

OFFICE OF THE SHERIFF

COLLIN COUNTY, TEXAS

JIM SKINNER, SHERIFF

Date: April 14, 2020

To: Commissioners' Court

From: Jim Skinner, Sheriff

Re: 2020 Lake Patrol

Attached, please find the 2020 Lake Patrol Contract with the Corps of Engineers. For over 25 years, the Collin County Sheriff's Office has worked with the Lake Lavon Corps of Engineers Management to provide additional patrol for Lake Lavon during the summer months at no expense to Collin County. The cost is paid by the Corps of Engineers as per the contract. The partnership allows us to have additional manpower in the lake area during the summer months when activity is highest.

Deputies work this assignment as an overtime job. The contract calls for 616 hours of patrol this year.

PC:tms

Collin County Grant Summary Form

Department Name	Oomin (County Gr	Submit comple		with one electro	onic copy of the	
Collin County Sheriff's Office Contact Person (Grant Liaison)				Submit completed form along with one electronic copy of the grant application and all supporting documentation to the Auditor's Office not less than 14 days prior to the scheduled			
Parrish Cundiff	.011,			r Court meeting.		y questions	
Title	Phone / Extension		contact Janna	Caponera at (97	'2) 548-4638 .		
Assistant Chief	X5205						
Assistant Onlet	JX3203	Cront D	escription		H-W 7-7-7-		
Grant Title and Funding Yea		Grafit D			Austra	-Alexa Trans	
_			Funding Source		Application Type		
2020 Increased Law Enforcement Services, Collin county			∐ State				
Grantor (include sub-granting agencies) Department of the Army			✓ Federal		Renewa		
			Other:			ment	
Corps of Engineers				-	t Method		
A	In			mbursement	Other:		
Application/Award Deadline	Requested Comm. Court		Grant Period				
March 2, 2020	April 27, 2020		May 16, 2020 to Septemb			ber 12, 2020	
Brief Description Provide additional patrol resou							
Grant Categories /					In-Kind		
Funding Sources	Federal Funds	State Funds	Local Funds	County Match	Match	Total	
Personnel	\$ 50,571.56					\$ 50,571.56	
Operating						\$ -	
Capital Equipment						\$ -	
Indirect Costs						\$ -	
Total	\$ 50,571.56	\$ -	\$ -	\$ -	\$ -	\$ 50,571.56	
# of FTEs						0	
Performance Meas	auroo I		Current EV D	to Data		Next FY	
Applicable Outcome Measures		Q1	Current FY Progress to Date Q2 Q3		04		
Applicable Outcome Weasures		Qı	Q2	Q3	Q4	Projected	
N/A							
						 	
				-			
-							
The Department named above	is applying for th	e Grant Progra	m named above	, and if awarded,	will accept ful	l responsibility	
for the management of any fun forth by the Grantor and its rela	ds awarded to the	e County under	this grant, and t	will adhere to any	polices and p	rocedures set	
departments. To that end, plea					iaiiciai ailu au	mmsuauve	
☑ Grant Summary Form	aco iiria criciocca	the following it		VICVV.			
Memo of request to Cor	nmissioner Court	for application/	award accenter	nce and approval			
Electronic copy of the o				and approval			
Approval to apply Court							
All attachments, back-u		or amendments	s to be submitted	d to the Grantor			
		or amendments	s to be submitted	d to the Grantor			
Completed by: Parrish Cundiff / Assistant Ch	p documentation	or amendments	s to be submitted		April 14, 2020		