## **Collin County Grant Summary Form**

| Phone / Exten<br>X5205<br>ar<br>ment Services, Co<br>ng agencies) | Grant D  | Auditor's Offic<br>Commissioner<br>contact Janna<br>escription  | on and all suppor<br>e not less than 14<br>r Court meeting.<br>Caponera at <b>(97</b>   | 4 days prior to<br>If you have an<br>2) 548-4638.   | the scheduled   |  |  |
|---|--|---|---|---|---|--|--|
| Phone / Extens<br>X5205<br>ar<br>ment Services, Co                | Grant D  | Commissioner<br>contact Janna<br>escription<br>Fundin   | r Court meeting.<br>Caponera at <b>(97</b>  | If you have an<br>2) 548-4638.  |   |  |  |
| X5205<br>ar<br>nent Services, Co                                  | Grant D  | contact Janna escription Fundin   | Caponera at (97   | 2) 548-4638.  |   |  |  |
| X5205<br>ar<br>nent Services, Co                                  | Grant D  | Fundin  | ng Source   |   |   |  |  |
| ar<br>ment Services, Co   |  | Fundin  | ig Source   |   |   |  |  |
| nent Services, Co   |  | Fundin  | g Source  |   |   |  |  |
| nent Services, Co   | Ilin county  |   | ig Source   |   | - 41 T  |  |  |
|   | nin county   | III State   | _   |   | ation Type  |  |  |
| ng agencies)  |  |   |   | New Grant   |   |  |  |
|   |  |   |   |   |   |  |  |
|   |  | Other: Amendment  |   |   | nent  |  |  |
|   |  | Payment Method  |   |   |   |  |  |
| Demostrad Or  | 0  | Cost Reimbursement  |   |   | Other:  |  |  |
|   |  | Grant Period  |   |   | 10.0000   |  |  |
| April 2   | 7,2020   | May 16  | s, 2020 to  | September 12, 2020  |   |  |  |
| Federal Funds<br>\$ 50,571.56<br>\$ 50,571.56                     | State Funds  | Local Funds   | County Match  | In-Kind<br>Match  | Total           \$ 50,571.56           \$ -           \$ 50,571.56           \$ -           \$ 50,571.56  |  |  |
|   |  |   |   |   | 0   |  |  |
| Performance Measures<br>Applicable Outcome Measures               |  | Current FY Progress to Date   |   |   | Next FY<br>Projected  |  |  |
|   |  |   |   |   |   |  |  |
|   | April 2<br>urces to the parks<br>or 25 years.<br>Federal Funds<br>\$ 50,571.56<br>\$ 50,571.56<br>\$ sures | April 27, 2020<br>urces to the parks during the sum<br>or 25 years.<br>Federal Funds State Funds<br>\$ 50,571.56<br>\$ -<br>\$ 50,571.56 \$ - | April 27, 2020       May 16         urces to the parks during the summer months. Were 25 years.       Vere 25 years.         Federal Funds       State Funds       Local Funds         \$ 50,571.56       -         \$ 50,571.56       -         \$ 50,571.56       -         \$ sures       Current FY Press | April 27, 2020     May 16, 2020     to       urces to the parks during the summer months. We have been properties years.     We have been properties to park been properties and the summer months. We have been properties to park been properties and the summer months. We have been properties to park been properties to park been properties to park been properties and the summer months. We have been properties to park been properties to park been properties to park been properties to park been properties and the summer months. We have been properties to park been properties to park been properties and the summer months. We have been properties to park been properties to park been properties to park been properties and the summer months. We have been properties to park been | April 27, 2020       May 16, 2020       to       Septembra         urces to the parks during the summer months. We have been providing this sense of 25 years.       In-Kind       In-Kind         Federal Funds       State Funds       Local Funds       County Match       In-Kind         \$ 50,571.56       -       -       -       -       -         \$ 50,571.56       -       \$ -       \$ -       \$ -       \$ -         sures       Current FY Progress to Date       -       -       -       - |  |  |

The Department named above is applying for the Grant Program named above, and if awarded, will accept full responsibility for the management of any funds awarded to the County under this grant, and will adhere to any polices and procedures set forth by the Grantor and its related agencies or agents, as well as those of the County, and its financial and administrative departments. To that end, please find enclosed the following items for initial review:

- Grant Summary Form
- Memo of request to Commissioner Court for application/award acceptance and approval
- Electronic copy of the original, completed application/award
- Approval to apply Court Order (for award only)
- All attachments, back-up documentation or amendments to be submitted to the Grantor

Completed by: Parrish Cundiff / Assistant Chief April 14, 2020 Department Head / Designee Printed Name Signature Date

## Grant Resource-Benefit Summary

|  |    |                    |                |                                | <br>        |  |
|--|----|--------------------|----------------|--------------------------------|-------------|--|
| Grant Title  |    |                    | Contact Person |                                | Preliminary |  |
| 2020 Increased Law Enforcement Services, Collin county |    | Parrish Cundiff    |                |                                | Final       |  |
| Grant Period   |    |                    | Phone / Ext    | Department                     |             |  |
| May 16, 2020   | to | September 12, 2020 | X5205          | Collin County Sheriff's Office |             |  |
|  |    |                    |                |                                |             |  |

## COUNTY RESOURCES REQUIRED

| Match                            | Amount | Identify Match Source | Benefits to County and Citizens |
|----------------------------------|--------|-----------------------|---------------------------------|
| 1) Cash                          | \$-    |                       |                                 |
| 2) In-Kind                       | \$ -   |                       |                                 |
| No Match Required                |        |                       |                                 |
| Implementation / Start Up        | Amount | Description           |                                 |
| 1) Equipment                     |        |                       |                                 |
| 2) Training                      |        |                       |                                 |
| 3) Inter-departmental / Other:   |        |                       |                                 |
| □ No Implem / Start-up Costs     |        |                       |                                 |
| Operational / Maintenance        | Amount | Description           |                                 |
| 1) Recurring Maintenance         |        |                       |                                 |
| 2) Salary / Benefits             |        |                       |                                 |
| 3) Continuing Ed / Training      |        |                       |                                 |
| 4) Office / Program Space        |        |                       |                                 |
| 5) Travel                        |        |                       |                                 |
| 6) Other:                        |        |                       |                                 |
| No Oper / Maintenance Costs      |        |                       |                                 |
|                                  |        |                       |                                 |
| NON-COUNTY RESOURCES RE<br>Match |        | Identify Match Source |                                 |
| Match<br>1) Voluntary / Donation | Amount |                       |                                 |
| , ,                              |        |                       |                                 |