



# COLLIN COUNTY

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**To:** Commissioners' Court

**From:** Misty Brown, Development Services Division Manager

**Date:** November 22, 2020

**Re:** **Amendment No. 1 Cafeteria Management Courthouse**

We are requesting that Commissioners Court approve to extend the agreement with Vitasek Leasing Company - Amendment No. 1 to the Cafeteria Management for Courthouse. Thank you for your consideration in this matter.

xc: Clarence Daugherty, Director of Engineering  
Bill Bilyeu, County Administrator