

DATE:

## Contract Change Order

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|       |    |     |   |

Office of the Purchasing Agent Collin County Administration Building 2300 Bloomdale Rd, Ste 3160 McKinney, TX 75071 972-548-4165

| Vendor:                      | Jayden Graphics, Inc.                    |                     | Effective Date    | 7/20/2020                             |  |
|------------------------------|------------------------------------------|---------------------|-------------------|---------------------------------------|--|
|                              | 2705 Katie Trail                         | -                   | Contract No.      | 2019-270                              |  |
|                              | Melissa, TX 75454                        |                     |                   |                                       |  |
|                              |                                          | _                   | Contract          | Supplies: Specialized Printing for    |  |
|                              |                                          | _                   |                   | Elections                             |  |
| Awarded by                   | / Court Order No.:                       |                     | 2019-1019-1       | 1-04                                  |  |
| Change Ord                   |                                          | Court Order No.     |                   | 1.04                                  |  |
| 0-                           |                                          |                     |                   |                                       |  |
|                              | YOU ARE DIRECTED TO                      | MAKE THE FOLLO      | WING CHANGE       | TO THIS CONTRACT                      |  |
| Per Section                  |                                          |                     |                   |                                       |  |
|                              |                                          |                     |                   |                                       |  |
| <ol> <li>Extensio</li> </ol> | n of contract for a one (1) year period  | d as provided for i | in Section of the | e Contract Documents.                 |  |
| Contract sh                  | nall be in effect from October 1, 2020   | continuing throu    | igh and includin  | g September 30, 2021.                 |  |
|                              |                                          |                     |                   |                                       |  |
| 2. Add to co                 |                                          |                     |                   |                                       |  |
| Line No.                     | Description                              |                     |                   | Qty Unit Price                        |  |
| 17                           | FORM; Application for Ballot by N        |                     |                   | 5,000 \$ 0.200                        |  |
|                              | 11"W paper, perforated with adhe         |                     |                   | 10,000 \$ 0.131                       |  |
|                              | on both sides, scored folds as sh        |                     |                   | 25,000 \$ 0.091                       |  |
|                              | Estimated annual usage: 50,000           | . Bidder shall stat | e the price for   | 50,000 \$ 0.075                       |  |
|                              | quantity one (1) each for all quan       | tity breaks. Produ  | ict quoted uses   |                                       |  |
| 2 Add Ford                   | "peel-and-seal" instead of remois        | t gum per sample    |                   |                                       |  |
|                              | e Majeure to Terms of Contract:          |                     |                   | anneal to be a defection of condenses |  |
|                              | ure: No party shall be liable or respo   |                     |                   |                                       |  |
|                              | his Agreement, for any failure or dela   | P                   | 10 miles          |                                       |  |
|                              | such failure or delay is caused by or i  |                     |                   |                                       |  |
|                              | vithout limitation: acts of God; flood,  |                     |                   |                                       |  |
|                              | or blockades in effect on or after the   |                     |                   |                                       |  |
|                              | ng, a "Force Majeure Event"). A party    |                     |                   |                                       |  |
|                              | e other party, stating the period of til |                     |                   | _                                     |  |
| errorts to e                 | nd the failure or delay and minimize     | the effects of such | n Force Majeure   | Event.                                |  |
|                              |                                          |                     |                   |                                       |  |
| Except as                    | provided herein, all terms and           | conditions of       | the contract r    | emain in full force and effect        |  |
| and may                      | only be modified in writing sign         | ed by both par      | ties.             |                                       |  |
|                              | ACCEPTED BY:                             | , ,                 |                   | ACCEPTED AND AUTHORIZED BY            |  |
|                              |                                          |                     |                   | AUTHORITY OF COLLIN COUNTY            |  |
|                              | Harriet Ives                             | (Print Name)        |                   | COMMISSIONERS' COURT                  |  |
|                              | 711.111                                  |                     |                   |                                       |  |
|                              | Jayden Graphics, Inc.                    |                     |                   | Collin County Administration Building |  |
|                              | 2705 Katie Trail                         | _                   |                   | 2300 Bloomdale Rd, Ste 3160           |  |
|                              | Melissa, TX 75454                        |                     |                   | McKinney, Texas 75071                 |  |
|                              |                                          | _                   |                   |                                       |  |
|                              | Hamit I wes                              | _                   |                   |                                       |  |
|                              | SIGNATURE                                |                     |                   | Michalyn Rains, CPPO, CPPB            |  |
|                              | TITLE: CEO                               |                     |                   | Purchasing Agent                      |  |

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