

Journal Proof With Notes

Journal Number: 2650 Amendment Type:1 Year: 2019 Period: 10 Agenda:46922 Name: ASTARNES							
Source	Project String	Account	Account Description	Effective Date	Notes	Debit	Credit
BUA		0001-20010-0001-44-20-0000-604910-	GENERAL COUNTY COURT AT LAW 1 ADMIN JUDICIAL TRAINING & TRAVEL UNDEFINED GF-CCL1- ADM-ED&CONF	07/19/19	THOMAS MULLINS NEEDS TO ATTEND CONFERENCE IN SEPTEMBER. \$1450. IS NEEDED TO COVER THE EXPENSES	\$1,450.00	
BUA		0001-20010-0001-44-30-0000-626558-	GENERAL COUNTY COURT AT LAW 1 ADMIN JUDICIAL MAINTENANCE & OPERATIONS UNDEFINED GF-CCL1 -ADM-LIBRARY BK	07/19/19			\$1,450.00
						\$1,450.00	\$1,450.00