provided documentation to TDEM: Progress Report #1 Exercise Type Exercise Name and Date EMPG F | unded | | | | | | |
| | 1 | | | | | | |
| October 1 – Exercise 1 | | | | | | | |
| March 31 Exercise 2 Exercise 2 | 2 | | | | | | |
| Exercise 3 | 3 | | | | | | |
| Date Submitted: Our jurisdiction completed NO exercise and did not request credit for a real wo | rld | | | | | | |
| | | | | | | | |
| event Exercise approved documentation attached | Conducted the following exercises and provided documentation to TDEM: | | | | | | |
| Exercise approved documentation attached Conducted the following exercises and provided documentation to TDEM: | | | | | | | |
| Progress Report #2 Exercise approved documentation attached Conducted the following exercises and provided documentation to TDEM: Exercise Type Exercise Name and Date EMPG Following exercise Name EMPG Followi | unded | | | | | | |
| □ Exercise approved documentation attached □ Progress Report #2 April 1 − □ Exercise approved documentation attached □ Conducted the following exercises and provided documentation to TDEM: □ Exercise Type □ Exercise Name and Date □ Exercise 1 □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ | | | | | | | |
| Progress Report #2 April 1 – Exercise approved documentation attached Conducted the following exercises and provided documentation to TDEM: Exercise Type | 1 | | | | | | |
| □ Exercise approved documentation attached □ Progress Report #2 April 1 − September 30 □ Exercise approved documentation attached □ Conducted the following exercises and provided documentation to TDEM: □ Exercise Type □ Exercise Name and Date □ Exercise □ Exercise 1 □ □ Exercise | 2 | | | | | | |

| TASK 6 | TRAINING FOR EM | IERGENCY MANAGEMENT PE | RSONNEL |
|--------------------------|---|---|---------------------------|
| | All EMPG funded emerg | gency management personnel will pa | articipate in |
| | the following training d Position & Name | Course Name or Number | |
| ☑ Work Plan | Em Mgmt Spec - Will Allen EM Mgmt Spec - Kelley Stone Em Mgmt Spec - Kelley Stone Em Mgmt Spec - Kelley Stone | Em Mgmt for Sr Officials - IS-908 Local Mitigation Planning WS - G-318 IPAWS for American Pub - IS-248 IPAWS for Alerting Auth - IS-251 CBRNE - PER-21 Em Response to Domestic Biological Incidents T-600 Disaster Accounting T-600 Disaster Accounting CBRNE - PER-21 Em Response to Domestic Biological Incidents | |
| | Emergency management attached: | personnel completed the following train | ning and documentation is |
| | Position & Name | Course Name or Number | Date Completed |
| | | | |
| ☐ Progress Report #1 | | | |
| October 1 – March 31 | | | |
| ☐ No training completed. | | | |
| | Emergency management attached: | personnel completed the following train | ning and documentation is |
| | Position & Name | Course Name or Number | Date Completed |
| 1 | | | |
| j | | | |
| ☐ Progress Report #2 | | | |
| April 1 – | | | |
| September 30 | | | |
| ☐ No training completed. | | | |
| | | | |

| ☑Work Plan | Jurisdiction will conduct or arrange emergency management related training for elected officials, other local officials, & support agencies. | | | | |
|--|--|---------------------------|--|--------------|--|
| | | | ses were taught or contracted: | | |
| ☐ Progress Report #1 | Date | Course Title | Description of Attendees | # Trained | |
| October 1 – | | | | 1,4,,,,,, | |
| March 31 | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| ☐ No training took | | | | | |
| place this progress report period. | | | | | |
| report period. | | | | | |
| | | | | | |
| | The following | na formal training cour | non wore tought or contracted: | | |
| ☐Progress Report #2 | Date | Course Title | ses were taught or contracted: Description of Attendees | # | |
| rogress report #2 | | | Document of Attended | Trained | |
| April 1 – | | | | | |
| September 30 | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| ☐ No training took place this progress | | | | | |
| report period. | | | | | |
| roport porrour | | | | _ | |
| | | | <u> </u> | | |
| | <u> </u> | <u> </u> | | | |
| TASK 8—EN | | | RGANIZATIONAL DEVELOPM | | |
| | | | wing emergency management organiza | ational | |
| | development | | | | |
| ✓Work Plan | Texas Em | nergency Managen | nent Conference | | |
| | | | | | |
| | | | | | |
| ☐Progress Report #1 | Jurisdiction of | completed the following s | staff development activities: | | |
| 1 October - March 31 | | | | | |
| 1 October - March 31 | | | | | |
| | | | | | |
| No progress this reporting period | | | | | |
| ☐Progress Report #2 | Jurisdiction of | completed the following s | taff development activities: | | |
| April 1 - September 30 | | | | | |
| , | | | | | |
| No menorana Abia | | | | | |
| □ No progress this reporting period | | | | | |
| | | | | | |

TASK 7—EMERGENCY MANAGEMENT TRAINING FOR OTHER PERSONNEL

REMARKS (Use an Additional Sheet if Necessary)

| JURISIDICTION NAME: | |
|--|--|
| Collin County's Interjurisdictional Emergency Management Plan covers the unincorporated areas and all the cities in the County except for Plano, McKinney, Frisco, Allen, and Prosper. The County will be partnering with local jurisdictions and other emergency management stakeholders to distribute public education materials and links to public education sites, such as www.ready.gov, www.knowhat2do.com, and the Ready, Set, Go wildland fire prevention site http://www.wildlandfirersg.org, social media and the County website. This outreach will include distribution of public education materials from these sites by the local jurisdictions, attendance at preparedness fairs and other events, and distribution to staff and students at local colleges, city and other stakeholder newsletters, publication in area periodicals, news releases, and flyers to be distributed through groups like Meals on Wheels, homeowners associations, and local utilities. | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

FISCAL YEAR 2019 EMPG STAFFING PATTERN

| 1. APPLICANT NAME (as is appears on EMPG application) | | | | 2. COUNTY | | |
|---|---------------------------|--------------------------------|--|-----------------------------|---|--|
| COLLIN COUNTY 3. FULL-TIME EMPLOYEES (including those who work all or only a portion of their time in emergency management duties) | 4. Gross Annual Salary | 5. Gross Annual Benefits | 6. Gross Salary & Benefits (4+5) | 7.% Work in EM Dutles | 8. Salary & Benefits for EM (6x7) | 9. Est EM Travel Costs |
| Name: Will Allen | | | | | | |
| Position: Assistant Emergency Mgmt. Coordinator | 61,664.00 | 23,644.00 | 85,308.00 | 100% | 85,308.00 | 2,000.00 |
| Name: Kelley Stone Position: Assistant Emergency Mgmt. Coordinator | 93,975.00 | 28.896.00 | 122,871.00 | 100% | 122,871.00 | 2,000.00 |
| Name: | 33,373.00 | _ 20,000.00 | 122,071.00 | 10070 | 122,072,00 | 2,000.00 |
| Position: | 1 | | 0.00 | | 0.00 | |
| Name: | | | | | | |
| Position: |] | | 0.00 | | 0.00 | |
| Name: | | | | | | |
| Position: |] | | 0.00 | | 0.00 | |
| Name: | | | | | | ٠. |
| Position: | <u> </u> | | 0.00 | | 0.00 | |
| Name: |] · | • *** | | | | |
| Position: | <u> </u> | | 0.00 | | 0.00 | · ———————————————————————————————————— |
| A. SUBTOTAL: | 1.4.2.2.1 | 10 1 4 2 7 | 66 J. H | | 208,179.00 | 4,000.00 |

| 10. PART-TIME EMPLOYEES | 11. % of Full Time | 12. Gross Annual Salary | 13. Gross Annual Benefits | 14. Gross Salary & Benefits (12+13) | 1 | 16. Salary & Benefits for EM (14x15) | 17. Est EM Travel Costs |
|-------------------------|-----------------------|----------------------------|---------------------------------|--|-------|--|----------------------------|
| Name: | • [| | | · | | | |
| Position: | | | | 0.00 | | , 0.00 | |
| Name: | | | | | | | |
| Position: | | | | 0.00 | | 0.00 | |
| Name: | | | | | | | |
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| Name: | | I | | | | | |
| Position: | | | | 0.00 | | 0.00 | |
| Name: | | | | | | | |
| Position: | | | | 0.00 | | -0.00 | |
| Name: | | | | | , | | |
| Position: | | | 1 | 0.00 | | 0.00 | |
| Name: | | · · | | | | | |
| Position: | | , | <u> </u> | 0.00 | | 0.00 | |
| | B. SUBTOTAL: | | | | er er | 0.00 | 0.00 |
| | | • . | | | | 18. 208,179.00 | 19. 4,000.00 |

| CERTIFICATION: I certify that no individual listed abo | ve holds an <u>elected office.</u> | | |
|--|------------------------------------|---|--|
| Signature of Authorized Official: | | | |
| Printed name of Authorized Official: | CHOS HILL | | |
| Date Signed: | 28 JAN 201 | 9 | |
| | | | |

TDEM-66

FISCAL YEAR 2019 APPLICATION FOR FEDERAL ASSISTANCE

(Instructions on Reverse)

| EMERGENCY MANAGE | MERGENCY MANAGEMENT ERFORMANCE GRANT (EMPG) 3. FEDERAL FISCAL YEAR: FY 2019 PPLICANT INFORMATION a. Legal Name of Applicant Organ it appears on the EMPG Applica (TDEM-17): Ollin County c. Mailing Address: 90 Community Ave CKinney, TX 75071 Imployer Identification Number/Tax ID: MPG PERSONNEL SUMMARY (include e. Number of EMPG Staff & Perce # Staff 1) Full Time: 2 2) Part Time tal Number of EMPG-Funded Personner IMATED EXPENSES f. Salary & Benefits (from line 18, g. Travel Expenses (from line 19 for h. Other Expenses (from section 1 i. Total Expenses (F+G+H) j. Federal Share (I x .50) ote: If you cannot meet the cash match posal as specified in Section 2 of the DEM must review and approve any exception Cash Match Exception | | 97.042 | ER: | New | STA v Applican | TUS: | | | |
|--|---|---|--------------------------------------|---------------------------|----------------------|--|---------------------------------------|--|--|--|
| | CAL YEAR: | 4. OC | | | | | | | | |
| APPLICANT INFORMA | TION | | | | | | | | | |
| it appears on th | | | Em | ergency | Manager | ment Cool | rdinator: | | | |
| 4690 Community Ave McKinney, TX 75071 | Э | D# 75-600087 | | | | different fi | rom Mailing | | | |
| | | | | ill he na | id with El | MPG fund | <u> </u> | | | |
| | | | | | | | | | | |
| | 1 | Percent | # Staff | T | | | | | | |
| 1) Full Time: | 2 | 100 | | | | | | | | |
| | _ | | | 1 | | | | | | |
| 2) Part Time | | | | | | | | | | |
| <u> </u> | Funded Person | nnel 2 | 1 | 1 | | | <u></u> | | | |
| | | | | | | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · | | | |
| | | B, form TDE | M-66) | | | \$208,179.00 | | | | |
| | | | | | | \$ 4,000.00 | | | | |
| | | 11 on rever | se) | | | | | | | |
| | | | | | | | | | | |
| j. rederal Share | (I X .50) | | | | | \$ 106,089.50 | | | | |
| proposal as specified in S TDEM must review and a application. Cash | Section 2 of the approve any ex Match Except | e <i>Local Eme</i> cceptions ma ion Request | ergency Mana ade to the cas ed | <i>gement</i> sh match | Performa requiren | ance Gran nent at the | t Guide. e time of | | | |
| | | | | | | | | | | |
| k. Typed Name of | Authorized Of | ficial: C | hris Hill | | | | | | | |
| 3. FEDERAL FISCAL YEAR: FY 2019 OCTOBER 1, 2018 SEPTEMBER 30, 2019 APPLICANT INFORMATION a. Legal Name of Applicant Organization (as it appears on the EMPG Application (TDEM-17): Collin County Jason Browning 972-548-5538 c. Mailing Address: d. Physical Address (if different from Mailing Address): Collin County Ave McKinney, TX 75071 Employer Identification Number/Tax ID# 75-60008736 EMPG PERSONNEL SUMMARY (include only those staff that will be paid with EMPG funds) e. Number of EMPG Staff & Percent # Staff Percent # Staff Percent 1) Full Time: 2 100 Foreign # Staff Percent # Staff Percent 1) Full Time: 2 100 Foreign # Staff Percent # Staff Percent 1) Full Time: 1 100 Foreign # Staff Percent # Staff Percent # Staff Percent 1) Full Time: 2 100 Foreign # Staff Percent # Staff Percent # Staff Percent 1) Full Time: 1 100 Foreign # Staff Percent # Staff | | | | | | | | | | |
| | re of Authorize | ed | FA | P | - | | | | | |
| n. Date Signed: | | | 78 \a. | 1 20 | , a | | | | | |

INSTRUCTIONS

- Except as indicated below, entries are self-explanatory.
- 2. Item A: Enter the legal name of your jurisdiction. Your entry should match the Applicant Name used on the EMPG Program Application (TDEM-17).
- 3. Item E: indicate the number of full-time employees who work specific percentages of time in emergency management duties. example: 1 staff @ 100 percent, 2 staff @ 50 percent. Also indicate the number of part-time employees. include only staff members whose salary and benefits will be supported by EMPG funding. The data in this section should agree with the information included on the EMPG Staffing Pattern (TDEM-66). Item K, L, & M: This form must be signed by the Authorized Official from TDEM 17B. Authorized Officials are County Judges, Mayors, and many City Managers not Emergency Management Coordinators.

OTHER ALLOWABLE EXPENSES:

Describe the other allowable expenses of your emergency management program that you are requesting be supported by EMPG funding and provide an estimate of the amount of those expenses. These costs must comply with 2 CFR, Part 225, Cost Principles for State. Local, and Indian Tribe Governments (OMB Circular A-87). Salaries and expenses for elected officials are not allowed. Continue on a separate sheet if necessary. Transfer the Total calculated below to line 9c on the front of this form. To the salaries allowable under the EMPG program, refer to the Authorized Equipment List (AEL) at https://www.iema.gov/authorized-equipment-list#

Please reference the appropriate Authorized Equipment List (AEL) for expenses listed below.

| AEL Code | Specific Description of Expense (Descriptions must be specific – do not use broad or general categories, such as operating or administrative expenses) | Estimated Amount |
|----------|--|------------------|
| | Such as operating or administrative expenses) | |
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| | | |
| | Total | \$ 0.00 |

FY 2019 EMPG STAFF JOB DESCRIPTION

| Jurisdiction Name | Collin County |
|---|---|
| Staff Member Name | Will Allen |
| Position Title | Emergency Management Specialist |
| Description Prepared By | Will Allen |
| Date Prepared | 12/14/2018 |
| Current Job | JOB DESCRIPTION Description Attached See Below |
| A. Provide a general description | n of the duties performed by this staff member. |
| closely with all county dep private enterprises that co parameters, this position v information to citizens, em management grants. Condand Evaluation standards, recovery agencies. Prepai state and federal regulation | ces to respond and recover from a disaster. This function includes working partments and disciplines, community volunteer organizations, public and uld be adversely affected and/or help facilitate our recovery. Within these works closely with public information to provide response and recovery aployees, and others. Oversees the application for several emergency ducts training and exercises according to Homeland Security Exercise. Coordinates with local, regional, state and federal crisis response and res comprehensive emergency response and recovery plans according to ns. Facilitates recovery efforts with supporting local, state and federal nation for hazard mitigation grants. |
| B. If this staff member performs emergency management du | s both emergency management duties and other duties, identify the specific ties performed. |

FY 2019 EMPG STAFF JOB DESCRIPTION

| Jurisdiction Name | Collin County |
|--|---|
| Staff Member Name | Kelley Stone |
| Position Title | Emergency Management Specialist |
| Description Prepared By | Kelley Stone |
| Date Prepared | 12/14/2018 |
| | JOB DESCRIPTION |
| Current Job | Description Attached See Below |
| A. Provide a general description | n of the duties performed by this staff member. |
| closely with all county dep private enterprises that co parameters, this position v information to citizens, em management grants. Condand Evaluation standards recovery agencies. Prepar state and federal regulation | partments and disciplines, community volunteer organizations, public and build be adversely affected and/or help facilitate our recovery. Within these works closely with public information to provide response and recovery aployees, and others. Oversees the application for several emergency ducts training and exercises according to Homeland Security Exercise. Coordinates with local, regional, state and federal crisis response and res comprehensive emergency response and recovery plans according to the second response recovery efforts with supporting local, state and federal |
| Description Prepared By Kelley Stone Date Prepared 12/14/2018 JOB DESCRIPTION | |
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| | | MERGENCY MANAGEMENT OR ASSURANCES AND | IS | O.M.B. No. 3067-0206 Expires February 28, 2007 | | | | | | |
|-----------------------------------|--|--|---|---|---------------------------------------|-----------------|--|--|--|--|
| FOR FY 2019 | | me of Applicant) Ilin County | | | | | | | | |
| | y sheet includes Assura or Federal Assistance. | nces and Certifications ti | nat must be read, s | igned, and subn | litted as a part | of the | | | | |
| An applicant | must check each item t | hat they are certifying to: | | | | | | | | |
| Part I | FEMA Form 20 | -16A, Assurances-Nonco | nstruction Program | ns | .• | | | | | |
| Part II | FEMA Form 20 | -16B, Assurances-Constr | uction Programs | | • | | | | | |
| Part III | Debarment, Sus | -16C, Certifications Regi pension, and Other Resp rag-Free Workplace Req | onsibility | | | • | | | | |
| Part IV | SF LLL, Disclos | sure of Labbying Activiti | es (If applicable) | | | | | | | |
| | athorized representative rances and certification | e of the applicant, I hereb s. | y certify that the s | pplicant will co | mply with the id | entified | | | | |
| | | | | | | | | | | |
| Chris Hill | | | County Judge | | | | | | | |
| Тур | ed Name of Authorized | Representstive | 2 8 . | Mal 2 | Title | | | | | |
| Si | gnature of Authorized I | Representative | | Dat | Signed | | | | | |
| transaction, th into any lower | ie applicant agrees that tier covered transaction | garding debarment, susp , should the proposed cor in with a person who is do nsaction, unless authoriz | vered transaction behaved, suspended | e entered intò, i , declared ineli | t shall not knov gible, or volunts | ingly enter | | | | |
| Regarding De the FEMA Re | harment, Suspension, Is gional Office entering in | by submitting this applic neligibility and Voluntary ato this covered transacti covered transactions. (Re | Exclusion-Lower on, without modific | Tier Covered T cation, in all lov | ransaction," pr | ovided by | | | | |
| | | Paperwork Burd | en Disclosure N | otice | | | | | | |
| financial resou send comment | irces expended by persons its regarding the burden | is estimated to average 1. ons to generate, maintain, estimate or any aspect of ent. Federal Emergency M | retain, disclose, or the form, including | to provide info suggestions fo | mation to us. \ ir reducing the i | ou may urden | | | | |

Paperwork Reduction Project (3057-0206). You are not required to respond to this collection or important unless a very OMB control number appears in the upper right comer of this form. Please do not send your completed form to the above

FEDERAL EMERGENCY MANAGEMENT AGENCY ASSURANCES-NON-CONSTRUCTION PROGRAMS

Note: Certain of these assurances may not be applicable to your project or program. If you have any questions, please contact the awarding agency. Further, certain Federal awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:

- Has the legal authority to apply for Federal assistance, and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project costs) to ensure proper planning, management and completion of the project described in this application.
- 2. Will give the awarding agency, the Comptroller General of the United States, and if appropriate, the State, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the award; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
- Will establish safeguards to probibit employees from using their positions for a purpose that constitutes or presents the appearance of personal gain.
- Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
- Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. Section 4728-4763) relating to prescribed standards for merit systems for programs funded under one of the nineteen statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration) S C.F.R. 900, Subpart F.).
- 6. Will comply with all Federal statutes relating to nondiscrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. Sections 1681-1683, and 1685-1686), which probibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. Section 794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. Sections 6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended, relating to nondiscrimination on the basis of drug abuse: (f) the Comprehensive Alcohol Abuse and Alcoholism Prevent Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of

- alcohol abuse or alcoholism; (g) Sections 523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. 299-dd-3 and 290-ee-3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Acts of 1968 (42 U.S.C. Section 3601 et seq.), as amended, relating to aondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and (i) the requirements of any other nondiscrimination statute(s) which may apply to the application.
- 7. Will comply, or has already complied, with the requirements of Title II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal or Federally assisted programs. These requirements apply to all interest in real property acquired for project purposes regardless of Federal participation in purchases.
- Will comply with provisions of the Hatch Act (S U.S.C. Sections 1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.
- Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. Sections 276a to 276a-7), the Copeland Act (40 U.S.C. Section 276c and 18 U.S.C. Sections 874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. Sections 327-333), regarding labor standards for federally assisted construction subagreements.
- 10. Will comply, if applicable, with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.

FEMA Form 20-16A, JUN 94

- 11. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. Section 1451 et seq.); (f) conformity of Federal actions to State (Clean Air) Implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. Section 7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended, (P.L. 93-523); and (h) protection of endangered species under the Endangered Species Act of 1973, as amended, (P.L. 93-205).
- 12. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. Section 1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
- 13. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. 470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. 469a-1 et seq.).

- 14. Will comply with P.L. 93-348 regarding the protection of human subjects involved in research, development, and related activities supported by this award of assistance.
- 15. Will comply with the Laboratory Animal Welfare Act of 1966 (P.L. 89-544, as amended, 7 U.S.C. 2131 et seq.) pertaining to the care, handling, and treatment of warm blooded animals held for research, teaching, or other activities supported by this award of assistance.
- 16. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. Section 4801 et seq.) which prohibits the use of lead based paint in construction or rehabilitation of residence structures.
- 17. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act of 1984.
- 18. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations and policies governing this program.
- 19. It will comply with the minimum wage and maximum hours provisions of the Federal Fair Labor Standards Act (29 U.S.C. 201), as they apply to employees of institutions of higher education, hospitals, and other non-profit organizations.

FEDERAL EMERGENCY MANAGEMENT AGENCY

CERTIFICATIONS REGARDING LOBBYING; DEBARMENT, SUSPENSION AND OTHER RESPONSIBILITY MATTERS; AND DRUG-FREE WORKPLACE REQUIREMENTS

Applicants should refer to the regulations cited below to determine the certification to which they are required to attest. Applicants should also review the instructions for certification included in the regulations before completing this form. Signature on this form provides for compliance with certification requirements under 44 CFR Part 18, "New Restrictions on Lobbying; and 28 CFR Part 17, "Government-wide Debarment and suspension (Nonprocurement) and Government-wide Requirements for Drug-Free Workplace (Grants)." The certifications shall be treated as a material representation of fact upon which reliance will be placed when the Federal Emergency Management Agency (FEMA) determines to award the covered transaction, grant, or cooperative agreement.

1. LOBBYING

- A. As required by section 1352, Title 31 of the U.S. Code, and implemented at 44 CFR Part 18, for persons entering into a grant or cooperative agreement over \$100,000, as defined at 44 CFR Part 18, the applicant certifies that:
- (a) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of congress, or an employee of a Member of Congress in connection with the making of any Federal grant, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal grant or cooperative agreement;
- (b) If any other funds than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or an employee of Congress, or employee of a member of Congress in connection with this Federal grant or cooperative agreement, the undersigned shall complete and submit Standard Form LLL, "Disclosure of Lobbying Activities," in accordance with its instructions;
- (c) The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subgrants, contracts under grants and cooperative agreements, and subcontract(s) and that all subrecipients shall certify and disclose accordingly.

Standard Form LLL, "Disclosure of Lobbying Activities" attached. (This form must be attached to certification if nonappropriated funds are to be used to influence activities.)

2. DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS (DIRECT RECIPIENT)

As required by Executive Order 12549, Debarment and Suspension, and implemented at 44 CFR Part 67, for prospective participants in primary covered transactions, as defined at 44 CFR Part 17, Section 17.510-A. The applicant certifies that it and its principals:

(a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, sentenced to a denial of Federal benefits by a State or Federal court, or voluntarily excluded from covered transactions by any Federal department or agency;

- (b) Have not within a three-year period preceding this application been convicted of ar had a civilian judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or perform a public (Federal, State, or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;
- (c) Are not presently indicted for or otherwise criminally or civilly charged by a governmental entity (Federal, State, or local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
- (d) Have not within a three-year period preceding this application had one or more public t ransactions (Federal, State, or local) terminated for cause or default; and
- B. Where the applicant is unable to certify to any of the statements in this certification, he or shall shall attached an explanation to this application.

3. DRUG-FREE WORKPLACE (GRANTEES OTHER THAN INDIVIDUALS)

As required by the Drug-Free Workplace Act of 1988, and implemented at 44 CFR Part 17, Subpart F, for grantees, as defined at 44 CFR Part 17, Sections 17.615 and 17.620:

- The applicant certifies that it will continue to privide a drugfree workplace by:
- (a) Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the grantee's workplace and specifying the actions tht will be taken against employees for violation of such prohibition;
- (b) Establishing an on-going drug free awareness program to inform empoyees about:
 - (1) The dangers of drug abuse in the workplace;
 - (2) The grantee's policy of maintaining a drug-free workplace;
- (3) Any available drug counseling, rehabilitation, and employee assistance programs; and
- (4) the penalties that may be imposed upon employees for drug abuse violations occurring in the workplace;

- (c) Making it a requirement that each employee to be engaged in the performance of the grant to be given a copy of the statement required by paragraph (a);
- (d) Notifying the employee in the statement required by paragraph (a) that, as a condition of employment under the grant, the employee will:
 - (1) Abide by the terms of the statement; and
- (2) Notify the employee in writing of his or her conviction for a violation of a criminal drug statute occurring in the workplace no later than five calendar days after such conviction.
- (e) Notifying the agency, in writing, within 10 calendar days after receiving notice under subparagraph (d)(2) from an employee or otherwise receiving actual notice of such conviction. Employers of convicted employees must provide notice, including position title, to the applicable FEMA awarding office, i.e., regional office or FEMA office.
- (f) Taking one of the following actions, within 30 calendar days of receiving notice under subparagraph (d)(2), with respect to any employee who is so convicted:
- (1) Taking appropriate personnel action against such an employee, up to and including termination; consistent with the requirements of the Rehabilitation Act of 1973, as amended; or

- (2) Requiring such employee to participate satisfactorily in a drug abuse assistance or rehabilitation program approved for such purposes by a Federal, State, or local health, law enforcement, or other appropriate agency.
- (g) Making a good faith effort to continue to maintain a drug free workplace through implementation of paragraphs (a), (b), (c), (d), (e), and (f).

| and (f). | • | | |
|---|------------------|----------------|-------------------------------|
| 8. the grantee may insert in the performance of work don | | | |
| Place of Performance (Street | t address, City, | County, Star | te, Zip code) |
| 4690 Community Ave | | : | |
| McKinney, TX 75071-25 | 541 | | |
| | | • • • • • • | |
| Check if there are work | places on file t | hat are not ic | lentified here. |
| Section 17.630 of the regulation may elect to make one certific | • • | - , | |
| of which should be included v | | | MA funding. pertification. |

CERTIFICATION REGARDING LOBBYING

Certification for Contracts, Grants, Loans, and Cooperative Agreements

The undersigned certifies, to the best of his or her knowledge and belief, that:

- (1) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.
- (2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure of Lobbying Activities," in accordance with its instructions.
- (3) The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly. This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,00 0 and not more than \$100,000 for each such failure.

Statement for Loan Guarantees and Loan Insurance

The undersigned states, to the best of his or her knowledge and belief, that:

If any funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this commitment providing for the United States to insure or guarantee a loan, the undersigned shall complete and submit Standard Form-LLL, "Disclosure of Lobbying Activities," in accordance with its instructions. Submission of this statement is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required statement shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

| * APPLICANT'S ORGANIZATION COLLIN COUNTY | |
|---|-------------------|
| * PRINTED NAME AND TITLE OF AUTHORIZED REPRESENTATIVE Prefix: | Middle Name: |
| * Last Name: Hill | Suffix: |
| * Title: COUNTY JUDGE * SIGNATURE: | DATE: 28 JAN 2019 |

Fiscal Federal Funding Accountability and Transparency Act (FFATA) CERTIFICATION

The certifications enumerated below represent material facts upon which DSHS relies when reporting information to the federal government required under federal law. If the Department later determines that the Contractor knowingly rendered an erroneous certification, DSHS may pursue all available remedies in accordance with Texas and U.S. law. Signor further agrees that it will provide immediate written notice to DSHS if at any time Signor learns that any of the certifications provided for below were erroneous when submitted or have since become erroneous by reason of changed circumstances. If the Signor cannot certify all of the statements contained in this section, Signor must provide written notice to DSHS detailing which of the below statements it cannot certify and why.

| Legal Name of Contractor: Collin County | | | | | | | | | FFATA Contact # 1 Name, Email and Phone Number Chris Hill, County Judge chill@co.collin.tx.us 972-548-4632 | | | | | | | | | | | nber: | | | | |
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| ZIP Code | e: 9-d | ligits | Req | uired | d <u>wv</u> | vw.u | sps. | com | | | | DUN | IS N | umb | er: | 9-dig | gits F | lequ | ired | w | ww. | .sam | ı.gov | ! |
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| Printed Name of Authorized Representative | Signature of Authorized Representative | | |
|---|--|--|--|
| Chris Hill | | | |
| Title of Authorized Representative | Date | | |
| County Judge | 28 JAN 2019 | | |

Fiscal Federal Funding Accountability and Transparency Act (FFATA) CERTIFICATION

As the duly authorized representative (Signor) of the Contractor, I hereby certify that the statements made by me in this certification form are true, complete and correct to the best of my knowledge. Did your organization have a gross income, from all sources, of less than \$300,000 in your previous tax year? Yes **⋈** No If your answer is "Yes", skip questions "A", "B", and "C" and finish the certification. If your answer is "No", answer questions "A" and "B". A. Certification Regarding % of Annual Gross from Federal Awards. Did your organization receive 80% or more of its annual gross revenue from federal awards during the preceding fiscal year? Yes ⊠ No B. Certification Regarding Amount of Annual Gross from Federal Awards. Did your organization receive \$25 million or more in annual gross revenues from federal awards in the preceding fiscal year? Yes X No If your answer is "Yes" to both question "A" and "B", you must answer question "C". If your answer is "No" to either question "A" or "B", skip question "C" and finish the certification. C. Certification Regarding Public Access to Compensation Information. Does the public have access to information about the compensation of the senior executives in your business or organization (including parent organization, all branches, and all affiliates worldwide) through periodic reports filed under section 13(a) or 15(d) of the Securities Exchange Act of 1934 (15 U.S.C. 78m(a), 78o(d)) or section 6104 of the Internal Revenue Code of 1986? X Yes No If your answer is "Yes" to this question, where can this information be accessed? CAFRandCollincountytx.gov If your answer is "No" to this question, you must provide the names and total compensation of the top five highly compensated officers below. For example: John Blum:500000;Mary Redd:50000;Eric Gant:400000;Todd Platt:300000; *Sally Tom:300000* Provide compensation information here:

ASSURANCES - NON-CONSTRUCTION PROGRAMS

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0040), Washington, DC 20503.

PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.

NOTE: Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the awarding agency. Further, certain Federal awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:

- Has the legal authority to apply for Federal assistance and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project cost) to ensure proper planning, management and completion of the project described in this application.
- Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the award; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
- Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
- Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
- Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed standards for merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
- 6. Will comply with all Federal statutes relating to nondiscrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681-1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation

- Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended, relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dd-3 and 290 ee-3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and, (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.
- 7. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal or federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
- 8. Will comply, as applicable, with provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.

- 9. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333), regarding labor standards for federally-assisted construction subagreements.
- 10. Will comply, if applicable, with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
- 11. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) Implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).

- Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
- Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq.).
- Will comply with P.L. 93-348 regarding the protection of human subjects involved in research, development, and related activities supported by this award of assistance.
- 15. Will comply with the Laboratory Animal Welfare Act of 1966 (P.L. 89-544, as amended, 7 U.S.C. §§2131 et seq.) pertaining to the care, handling, and treatment of warm blooded animals held for research, teaching, or other activities supported by this award of assistance.
- 16. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
- 17. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
- Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.

| SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL | TITLE |
|---|----------------|
| | County Judge |
| APPLICANT ORGANIZATION | DATE SUBMITTED |
| Collin County | 28 JAN 2019 |

| D | irect Deposit Autl | norization | | : | | | | | | |
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| Pa | yee Identification | | | | - | | ٠. | | | |
| SECTION 2 | Payee type State employee Vendor or other recipient Payee name Collin County | ☐ Texas Identifica ☑ Employer Ident ☐ Social Security | ification Nu | mber (EIN) | | | O O 8 7 | , , | Mail code (If not knot leave blank.) 0, 2, 6 | OWN. |
| S | Mailing address | | City | | • | | State | | ZIP code ` | |
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For Comptroller's Use Only

2019 TRAVEL POLICY CERTIFICATION

| Jurisdiction Name: | Collin County | | | |
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| request State of Texas (| risdiction has no qualifular reimbursement for trace Texas travel regulations comptroller of Public Access. State.tx.us/fmx/trace | avel expenditures of and reimburseme ounts. State trave | will do so in acc ent rates as pub el regulations are | ordance with lished by the |
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| Name of Grant Finance (Printed or Typed) | ial Officer Jeff I | May | | |
| Original Signature of Officer | Grant Financial | - 1 | | |
| Date Signed | | 12/10/18 | | |
| | | 770 | | |

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1. Purpose

Commissioners Court recognizes expenditure of public funds for travel is necessary to conduct County business. This policy establishes appropriate requirements, limitations, and guidelines for county employee business travel. The purpose of this policy is to:

- Establish the appropriate use of, and limitations on use of, public funds for travel by employees
- Ensure travel expenses of employees are for legitimate, reasonable business travel
- Provide an expectation to employees to be conscientious in their use of public funds for travel
- Require accountability for the use of public funds by County employees and officials

The County Auditor shall have the discretion to approve departures from this policy if such departure fulfills the purposes set out in this Section.

2. Scope

This policy applies to all employees whose travel expenses are paid from public funds controlled by the County or by County Officials. Travel expenses for non-county employees are not covered by this policy and travel parameters should be established before the expense is incurred on a case by case basis.

3. Definitions

As used in the policy, travel for County business shall pertain to either of the following:

- Business travel for the purpose of conducting official authorized County business.
- Professional/Educational Travel to attend meetings, conferences, and training programs for professional growth and development as well as for the mutual benefit of the County.

For purposes of this policy, <u>employee</u> includes elected officials, appointed officials and paid employees of Collin County. This policy does not cover travel for volunteers, consultants, or other person representing the County on a business trip. Parameters for travel for others not covered by this policy must be established in advance of the travel on a case by case basis.

A <u>business meal</u> is a meal expense incurred by an employee for the employee and another person. The other person may be another employee or an outside person. The meal has to be incurred in conjunction with a business purpose related to County business. The business meal is not considered a travel meal under this policy.

A <u>travel meal</u> is a meal expense incurred by an employee for travel purposes. There are two types of travel meals:

- Day Travel Meal a meal expense for any travel that does not include an overnight stay. The cost
 of day travel meals are normally paid through payroll and require employment taxes and
 withholdings to be taken from the reimbursement.
- Overnight Travel Meal a meal expense for any travel that does include an overnight stay.

4. General Policy Provisions

Qualifying travel expenses will be paid or reimbursed for an employee traveling on County business, provided the employee keeps and submits invoices, receipts, and all other required documentation for those expenses. Meals during travel are paid on a per diem basis (fixed amount per day) and do not require receipts.

All expenses must be ordinary, reasonable, necessary, and have a valid business purpose.

The policy covers items normally encountered as business or travel expense.

Travel expenses are not allowed for two or more county employees on the same receipt and travel voucher. Each employee must pay for their individual travel expenses. Exceptions can be made by the County Auditor if necessary.

Duplicate travel expense payments or reimbursements to an employee are prohibited. This includes payment or reimbursement for the trip by both the County and outside party.

If travel expenses of an employee are being paid by another source, the employee may claim reimbursement for travel expenses from the County for any expenses allowed under this policy that are not reimbursed by the other source, with proper documentation.

If travel expenses are paid from grant funds, the grantor may have specific requirements for travel expenses. The employee should check with the County Auditor's Office prior to travel. If the travel expenses allowed by this policy are greater than the expense reimbursement from the grant, the employee may submit the additional expenses separately for reimbursement if funds are available and budgeted in a budget that is available for use by the employee.

Travel outside of the continental United States requires prior approval of the Commissioners Court at least 30 days before the departure date of the trip.

Employees may, on occasion, combine personal and County travel on the same trip provided there is no additional cost to the County; personal travel is not reimbursed. An exception is allowed when a family member is formally representing Collin County and has been expressly invited for that purpose such as when an elected official is receiving an award from another organization or government; the invitation must be submitted to the County Auditor with the travel documentation.

If an employee is combining personal and business travel, the County will only pay for or reimburse expenses for the business travel portion of the trip. There should be no additional cost to the County for the personal travel. The County Auditor shall determine the cut off between personal and business travel. If there is any personal travel involved in a business trip, the employee, before they complete their travel plans, shall seek the opinion of the County Auditor as to the estimated cut off between personal and business expenses.

If a county vehicle is used for transportation, the employee must follow all other applicable County policies and procedures.

5. General Travel Guidelines

An estimate of the expected travel expenses must be completed in a format approved by the County Auditor and submitted to the Auditor's Office prior to travel. Travel estimates related to inmate transport are not required to be submitted to the Auditor's Office. The County Auditor shall determine if there are sufficient budgeted funds available for the trip; if there is not sufficient funding, the County Auditor will notify the department. Any travel without sufficient budgeted funding may only be reimbursed to the amount of available budget.

If an advance of estimated expenses for the trip is required, the request for an advance must be submitted in sufficient time to permit processing and approval of the advance. Sufficient time is determined by the County Auditor. An advance is dependent upon availability of budgeted funds. The County Auditor has the authority to refuse to issue an advance; in accordance with the Local Government Code.

The County Auditor shall establish deadlines for submitting travel documentation. Employees submitting travel documents after the established deadline risk being held personally liable for the expenses.

Travel should be scheduled well in advance when possible in order to take advantage of lower rates.

All records for travel and training using public funds are open to inspection under the Texas Open Records Act, unless otherwise prohibited by law.

Requisitions/Purchase orders are not required for any travel related expenses including registration.

6. County Auditor Responsibility

The County Auditor shall be responsible for implementation and interpretation of this policy, as well as enforcement of the policy, in accordance with Local Government Code 112.002, 112.006, and 112.007.

The County Auditor shall issue, maintain, and update any accounting procedure, control, and form needed to ensure compliance with this policy.

The County Auditor shall notify the Commissioners Court whenever there is a change in the optional standard mileage rate set by the IRS; the rate will be used to reimburse employees for use of their personal vehicle as of the effective date of the IRS implementation.

7. County Official and Department Head Responsibility

County officials and department heads are responsible for ensuring travel expenditures are valid and appropriate.

County officials and department heads should ensure budgeted travel funds are available before authorizing travel for their employees. If travel is authorized without budgeted funds available, the County official or department head may be held responsible for reimbursing the County for any amount not budgeted.

County officials and department heads are expected to send the fewest number of individuals required to a seminar, conference, or meeting, taking into consideration the objectives or needs of the department.

If there are any questions regarding this policy, the County official or department head should seek County Auditor opinion prior to travel if unusual circumstances are involved or the policy does not provide clear guidance.

Any exceptions to this Policy must be approved by Commissioners Court prior to expenditure of public funds for travel.

8. Employee Responsibility

Employees should use good judgment and be aware they are spending public funds. An employee on official county business should exercise the same care in incurring expenses and accomplishing official business that a prudent person would exercise if traveling for personal business. Excess costs, indirect routes, delays, or luxury accommodations unnecessary or unjustified in the performance of official business are not considered as exercising prudence.

In accordance with this Policy and procedures established by the County Auditor, employees traveling on County business will be paid or reimbursed for reasonable expenses incurred if travel funds have been budgeted.

Employees traveling on official county business must submit all required receipts for audit and reimbursement or risk being held personally liable for their travel expenses.

Employees are personally responsible for any expense not allowed under this policy. If the disallowed expense has been charged on a County procurement card, the employee shall promptly reimburse the County for that charge in accordance with the Procurement Card Policy.

Any employee found to be submitting false travel claims is subject to disciplinary action, up to and including termination and possible prosecution.

When making travel arrangements, the employee must submit appropriate documentation to the County Auditor of any reasonable accommodations needed under the Americans with Disabilities Act. Reasonable accommodation requests should be coordinated with travel, transportation, lodging, meals, and conference officials, as necessary, to comply with the needs of the employee.

If a death, serious injury or grave illness occurs in an employee's immediate family, the employee is authorized to immediately return at county expense. When, during a period of official travel, an employee dies due to illness or injury not induced by personal misconduct, the county will pay all transportation expenses to return the employee. The employees' next of kin may travel at county expense to make necessary arrangements. Expenses will be reimbursed according to this County policy. If injured while traveling, the injury must be reported to the County Risk Manager.

9. Transportation

9.1 Air Fare

Employees must use discretion to obtain the best airfare deal for the County. Employees may not incur higher airfare to obtain a personal benefit such as frequent flyer miles or other incentives.

Employees are required to travel by economy class or coach class, unless there are documented extenuating circumstances. The documentation must be submitted to the County Auditor with their travel documents.

The County will pay reasonable fees for luggage or other expenses when traveling by air.

9.2 Auto Rental

Rental vehicles may be an authorized expense if determined by the department head or County official as necessary.

Employees are not permitted to purchase insurance in connection to rental car agreements. Collin County insurance policy provides vehicle insurance for all employees on travel status; employees will be held responsible for any purchase of rental car insurance.

Only County employees may be permitted to drive or be listed as drivers on a rental car paid by the County.

The employee should minimize the cost of fuel when renting a vehicle, taking into account the rental car company policy.

Receipts for the auto rental, fuel and other related expenses must be submitted.

9.3 Use of Personal Vehicle for Travel or Business Purposes

The County will pay, when an employee provides their own transportation, the optional standard mileage rate used by the IRS to calculate the costs of operating a vehicle for business purposes, including travel for business purposes.

Miles claimed must be reasonable in relation to the location visited.

No other automobile expense will be paid for use of a personal vehicle other than the current mileage rate established by the IRS for business mileage. County officials and department heads may, only for use of their personal vehicle, choose to be paid less than the IRS optional mileage rate. All other employees must be reimbursed at the IRS optional mileage rate.

Mileage is paid based on IRS rules as detailed in the Travel Expenses and Transportation Expenses in IRS Publication 17. Mileage should be calculated on an exact mileage basis or using Google travel maps. If the employee is receiving an auto allowance no mileage is permitted within Collin County and travel outside the County must begin and end at the Collin County border. Details are summarized below with definitions of each of these locations. If an employee uses a personal vehicle for overnight travel for County business, the rules on the following table apply:

| | From Your Home | From Your Primary Work Location | From A Temporary Work Location |
|----------------------------------|-----------------------|------------------------------------|--|
| To Your Home | | No mileage allowed | Mileage allowed |
| To Your Primary Work Location | No mileage allowed | | Mileage allowed |
| To A Temporary Work Location | Mileage allowed | Mileage allowed | Mileage allowed to a second temporary location |

Home Location: The place where you reside. Transportation expenses between your home and your main or regular place of work are personal commuting expenses and are not reimbursed. Primary Work Location: This is your principal place you work.

Temporary Work Location: This is for personal vehicle miles driven going from home or one work location to another in the course of your business day, when your job requires you to work in another location. It could be for business meetings or business luncheons in another location away from your primary work location; training or seminar away from your primary work location; or travel to the airport or parking at the airport for a business trip.

If traveling, incidental miles driven at the destination are submitted for payment with other travel expenses upon return. Incidental miles should be reasonable.

Personal vehicle travel exceeding 350 miles one-way (700 miles total) on official county business will be reimbursed at the lower of 1) the most appropriate airline rate plus the cost of a rental car, or 2) the calculated cost for total business miles driven.

A motor pool vehicle may be available for employees who prefer not to use their personal vehicle. Please refer to the Vehicle Usage and Take Home Vehicle Policy before utilizing a motor pool vehicle.

If two or more employees are traveling in the same private vehicle, only one mileage allowance will be paid or reimbursed.

Tolls from toll roads may be reimbursed if a receipt is provided or a printout of the NTTA statement identifying which tolls were for County business.

9.4 Taxi and Other Transportation

Taxi, shuttle, or other transportation may be an authorized expense when necessary as determined by the department head or elected official.

Receipts for taxi, shuttle, or other transportation are required.

Tips for transportation are not part of the per diem and are reimbursable.

10. Lodging

The actual cost of lodging, including hotel taxes, will be paid or reimbursed for a traveling employee on official county business.

Accommodations should be the most reasonable available at the time of the stay.

The employee should always seek any discounts available.

The traveler must submit an itemized, detailed statement/receipt for lodging.

An employee may stay at the home of a friend or family, but there will be no payment or reimbursement for lodging.

The County will only pay or reimburse the single person cost of the lodging for the employee if there is only one employee staying in the room. If there are two or more employees staying in the room, the cost of the room should be paid by one employee and not allocated. If the expenses need to be allocated, the County Auditor will perform the allocation. If there is a cost for a non-employee lodger staying in the room with an employee, the County will only reimburse or pay the single room rate.

The County will not pay or reimburse the employee for additional lodging not considered a part of the business trip (i.e., personal trip or vacation).

If an employee has an emergency requiring a change in the length of the stay, resulting in additional charges, the additional charges, within reason, are allowable for payment or reimbursement.

11. Travel Meals and Incidentals

Travel meals and incidentals will be paid or reimbursed based on per diem bases for overnight travel and an actual basis for day travel.

Travel meals may be paid or reimbursed for each day the employee is on travel status.

Travel meals purchased within Collin County borders for day travel meals (non-overnight) will not be paid or reimbursed except as needed for inmate transport.

The County will pay or reimburse travel meals for the employee only with the exception of inmate Transport. A meal may be provided to an employee if the inmate requires a meal while being transported, even if the employee is in Collin County. The inmate transport employee's meal will not be subject to payroll taxation. Both meals will be reimbursed or paid.

A travel meal purchased by the employee for friends, family, other employees, or county officials will not be paid or reimbursed.

Meals provided by a third party may not be paid or reimbursed.

Meals for business meetings are not considered travel expenses and are not covered by this policy.

Overnight Travel: Employees will be paid or reimbursements on a per diem basis for meals and incidentals related to overnight travel. Incidentals include all taxes and tips related to travel. The per diem rate is 80% of the rate established by the Governmental Services Administration (GSA) with the federal government and will vary by city or county and state. Per diem meals will not be paid or reimbursed to employees when meals are provided by a third party or conference. Meal payments for the first and last day of travel will be reduced to 75% of a full day meal reimbursement in accordance

with GSA standards. Per diem will not be paid for the first day of a trip when an employee departs after 7:00pm. The County Auditor shall publish the GSA per diem allowable rate each year by January 1 on the intranet website.

Under very limited circumstances the County Auditor may reimburse an employee for amounts in excess of the meal and incidental amount if the employee provides written justification and detailed receipts to the County Auditor.

<u>Day Travel Meals</u>: An itemized receipt must be submitted to be reimbursed for a day travel meal. Incidentals should be itemized and submitted to the Auditor. Only one employee per receipt can be submitted. Per IRS regulations, the cost for meals incurred while attending an event not requiring an overnight stay is considered taxable income. Employees will be reimbursed through payroll for the exact cost of their meal in gross pay before payroll taxes and withholdings are deducted. Tips will generally be paid or reimbursed at 15%, with a maximum of 20% allowable; tips at fast food establishments are not reimbursed.

12. Travel Advances

The County may provide advances for travel based on the estimated cost of the travel as provided by the department or employee.

An affidavit requesting a travel advance must be completed for each advance of funds and must be approved by the elected official or department head, or designee. The affidavit must be submitted according to the deadlines established by the County Auditor.

Travel advance limitations:

- Advances will not be provided for estimated expenditures less than \$100.
- Advances will not be provided for non-overnight travel expenses.
- Advances will not be provided after the travel is completed.
- Advances will not be disbursed when a traveler has a travel reimbursement request that is more than 30 days past due.
- Only one advance of funds shall be authorized for each scheduled travel.
- Advance must be returned within 10 business days if trip is cancelled.
- The employee is personally responsible for funds advanced. Any loss must be repaid.
- An advance may only be used for employee travel and not for travel of another person.

13. Miscellaneous

Reimbursable miscellaneous expenses include:

- Internet connectivity charges for County-provided equipment.
- Charges for business-related telephone calls.
- Excess baggage charges will be paid or reimbursed only when transporting County materials.
- Charges for reasonable and actual expenses will be paid or reimbursed for laundry services necessary due to travel that exceeds one week.
- Toils and parking fees.

Parking expense is permitted and reimbursable with proper documentation. If the parking cost is \$6 or less for the entire trip no receipt is required. If more than \$6 a receipt will be required for

reimbursement; however, if a receipt is not given such as a parking meter a written explanation as to such must be provided.

14. Not Reimbursable

Miscellaneous expenses while traveling that will not be reimbursed or paid include:

- Alcoholic drinks
- Pet care expenses
- Personal travel insurance
- Insurance coverage for privately owned vehicles
- Expenses for the repairs of privately owned vehicles
- Interest charges levied on overdue invoices or credit card statements
- Personal expenses, such as barbers, hairdressers, toiletry items, health club fees, prescriptions, and non-prescription medications
- Hotel pay-per-view video and mini-bar expenses
- Expenses related to lost or stolen items
- ATM food
- Entertainment expenses, even if provided by the conference unless it involves a meal
- Use of a personal cell phone to make calls
- In general, personal expenses are not reimbursable, and are assumed to include any expenses which are not a necessary consequence of travel on behalf of the County
- · Between meal snacks, gum, candy bars, etc., will not be paid or reimbursed by the county.