Journal Proof With Notes

| Journal Number: | 1378 Amendment Type:3 Year: | 2019 Period: 4 Agenda:46038 | Name: MArris | | | | |
|-----------------|-----------------------------|------------------------------------|--|-------------------|--|-------------|--------|
| Source | Project String | Account | · | Effective Date | Notes | Debit | Credit |
| BUA | | 1031-10001-0001-41-30-0000-626520- | ECONOMIC DEVELOPMENT 2001 NON-DEPARTMENTAL ADMIN GENERAL ADMINISTRATION MAINTENANCE & OPERATIONS UNDEFINED EC DV01-N/DEPT-ADM- OUT AGENCY | | To establish a budget for fund 1031 for FY 2019 in the amount of \$95,887 of which \$50,000 will be issued to the Children's Advocacy Center. The remaining will be used to cover half of the libraries association payments budgeted for FY 2019. | \$45,887.00 | |
| BUA | | 1031-10001-0001-41-30-0000-658701- | ECONOMIC DEVELOPMENT 2001 NON-DEPARTMENTAL ADMIN GENERAL ADMINISTRATION MAINTENANCE & OPERATIONS UNDEFINED EC DV01-N/DEPT-ADM- MISC | 01/14/19 | | \$50,000.00 | |
| | | | | | | \$95,887.00 | \$0.00 |

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