

Office of the Purchasing Agent 2300 Bloomdale Road Suite 3160 McKinney, Texas 75071 www.collincountytx.gov

## COLLIN COUNTY, TEXAS

ADDENDUM No. Two (2)

IFB No. 2019-032

#### **INVITATION FOR BID**

**FOR** 

## CONSTRUCTION, RELOCATION OF COLLIN COUNTY TAX OFFICE, 900 E. PARK, PLANO

DATE: JANUARY 30, 2019

NOTICE TO ALL PROSPECTIVE BIDDERS:

PLEASE MAKE THE FOLLOWING CHANGES TO THE INVITATION FOR BID:

DELETE DOCUMENT: SECTION 06 40 00 ARCHITECTURAL WOODWORK

REPLACE WITH: SECTION 06 40 00 ARCHITECTURAL WOODWORK REVISED

REVISE DRAWING: SHEET A1. NOTES BY SYMBOL #4 & #5. REMOVE THE WORDS:

"& RETURN TO OWNER".

ADD ATTRIBUTE: #20-ADDENDUM 2 ACKNOWLEDGEMENT

DELETE DOCUMENT: SECTION 004100-BID FORM ADDENDUM 1

REPLACE WITH: SECTION 004100-BID FORM ADDENDUM 2

ALL OTHER TERMS AND CONDITIONS OF THE BID AND SPECIFICATIONS REMAIN THE SAME.

SINCERELY.

MICHALYN RAINS, CPPO, CPPB

**PURCHASING AGENT** 

**JDG** 

## 06 40 00 ARCHITECTURAL WOODWORK

#### 1.0 GENERAL

#### 1.01 SUMMARY

- A. Provide plastic laminate clad architectural woodwork where shown on the Drawings, as specified herein and as needed for a complete and proper installation.
- B. Related work:
  - 1. Section 06 10 00: Rough Carpentry; Wood blocking or grounds inside finished walls or above finished ceilings.
  - 2. Section 06 61 16: Solid Surfacing Fabrications; Countertops and splashes.

#### 1.02 DEFINITIONS

- A. Exposed surfaces:
  - All surfaces visible when doors and drawers are closed.
  - 2. Door and drawer fronts and their edges.
  - 3. Exposed ends.
  - 4. Countertop and backsplash and their exposed edges.
  - Face frames.
  - 6. Interior of open cabinets.
  - 7. Wall mounted adjustable shelves.
  - 8. Bottoms of cabinets 42 IN or more A.F.F.
  - 9. Tops of cabinets 78 IN or less A.F.F.
- B. Semi-exposed surfaces:
  - Surfaces which become visible when doors are open or drawers are extended.
  - 2. Bottoms of cabinets more than 30 IN and less than 42 IN A.F.F.
- C. Concealed surfaces:
  - Surfaces not visible after installation.
  - 2. Bottoms of cabinets less than 30 IN A.F.F.
  - 3. Tops of cabinets more than 78 IN A.F.F. and not visible from an upper level.
  - 4. Stretchers, blocking, and components concealed by drawers.

#### 1.03 SUBMITTALS

- A. Comply with pertinent provisions of Section 01 33 00.
- B. Submit:
  - 1. Manufacturer' specifications and other data needed to prove compliance with the specified requirements for hardware, accessories and wood veneers.
  - 2. Shop Drawings, including dimensioned plans and elevations, and large scale details in sufficient detail to show materials, fabrication, installation, anchorage, accessory listings, hardware location, and interface of the work of this Section with the work of adjacent trades.
  - 3. Samples of plastic laminate for approval and color selection by the Architect.
  - 4. Samples of laminate clad panel products, 6 x 6 IN, for each type of surface finish.

#### 1.04 REFERENCES

- A. ANSI A208.2: Medium Density Fiberboard (MDF) for Interior Applications.
- B. AWI P-200: Architectural Woodwork Quality Standards Illustrated.
- C. BHMA A156.9: American National Standard for Cabinet Hardware.
- D. NEMA LD3: High-Pressure Decorative Laminates.
- E. NHLA G101: Rules for the Measurement & Inspection of Hardwood & Cypress.
- F. NIST PS-1: Construction and Industrial Plywood.
- G. NIST PS-20: American Softwood Lumber Standard.

## 1.05 QUALITY ASSURANCE

- A. Use adequate numbers of skilled workmen who are thoroughly trained and experienced in the necessary crafts and who are completely familiar with the specified requirements and the methods needed for proper performance of the work of this Section.
- B. Perform work in accordance with AWI Architectural Woodwork Quality Standards Illustrated, Custom quality unless noted otherwise.

C. Fabricator/Installer qualifications: Company specializing in manufacturing the products specified in this Section with minimum five (5) years of documented experience.

#### 1.06 DELIVERY, STORAGE AND HANDLING

- A. Comply with pertinent provisions of Section 01 60 00.
- B. Protect woodwork during transit, delivery, storage, and handling to prevent damage, soilage, and deterioration.
- C. Do not deliver woodwork until painting, wet work, grinding, and similar operations that could damage, soil, or deteriorate woodwork have been completed in installation areas. If woodwork must be stored in other than installation areas, store only in areas whose environmental conditions meet requirements specified in paragraph 1.07 below.

#### 1.07 PROJECT CONDITIONS

- A. Environmental conditions: Obtain and comply with woodwork manufacturer's and installer's coordinated advice for optimum temperature and humidity conditions for woodwork during its storage and installation. Do not install woodwork until these conditions have been attained and can be maintained from date of installation through remainder of construction period.
- B. Field measurements: Where woodwork is indicated to be fitted to other construction, check actual dimensions of other construction by accurate field measurements before manufacturing woodwork; show recorded measurements on final Shop Drawings. Coordinate manufacturing schedule with construction progress to avoid delay of Work.

#### 2.0 PRODUCTS

## 2.01 WOOD MATERIALS

- A. Softwood lumber: NIST PS-20; Graded in accordance with AWI Architectural Woodwork Quality Standards Illustrated, Custom; average moisture content of 6%.
  - 1. For use in concealed locations.
- B. Hardwood lumber: NHLA graded in accordance with AWI Architectural Woodwork Quality Standards Illustrated, Premium; average moisture content of 6%.
  - 1. For use as exposed trim.
  - 2. Species and cut: Red Oak, rotary cut.

## 2.02 PANEL MATERIALS

- A. Hardwood plywood: NIST PS-1; graded in accordance with AWI Architectural Woodwork Quality Standards Illustrated, core materials of veneer, non-telegraphing grain, type of glue recommended for application.
- B. Medium density fiberboard (MDF): Type as specified in AWI Architectural Woodwork Quality Standards Illustrated, composed of wood particles reduced to fibers in a moderate pressure steam vessel, combined with resin, and bonded together under heat and pressure, made with no added urea formaldehyde.
  - At damp or wet areas, provide MDF with water-resistant core meeting requirements of ANSI A208.2 Grade 155 MR-50.

#### 2.03 LAMINATE MATERIALS

- A. Manufacturers: Nevamar, WilsonArt, Formica or Pionite Plastic.
- B. Plastic laminate: NEMA LD3, HGP, colors as scheduled.
  - 1. All exposed surfaces: General purpose grade, 0.050 IN thick.
  - 2. All semi-exposed surfaces: Low pressure melamine.
  - 3. Backing sheet: Grade BK20, 0.02 IN thick.
- C. Edgeband:
  - 1. 3 MM PVC to match plastic laminate at doors, drawer fronts and false fronts.
  - 2. 0.5 MM PVC to match plastic laminate at case bodies.

#### 2.04 ACCESSORIES

- A. Adhesive: Waterproof, Type I, CS-35.
- B. Fasteners: Size and type to suit application.

- C. Wire management grommets: Doug Mockett & Company #SG5 Round Grommet for 1-3/4 IN holes, #XG5 Round Grommet for 3 IN holes.
- D. Sealant: As specified in Section 07 92 00.

#### 2.05 HARDWARE

- A. Rough hardware: Type and size as required by conditions of use.
- B. Finish hardware: As scheduled below, with BHMA 626, US26D, satin chromium plated or similar finish.
  - 1. Concealed cabinet door hinges: Blum or Grass 3000 series, three-dimensional adjustment, 110<sup>o</sup> MIN opening.
    - a. Provide 2 hinges for doors up to 48 IN high.
    - b. Provide 3 hinges for doors up to 60 IN high.
    - c. Provide 4 hinges for doors over 60 IN high.
  - 2. Door and drawer pulls: Stanley #348315 x 4 IN long cabinet pull. Provide 1 pull per door and drawer.
  - 3. Magnetic catches: Stanley #710300 aluminum, adjustable magnetic catch. Provide 1 catch per door.
  - 4. Keyboard and mouse tray: Knape & Vogt #5710, height adjustable, 75 LB load rating. Provide 1 set per tray.
  - Drawer slides: Knape & Vogt #1300 3/4 extension roller slide. Provide 1 set per drawer.
  - 6. File drawer guides: Knape & Vogt #8405 box/file drawer guide with 1 IN overtravel, 100 LB load rating. Provide 1 set per drawer.
  - 7. Shelf supports: Knape & Vogt #331 flat shelf support with 1/4 IN DIA pin. Provide 4 pins for each shelf.
  - 8. Cable grommets: Doug Mockett & Company #BG5 for 1-1/2 IN holes, #XG5 for 3 IN holes.

#### 2.06 OTHER MATERIALS

A. Provide other materials, not specifically described but required for a complete and proper installation, as selected by the Contractor subject to the approval of the Architect.

#### 2.07 FABRICATION

- A. Shop assemble woodwork for deliver to site to the maximum extent practical for handling and to permit passage through building openings.
- B. All work shall be rabbeted, doweled, tongue and grooved, glued and fastened in a substantial manner.
- C. When necessary to cut and fit on site, provide ample allowance for cutting. Provide trim for scribing and site cutting.
- D. Fixed shelving shall be mortised into end supports.
- E. Provide cut-outs for plumbing fixtures, appliances, inserts, outlet boxes, and fixtures and fittings. Locate cutouts accurately and use templates or roughing-in diagrams to produce accurately sized and shaped openings. Smooth edges of cutouts and, where located in countertops and similar exposures, seal edges of cutouts with a water-resistant coating.
- F. Door and drawer fronts shall be 3/4 IN thick, overlay style.
- G. Plastic laminate clad woodwork:
  - 1. Quality standards: AWI Section 400, Custom Grade.
  - 2. Construction: Frameless.
  - 3. Cabinet and door interface style: Flush overlay.
  - 4. Exposed interior and exterior surfaces: Plastic laminate.
  - 5. Semi-exposed surfaces: Melamine.
  - 6. Apply plastic laminate in full uninterrupted sheets; fit corners and joints to hairline. Slightly bevel arises. Apply laminate backing sheet to reversed side of laminate faced and veneer surfaces.
  - 7. Fit edges with matching PVC edging.
  - Drawers:
    - a. Sides: Solid hardwood.
    - b. Bottoms: MDF with melamine surfacing. Bottoms shall be fully housed into drawer sides.
    - c. Joinery: Dovetails or dowels.

- 9. Plastic laminates shall be bonded to core material with adhesive in accordance with manufacturer's recommendations. The temperature of the materials and the area in which the fabrication is to be done shall not be less than 65°F with a relative humidity of not less than 35% and not more than 80%.
- 10. Joints in plastic laminates shall be held to absolute minimum.
- 11. Backsplash detail: Butt joint.

#### 3.0 EXECUTION

#### 3.01 SURFACE CONDITIONS

- A. Examine the areas and conditions under which work of this Section will be performed. Correct conditions detrimental to timely and proper completion of the Work. Do not proceed until unsatisfactory conditions are corrected.
- B. Verify adequacy of backing and support framing.
- C. Verify location and sizes of utility rough-in associated with work of this Section.

#### 3.02 INSTALLATION

- A. Install the work of this Section in strict accordance with the approved Shop Drawings, the referenced standards and AWI Custom grade.
- B. Install architectural woodwork plumb, level, true, and straight with no distortions. Shim as required with concealed shims. Install to a tolerance of 1/8 IN in 8 FT for plumb and level (including tops) and with no variation in flushness of adjoining surfaces.
- C. Scribe and cut woodwork to fit adjoining work with maximum gaps of 1/32 IN and refinish cut surfaces or repair damaged finish at cuts. Do not use additional overlay trim for this purpose.
- D. Anchor woodwork to anchors or blocking built in or directly attached to substrates. Secure to grounds, stripping and blocking with fasteners and blind nailing as required for a complete installation.
- E. Countersink anchorage devices at exposed locations. Conceal with solid wood plugs of species to match surrounding wood; finish flush with surrounding surfaces.
- F. Install woodwork without distortion so that doors and drawers fit openings properly and are accurately aligned. Complete the installation of hardware and accessory items as indicated.
- G. Anchor countertops securely to base units and other support systems as indicated.

#### 3.03 ADJUSTING

- A. Repair damaged and defective woodwork where possible to eliminate defects functionally and visually; where not possible to repair, replace woodwork. Adjust joinery for uniform appearance.
- Adjust hardware to center doors and drawers in openings and to provide unencumbered operation.
- C. Lubricate and adjust hardware to function smoothly and correctly.

#### 3.04 CLEANING

- A. Clean woodwork, counters, shelves, hardware, fittings and fixtures.
- B. Touch-up shop-applied finishes to restore damaged or soiled areas.

## 3.05 PROTECTION

A. Provide final protection and maintain conditions, in a manner acceptable to manufacturer and installer, which ensures that woodwork will be protected from damage and deterioration until acceptance of Project.

#### **END OF SECTION**

## Section 004100-Bid Form Addendum 2



# 2019-032 Addendum 2

# Construction, Relocation of Collin County Tax Office, 900 E. Park, Plano

Issue Date: 1/8/2019

Questions Deadline: 2/8/2019 03:00 PM (CT) Response Deadline: 2/14/2019 02:00 PM (CT)

Collin County Purchasing

## **Contact Information**

Contact: JD Griffin, CPPB Buyer II Address: 2300 Bloomdale Rd.

Ste. 3160 Purchasing Admin. Building

Ste.3160

McKinney, TX 75071

Phone: (972) 548-4116 Fax: (972) 548-4694

Email: jgriffin@co.collin.tx.us

Page 1 of 11 pages Deadline: 2/14/2019 02:00 PM (CT) 2019-032 Addendum 2

## **Event Information**

Number: 2019-032 Addendum 2

Title: Construction, Relocation of Collin County Tax Office, 900 E. Park, Plano

Type: Invitation for Bid - Construction

Issue Date: 1/8/2019

Question Deadline: 2/8/2019 03:00 PM (CT) Response Deadline: 2/14/2019 02:00 PM (CT)

Notes: Please log in to view bid documents.

## **Ship To Information**

Address: 900 E. Park Blvd.

Suite 100

Plano, TX 75074

# **Billing Information**

Address: 2300 Bloomdale Rd.

Ste. 3100 Auditor

Admin. Building

Ste. 3100

McKinney, TX 75071

## **Bid Activities**

## **Mandatory Pre-Bid Conference**

1/22/2019 1:30:00 PM (CT)

A MANDATORY PRE-BID CONFERENCE will be held by Collin County at 900 E. Park Blvd, Suite 100, Plano TX 75074 on Tuesday, January 22, 2019 at 1:30 PM in order for bidders to ask questions regarding the proposed work. All bidders desiring to bid the work should have a representative at the pre-bid conference; bidders that do no attend the pre-bid conference shall not be considered in the evaluation for award of a contract per Texas Local Government Code 262.0256. Attendance shall be mandatory at the pre-bid conference.

#### **Optional Site-Walk**

1/30/2019 10:00:00 AM (CT)

An Optional Site-Walk will be held at 900 E. Park Blvd, Suite 100, Plano TX 75074 on Wednesday, January 30, 2019 at 10:00 AM in order for attendees of the January 22 Mandatory Pre-Bid Conference to verify field conditions regarding the proposed work.

Intent to Bid 2/8/2019 5:00:00 PM (CT)

Do you intend to submit a bid?

## **Bid Attachments**

Addendum 2 2019-032.doc

**View Online** 

Addendum 2

Addendum 1\_2019-032.doc

**View Online** 

Addendum 1

LEGAL NOTICE-2019-032.doc

Download

Legal Notice

Specifications\_2019-032.pdf

**View Online** 

Specifications

Plans\_2019-032.pdf

**View Online** 

**Plans** 

Page 2 of 11 pages Deadline: 2/14/2019 02:00 PM (CT) 2019-032 Addendum 2

## Sign-In Sheet\_1-22-19.pdf

1/22/2019 Pre-Bid Sign-In Sheet

## C2-2 Erosion Control Plan.pdf

C2-2 Erosion Control Plan

## 28 31 00 Fire Detection and Alarm\_Revised.pdf

Section 28 31 00 Fire Detection and Alarm Revised

## 06 40 00 Architectural Woodwork Revised.pdf

Section 06 40 00 Architectural Woodwork Revised

## **View Online**

**View Online** 

**View Online** 

**View Online** 

# **Requested Attachments**

## **Bid Bond**

(Attachment required)

All Bidders must submit, prior to the bid opening time, a Cashier's Check or acceptable Bid Bond payable without recourse to Collin County in the amount of not less than five percent (5%) of the total bid plus alternates as submitted.

Bid Bond or Cashier's Check may be mailed or hand delivered to the Office of the Collin County Purchasing Agent, Collin County Administration Building, 2300 Bloomdale Road, Ste 3160, McKinney, TX 75071 BID SECURITY: All Bidders must submit, prior to the bid opening time, a certified check, Cashier's Check or acceptable Bid Bond payable without recourse to Collin County in the amount of not less than five percent (5%) of the total bid plus alternates as submitted.

- 1. Bid Bond, certified check or Cashier's Check may be mailed or hand delivered to the Office of the Collin County Purchasing Agent, Collin County Administration Building, 2300 Bloomdale Road, Ste 3160, McKinney, TX 75071 and shall be delivered in an envelope, marked plainly on the outside with the Bid Name and Number.
- 2. Bidders submitting a bid via Collin County eBid shall upload a Bid Bond at https://collincountytx.ionwave.net

Regardless of delivery method, all Bid Bonds shall be received prior to the bid opening time to be considered. Failure to submit a copy of bid security prior to bid opening shall be cause for rejection of bid.

#### 2270 Verification

(Attachment required)

W-9

(Attachment required)

## **Conflict of Interest Questionnaire**

## **Bid Attributes**

| 1 | eBid Notice  |
|---|--|
|   | Collin County exclusively uses IonWave Technologies, Inc. (Collin County eBid) for the notification and dissemination of all solicitations. The receipt of solicitations through any other means may result in your receipt of incomplete specifications and/or addendums which could ultimately render your bid/proposal non-compliant. Collin County accepts no responsibility for the receipt and/or notification of solicitations through any other means. Please initial. |
|   |  |
|   |  |
|   | (Required: Maximum 1000 characters allowed)  |

Page 3 of 11 pages Deadline: 2/14/2019 02:00 PM (CT) 2019-032 Addendum 2

| 2 Contact Information |  |  |  |  |
|-----------------------|--|--|--|--|
|                       | List the contact name, email address and phone number of the main person(s) Collin County should contact in reference to this solicitation. Contact(s) shall be duly authorized by the company, corporation, firm, partnership or individual to respond to any questions, clarification, and or offers in response to this solicitation. |  |  |  |
|                       |  |  |  |  |
|                       |  |  |  |  |
|                       |  |  |  |  |
|                       |  |  |  |  |
|                       | (Required: Maximum 4000 characters allowed)  |  |  |  |
| 3                     | Calendar Days Bid  |  |  |  |
|                       | Bidder shall state the consecutive calendar days required to complete all work following a notice to proceed.  |  |  |  |
|                       |  |  |  |  |
|                       | (Required: Numbers only)   |  |  |  |
| 4                     | Exceptions   |  |  |  |
|                       | Do you take exceptions to the specifications. If so, by separate attachment, please state your exceptions.   |  |  |  |
|                       | Yes No (Required: Check only one)  |  |  |  |
|                       | (Negalieu. Check only one)   |  |  |  |
| 5                     | Insurance  |  |  |  |
|                       | I understand that the insurance requirements of this solicitation are required and a certificate of insurance shall be submitted to the Purchasing department if I am awarded all or a portion of the resulting contract.  |  |  |  |
|                       | bubilities to the rationaling department in rain awarded an or a pertion of the resulting contract.  |  |  |  |
|                       |  |  |  |  |
|                       | Please initial.  |  |  |  |
|                       |  |  |  |  |
|                       | Please initial.  |  |  |  |
|                       |  |  |  |  |
| 6                     | Please initial.  (Required: Maximum 1000 characters allowed)  Subcontractors   |  |  |  |
| 6                     | Please initial.  (Required: Maximum 1000 characters allowed)   |  |  |  |
| 6                     | Please initial.  (Required: Maximum 1000 characters allowed)  Subcontractors   |  |  |  |
| 6                     | Please initial.  (Required: Maximum 1000 characters allowed)  Subcontractors  State the business name of all subcontractors and the type of work they will be performing under this contract.  |  |  |  |
| 6                     | Please initial.  (Required: Maximum 1000 characters allowed)  Subcontractors  State the business name of all subcontractors and the type of work they will be performing under this contract.  |  |  |  |
| 6                     | Please initial.  (Required: Maximum 1000 characters allowed)  Subcontractors  State the business name of all subcontractors and the type of work they will be performing under this contract.  |  |  |  |
| 6                     | Please initial.  (Required: Maximum 1000 characters allowed)  Subcontractors  State the business name of all subcontractors and the type of work they will be performing under this contract.  |  |  |  |
| 6                     | Please initial.  (Required: Maximum 1000 characters allowed)  Subcontractors  State the business name of all subcontractors and the type of work they will be performing under this contract.  |  |  |  |
| 6                     | Please initial.  (Required: Maximum 1000 characters allowed)  Subcontractors  State the business name of all subcontractors and the type of work they will be performing under this contract.  |  |  |  |

Page 4 of 11 pages Deadline: 2/14/2019 02:00 PM (CT) 2019-032 Addendum 2

| 7   | Reference No. 1   |  |  |
|---|---|--|--|
|   | List a company or governmental agency where these same/like products /services, as stated herein, have been provided. Texas references preferred. |  |  |
| Include the following: Company/Entity, Contact, Address, City/State/Zip, Phone, and E-Mail. |   |  |  |
|   |   |  |  |
|   |   |  |  |
|   |   |  |  |
|   |   |  |  |
|   | (Required: Maximum 4000 characters allowed)   |  |  |
| •   |   |  |  |
| 8   | Reference No. 2   |  |  |
|   | List a company or governmental agency where these same/like products /services, as stated herein, have been provided. Texas references preferred. |  |  |
|   | Include the following: Company/Entity, Contact, Address, City/State/Zip, Phone, and E-Mail.   |  |  |
|   |   |  |  |
|   |   |  |  |
|   |   |  |  |
|   |   |  |  |
|   | (Required: Maximum 4000 characters allowed)   |  |  |
|   | (Required: Maximum 4000 Characters allowed)   |  |  |
| 9   | Reference No. 3   |  |  |
|   | List a company or governmental agency where these same/like products /services, as stated herein, have been provided. Texas references preferred. |  |  |
|   | Include the following: Company/Entity, Contact, Address, City/State/Zip, Phone, and E-Mail.   |  |  |
|   |   |  |  |
|   |   |  |  |
|   |   |  |  |
|   |   |  |  |
|   | (Dequired: Maximum 4000 abayastara allawed)   |  |  |
|   | (Required: Maximum 4000 characters allowed)   |  |  |

Page 5 of 11 pages Deadline: 2/14/2019 02:00 PM (CT) 2019-032 Addendum 2

| l | Preferential Treatment   |  |  |
|---|--|--|--|
| ) | The County of Collin, as a governmental agency of the State of Texas, may not award a contract to a nonresident bidder unless the nonresident's bid is lower than the lowest bid submitted by a responsible Texas resident bidder by the same amount that a Texas resident bidder would be required to underbid a nonresident bidder to obtain a comparable contract in the state in which the nonresident's principal place of business is located (Government Code, Title 10, V.T.C.A., Chapter 2252, Subchapter A). |  |  |
|   | 1. Is your principal place of business in the State of Texas?  |  |  |
|   | 2. If your principal place of business is not in Texas, in which State is your principal place of business?  |  |  |
|   | 3. If your principal place of business is not in Texas, does your state favor resident bidders (bidders in your state) by some dollar increment or percentage?   |  |  |
|   | 4. If your state favors resident bidders, state by what dollar amount or percentage.   |  |  |
|   |  |  |  |
|   |  |  |  |
|   |  |  |  |
|   |  |  |  |
|   | (Required: Maximum 4000 characters allowed)  |  |  |
|   | (Neguired: Maximum 4000 Characters allowed)  |  |  |
|   | Debarment Certification  I certify that neither my company nor an owner or principal of my company has been debarred, suspended or otherwise made ineligible for participation in Federal Assistance programs under Executive Order 12549, "Debarment and Suspension," as described in the Federal Register and Rules and Regulations.   |  |  |
|   | Please initial.  |  |  |
|   |  |  |  |
|   |  |  |  |
|   | (Required: Maximum 1000 characters allowed)  |  |  |
|   | Immigration and Reform Act   |  |  |
| _ | I declare and affirm that my company is in compliance with the Immigration and Reform Act of 1986 and all employees are legally eligible to work in the United States of America.  |  |  |
|   | I further understand and acknowledge that any non-compliance with the Immigration and Reform Act of 1986 at any time during the term of this contract will render the contract voidable by Collin County.  |  |  |
|   | Please initial.  |  |  |
|   |  |  |  |
|   |  |  |  |
|   | (Required: Maximum 1000 characters allowed)  |  |  |

Page 6 of 11 pages Deadline: 2/14/2019 02:00 PM (CT) 2019-032 Addendum 2

|   | Disclosure of Certain Relationships   |  |  |  |  |
|---|---|--|--|--|--|
| 5 | Chapter 176 of the Texas Local Government Code requires that any vendor considering doing business with a local government entity disclose the vendor's affiliation or business relationship that might cause a conflict of interest with a local government entity. Subchapter 6 of the code requires a vendor to file a conflict of interest questionnaire (CIQ) if a conflict exists. By law this questionnaire must be filed with the records administrator of Collin County no later than the 7th business day after the date the vendor becomes aware of an event that requires the statement to be filed. A vendor commits an offense if the vendor knowingly violates the code. An offense under this section is a misdemeanor.   |  |  |  |  |
|   | By submitting a response to this request, the vendor represents that it is in compliance with the requirements of Chapter 176 of the Texas Local Government Code.   |  |  |  |  |
|   | Please send completed forms to the Collin County County Clerk's Office located at 2300 Bloomdale Rd., Suite 2104, McKinney, TX 75071.   |  |  |  |  |
|   | Please initial.   |  |  |  |  |
|   |   |  |  |  |  |
|   | (Required: Maximum 1000 characters allowed)   |  |  |  |  |
|   |   |  |  |  |  |
|   | Anti-Collusion Statement  Bidder certifies that its Bid/Proposal is made without prior understanding, agreement, or connection with any corporation, firm, or person submitting a Bid/Proposal for the same materials, services, supplies, or equipment and its in all page acts for person with a page at the context for the same materials.  |  |  |  |  |
|   | is in all respects fair and without collusion or fraud.  No premiums, rebates or gratuities permitted; either with, prior to, or after any delivery of material or provision of services. Any such violation may result in Agreement cancellation, return of materials or discontinuation of services and the possible removal from bidders list.  Please initial.  |  |  |  |  |
|   |   |  |  |  |  |
|   |   |  |  |  |  |
|   | (Required: Maximum 1000 characters allowed)   |  |  |  |  |
|   | Disclosure of Interested Parties  |  |  |  |  |
|   | Section 2252.908 of the Texas Government Code requires a business entity entering into certain contracts with a governmental entity to file with the governmental entity a disclosure of interested parties at the time the business entity submits the signed contract to the governmental entity. Section 2252.908 requires the disclosure form (Form 1295) to be signed by the authorized agent of the contracting business entity, acknowledging that the disclosure is made under oath and under penalty of perjury. Section 2252.908 applies only to a contract that requires an action or vote by the governing body of the governmental entity before the contract may be signed or has a value of at least \$1 million. Section 2252.908 provides definitions of certain terms occurring in the section. |  |  |  |  |
|   | Section 2252.908 applies only to a contract entered into on or after January 1, 2016.   |  |  |  |  |
|   | Please initial.   |  |  |  |  |
|   |   |  |  |  |  |
|   | (Required: Maximum 1000 characters allowed)   |  |  |  |  |
| 1 | Troganoa, masimani 1000 onaration anomoly   |  |  |  |  |

| 16 | Notification Survey In order to better serve our offerors, the Collin County Purchasing Department is conducting the following survey. We appreciate your time and effort expended to submit your bid. Should you have any questions or require more information please call (972) 548-4165.  How did you receive notice of this request?  Plano Star Courier Plan Room Collin County eBid Notification County Website  Other  (Required: Check only one)  |  |
|----|--|--|
| 17 | Bid Bond Acknowledgement  Accompanying this bid, is a certified check, cashier's check or Bid Bond in the amount of five percent (5%) of the total amount bid. Also accompanying this bid, all the information required in Section 00200 – Instructions to Bidders.  Please initial.  (Required: Maximum 4000 characters allowed)  |  |
| 18 | Construction Acknowledgement  Bidder, declares that the only person or parties interested in this bid are those principals named herein, that his/her bid is made without collusion with any other person, firm or corporation, that he/she has carefully examined the Contract Documents including the Advertisement for Bids, Instruction to Bidders, Construction Agreement, Specifications and the Drawings, therein referred to and has carefully examined the locations, conditions and classes of materials for the proposed work, and agrees that he/she will provide all the necessary labor, machinery, tools, equipment, apparatus and other items incidental to construction and will do all the work and furnish all the materials called for in the Contract Documents in the manner prescribed therein.  Bidder hereby declares that he/she has visited the site of the Work and has carefully examined the Contract Documents pertaining to the Work covered by the above Bid, and he/she further agrees to commence work within ten (10) consecutive calendar days after date of written Notice to Proceed and to substantially complete the work on which he/she has bid within the number of days specified subject to such extensions of time allowed by Specifications.  Bidder certifies that the bid prices contained in this bid have been carefully checked and are submitted as correct and final. The prices have been shown in words and figures for each item listed in this bid and it is understood that in the event of a discrepancy, the words shall govern. |  |
|    |  |  |

Page 8 of 11 pages Deadline: 2/14/2019 02:00 PM (CT) 2019-032 Addendum 2

| 1      | Addendum No. 1 Acknowledgement                                   |  |  |  |  |
|--------|--|--|--|--|--|
| 9      | Please initial to verify your receipt of the addendum.           |  |  |  |  |
|        |  |  |  |  |  |
|        |  |  |  |  |  |
|        | (Required: Maximum 1000 characters allowed)                      |  |  |  |  |
| 2      | Addendum No. 2 Acknowledgement                                   |  |  |  |  |
| 2<br>0 | Please initial to verify your receipt of the addendum.           |  |  |  |  |
|        |  |  |  |  |  |
|        |  |  |  |  |  |
|        | (Required: Maximum 1000 characters allowed)                      |  |  |  |  |
|        |  |  |  |  |  |
| 3i     | d Lines  |  |  |  |  |
| _      |  |  |  |  |  |
| 1      | Base Bid Grand Total (Response required)                         |  |  |  |  |
|        | Quantity: 1 UOM: lump sum Price: \$ Total: \$                    |  |  |  |  |
|        | Supplier Notes:  Alternate specification                         |  |  |  |  |
|        | (Attach separate sheet)  |  |  |  |  |
|        | Additional notes  (Attach separate sheet)                        |  |  |  |  |
|        | (Attach separate sheet)  |  |  |  |  |
|        | Item Attributes  |  |  |  |  |
|        | 1. Base Bid Grand Total- Written in Words                        |  |  |  |  |
|        | The contract award will be based on the total bid price.         |  |  |  |  |
|        |  |  |  |  |  |
|        |  |  |  |  |  |
|        |  |  |  |  |  |
|        |  |  |  |  |  |
|        |  |  |  |  |  |
|        | (Required: Maximum 4000 characters allowed)                      |  |  |  |  |
|        | 2. Total Material Cost Incorporated in Project                   |  |  |  |  |
|        | \$   |  |  |  |  |
|        | (Required: Numbers only)   |  |  |  |  |
|        | 3. Total Material Cost Incorporated in Project- Written in Words |  |  |  |  |
|        |  |  |  |  |  |
|        |  |  |  |  |  |
|        |  |  |  |  |  |
|        |  |  |  |  |  |
|        |  |  |  |  |  |
|        | (Required: Maximum 4000 characters allowed)                      |  |  |  |  |

Page 9 of 11 pages Deadline: 2/14/2019 02:00 PM (CT) 2019-032 Addendum 2

|   | 4. Total Labor Cost Incorporated in Project  \$ (Required: Numbers only) |  |  |
|---|--|--|--|
| 5. Total Labor Cost Incorporated in Project- Written in Words |  |  |  |
|   |  |  |  |
|   |  |  |  |
|   |  |  |  |
|   | (Required: Max   | imum 4000 characters allowed)  |  |
| 2   | Bid Allowance  | : Material allowance for networking hardware.  |  |
|   | Quantity: 1  | UOM: lump sum  | Total: \$65,000.00                       |
|   | Item Notes:  | The allowance is for material only. Refer to Section 01 21 00, 3.03 and Drawing LV2. | Additional notes (Attach separate sheet) |
|   | Supplier Notes   | :  |  |

Page 10 of 11 pages Deadline: 2/14/2019 02:00 PM (CT) 2019-032 Addendum 2

| Supplier illior  | IIIaliUII  |  |
|--|--|--|
| Company Name:  |  |  |
| Contact Name:  |  |  |
| Address:   |  |  |
|  |  |  |
| _  |  |  |
| _  |  |  |
| Phone:   |  |  |
| Fax:   |  |  |
| Email:   |  |  |
| Supplier Note  | es   |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| the duly authorized<br>Bidder affirms that t<br>individual has not pi<br>line of business; and | agent of said company and the person signing<br>hey are duly authorized to execute this contra-<br>repared this bid in collusion with any other bid<br>d that the contents of this bid as to prices, term<br>he undersigned nor by any employee or agent | he company listed below hereinafter called "bidder" is g said bid has been duly authorized to execute same. ct; this company; corporation, firm, partnership or der or other person or persons engaged in the same and conditions of said bid have not been to any other person engaged in this type of business |
| Print Name   | Sig  | gnature  |