## **Collin County Grant Summary Form**

Department Name Collin County Sheriff's Office			Submit completed form along with one electronic copy of the grant application and all supporting documentation to the				
Contact Person (Grant Liaison)			Auditor's Office not less than 14 days prior to the scheduled				
Steve Asher			Commissioner Court meeting. If you have any questions contact Janna Caponera at (972) 548-4638.				
Title	Phone / Extension				2/ 040-4000.		
Assistant Chief	X5105						
		Grant D	escription				
Grant Title and Funding Year			Fundin	g Source	Application Type		
2021 US Marshals Service - Violent Offender Task Force			□ State		New Grant		
Grantor (include sub-granting	j agencies)		☑ Federal		🗹 Renewal		
United States Marshals Service	United States Marshals Service (USMS)			r: Amendment			
			Payment Method				
			🖸 Cost Rein	nbursement	□ Other:		
Application/Award Deadline	Requested C	omm. Court	Grant Period				
	Janua	ry 1, 2021	October	October 1, 2020 to		ber 30, 2021	
Brief Description							
Grant Categories / Funding Sources	Federal Fund	s State Funds	Local Funds	County Match	In-Kind	Total	
Personnel	\$ 8,000.00				Match		
Operating	φ 0,000.00					\$ 8,000.00	
Capital Equipment						\$ -	
Indirect Costs						\$ -	
Total	\$ 8,000.00	\$ -	•	<b>A</b>		\$ -	
# of FTEs	\$ 8,000.00	· • -	\$ -	\$ -	\$ -	\$ 8,000.00	
# 011 125						0	
Performance Measure	Ires		Current EV Pr	ourses to Date		Next FY	
Applicable Outcome Me		Q1	Current FY Progress to Date		04	Q4 Projected	
						Projected	
N/A							

The Department named above is applying for the Grant Program named above, and if awarded, will accept full responsibility for the management of any funds awarded to the County under this grant, and will adhere to any polices and procedures set forth by the Grantor and its related agencies or agents, as well as those of the County, and its financial and administrative departments. To that end, please find enclosed the following items for initial review:

- Grant Summary Form
- Memo of request to Commissioner Court for application/award acceptance and approval
- $\hfill\square$  Electronic copy of the original, completed application/award
- □ Approval to apply Court Order (for award only)
- $\square$  All attachments, back-up documentation or amendments, to be submitted to the Grantor

Completed by:	2 A A	
Steven Asher / Assistant Chief	A NO (	December 21, 2020
Department Head / Designee Printed Name	Signature	Date

## Grant Resource-Benefit Summary

Grant Title		Contact Person	Contact Person (Grant Liaison)			Preliminar	
2021 US Marshals Service - Violent Offender Task Force		Steve Asher				Final	
Grant Period			Phone / Ext	Department		-	
October 1, 2020	to	September 30, 2021	X5105	Collin County Sheriff's Office			

Preliminary
Final

## COUNTY RESOURCES REQUIRED

Match	Amount	Identify Match Source	Benefits to County and Citizens
1) Cash	\$-		
2) In-Kind	\$-		
No Match Required			
Implementation / Start Up	Amount	Description	
1) Equipment			
2) Training			
3) Inter-departmental / Other:			
□ No Implem / Start-up Costs			
Operational / Maintenance	Amount	Description	
1) Recurring Maintenance			
2) Salary / Benefits			
3) Continuing Ed / Training			
4) Office / Program Space			
5) Travel			
6) Other:			
No Oper / Maintenance Costs			
NON-COUNTY RESOURCES RE			
Match	Amount	Identify Match Source	
1) Voluntary / Donation			