**Collin County Grant Summary Form** 

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Department Name	Submit completed form along with one electronic copy of the grant application and all supporting documentation to the Auditor's Office not less than 14 days prior to the scheduled Commissioner Court meeting. If you have any questions					
Collin County Sheriff's Office Contact Person (Grant Liaison)						
					Mark Sanderson	
Title	Phone / Extens	sion			,c#0	
Assistant Chief	x5109					
		Grant De	escription			
Grant Title and Funding Year			Funding Source Applica			ation Type
ICAC Supplemental Agreement (Grant # 2016-MC-FX-K034)					☐ New Gra	ant
Grantor (include sub-granting agencies)			✓ Federal ☐ Renewa		Ē	
City of Dallas			Other: Am		☐ Amendm	nent
			Payment Method			
			✓ Cost Reimbursement ☐ Other:			
Application/Award Deadline	Requested Comm. Court		Grant Period			
	February	18, 2019	October	1, 201 <b>8</b> to	Septemb	per 30, 2019
Brief Description						
This award will allow additional grant to \$41,000.00. The grant for matching funds. We have	t provides funds	to be used in the	e area of on-line			
Grant Categories / Funding Sources	Federal Funds	State Funds	Local Funds	County Match	In-Kind Match	Total
Personnel						\$ -
Operating	\$ 8,000.00					\$ 8,000.00
Capital Equipment						\$ -
Indirect Costs						\$ -
Total	\$ 8,000.00	\$ -	\$ -	\$ -	\$ -	\$ 8,000.00
# of FTEs	, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	*			Ť	0
Performance Meas	Current FY Progress to Date Next FY					
Applicable Outcome Measures		Q1	•		Q4	Projected
The Department named above for the management of any fun forth by the Grantor and its rela departments. To that end, pleased Grant Summary Form Memo of request to Core	ds awarded to the ated agencies or a ase find enclosed mmissioner Court	e County under agents, as well a the following ite to for application/	this grant, and sas those of the cems for initial re	will adhere to ang County, and its fi view:	y polices and p nancial and ad	rocedures set
	riginal, completed Order (for award	d application/aw I only)	rard	1		
Completed by:  Department Head (Designed Printed)	Marine .	Signature			2-L.	19