

## LEGAL NOTICE

By order of the Commissioners' Court of Collin County, Texas, sealed proposals will be received by the Purchasing Agent, 2300 Bloomdale, Suite 3160, McKinney, TX 75071, until **2:00 P.M., Thursday, October 22, 2020**, for Competitive Sealed Proposals for **CONSTRUCTION, ROAD, FRONTIER PARKWAY (C.R. 5) PAVING AND DRAINAGE IMPROVEMENTS (CSP No. 2020-303)**. A **Mandatory Pre-Proposal** conference will be held **Wednesday, October 7, 2020 at 9:00 AM** via Cisco Webex. Information regarding the Pre-Proposal conference is available at <https://collincountytx.ionwave.net>. Proposers shall use lump sum pricing. All Proposers must submit, prior to the bid opening time, a Cashier's Check or acceptable Bid Bond payable without recourse to Collin County in the amount of not less than five percent (5%) of the total proposal plus alternates as submitted. Contractor must furnish a performance, payment and two (2) year maintenance bond within ten (10) consecutive calendar days following award of contract. Funds for payment have been provided through the Collin County budget approved by the Commissioner's Court for this fiscal year only. Proposers may obtain detailed specifications and other documents at Office of the Engineer, Birkhoff, Hendricks & Carter, LLC, 11910 Greenville Ave., Ste. 600, Dallas, TX 75243, 214-361-7900, or by going to: <https://collincountytx.ionwave.net>. Sealed proposals will be opened on **Thursday, October 22, 2020 at 2:00 P.M.** by the Purchasing Agent, 2300 Bloomdale, Suite 3160, McKinney, TX 75071. The Commissioners' Court reserves the right to reject any and all proposals.

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<b>ATTENTION:</b>	<b>CLASSIFIEDS</b>
<b>BILL TO:</b>	<b>ACCOUNT NO 06100315-000</b>
	<b>COMMISSIONER'S COURT</b>

NOTICE TO PUBLISHERS: Please publish in your issue on **Thursday, September 24, 2020** and **Thursday, October 1, 2020**. A copy of this notice and the publisher's affidavit must accompany the invoice when presented for payment.

<b>NEWSPAPER:</b>	<b><u>Plano Star Courier</u></b>
<b>DATE:</b>	<b><u>September 22, 2020</u></b>
<b>FAX:</b>	<b><u>972-529-1684</u></b>