

INSTRUCTIONS: See last page for detailed instructions.

**SECTION 1: OBLIGATION**

DOCUMENT CONTROL #: M-20-D78-O-0000

**SECTION 2: PARTICIPATING AGENCIES**

The United States Marshals Service will modify funding provided pursuant to the  
Memorandum of Understanding (MOU) in place between:

Collin County Sheriff's Office

and

Eastern District of Texas (78)

All other terms and conditions of the MOU remain the same.

**SECTION 3: APPROPRIATION DATA**

FISCAL YEAR	ORGANIZATION	FUND	PROJECT	SOC / PURPOSE
2020	D78	AFF-B-OP	JLEOTFS4	25205 - TFO Overtime

Current Funded Amount: \$15,000.00

Adjusted Amount: (\$12,914.41)

Revised Amount: \$2,085.59

**SECTION 4: DESCRIPTION OF MODIFICATION**

Returning \$12,914.41 to IOD.

**SECTION 5: CONTACT INFORMATION**

**DISTRICT/RFTF CONTACT:**

Name: Leach, Brian

Phone: 903-343-7692

E-mail: Brian.Leach@usdoj.gov

**STATE/LOCAL CONTACT:**

Name: James Skinner, Sheriff

Phone: 214-762-8700

E-mail: jskinner@collincountytx.gov

**SECTION 6: AUTHORIZATION**

**USMS Representative - Certification of Funds:**

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Holcomb, Melinda AO

**Chief Deputy or RFTF Commander - Obligation Approval:**

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Malecha, Sean ACDUSM

*Reimbursement of overtime work shall be consistent with the Fair Labor Standards Act. Annual overtime for each state or local law enforcement officer is capped at the equivalent of 25% of a GS-1811-12, Step 1, of the general pay scale for the RUS. Reimbursement for all types of qualified expenses shall be contingent upon availability of funds and the submission of a proper request for reimbursement which shall be submitted monthly or quarterly on a fiscal year basis, and which provides the names of the investigators who incurred overtime for the Task Force during the quarter; the number of overtime hours incurred, the hourly regular and overtime rates in effect for each investigator.*

**Departmental Representative - Acknowledgement:**

Signature: Jim Skinner Date: 12/1/20

Collin County Sheriff's Office

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

County Judge, Chris Hill