## **CERTIFICATE OF INTERESTED PARTIES**

FORM 1295

of 1

| _   |   |  |                           |   | 1011           |  |
|---|---|--|---------------------------|---|----------------|--|
|   | Complete Nos. 1 - 4 and 6 if there are interested parties. Complete Nos. 1, 2, 3, 5, and 6 if there are no interested parties.  |  |                           | OFFICE USE ONLY CERTIFICATION OF FILING |                |  |
| 1   | Name of business entity filing form, and the city, state and country of the business entity's place of business.  |  | Certificate Number:       |   |                |  |
|   | ovironmental Systems Research Institute, Inc.   |  |                           | 2019-521235                             |                |  |
|   | edlands, CA United States ame of governmental entity or state agency that is a party to the contract for which the form is  |  | Date Filed:<br>07/25/2019 |   |                |  |
| 2   |   |  |                           |   |                |  |
|   | being filed.  |  | Data                      | Acknowledged:                           |                |  |
|   | County of Collin  |  |                           | Date Acknowledged.                      |                |  |
| 3   | Provide the identification number used by the governmental entit description of the services, goods, or other property to be provid 2019-307 ESRI ArcGIS Software Maintenance |  | y the co                  | ontract, and pro                        | vide a         |  |
| _   |   |  |                           | Nature of interest                      |                |  |
| 4   | Name of Interested Party City, State, Country (place of busing  |  | ess) (check applicable)   |   |                |  |
| _   |   | · · · · · · · · · · · · · · · · · · ·            |                           | Controlling                             | Intermediary   |  |
| Ja  | ck and Laura Dangermond Trust   | Redlands, CA United States                       |                           | X                                       |                |  |
|   |   |  |                           |   |                |  |
|   |   |  |                           |   |                |  |
|   |   |  |                           |   |                |  |
|   |   |  |                           |   |                |  |
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|   |   |  |                           |   |                |  |
|   |   |  |                           |   |                |  |
|   |   |  |                           |   |                |  |
| 5   | Check only if there is NO Interested Party.   |  |                           |   |                |  |
| 6   | UNSWORN DECLARATION   |  |                           | -                                       |                |  |
| My name is Chris Johnson - Manager, Commercial & Government Contracts , and my date of birth is |   |  |                           |   |                |  |
|   | My address is   |  |                           |   | , <b></b> .    |  |
|   | (street)  | (city) (s  | state)                    | (zip code)                              | (country)      |  |
|   | declare under penalty of perjury that the foregoing is true and correct.  |  |                           |   |                |  |
|   | Executed in San Bernardino County   | State of California , on the                     | 25th                      | day of July                             | , 20 <u>19</u> |  |
|   |   | a disser   |                           | (month)                                 | (year)         |  |
|   |   | Signature of authorized agent of cor (Declarant) | ntracting                 | g business entity                       |                |  |
|   |   | (Docial ally)                                    |                           |   |                |  |