

TB Federal  
FY2021 Budget  
01.01.2021 - 12.31.2021  
Contract HHS000686100011  
Grant Award: \$114,386

FYI GRANT BUDGET

REVENUE ESTIMATES:

From:

HC-TB FED-ST N/C

GT293Z-2108-600019067-434020

\$ 114,386

To:

HC GT-----FUND BALNC

2108-00000-0000-00-00-0000-300251

\$ 114,386

*filalboa*



FY2021  
TB FEDERAL

**Applicant Information**

**Legal Name of Applicant Agency:**  
**Mailing Address:**

COLLIN COUNTY

Street / PO Box: 825 N. MCDONALD #130  
City: MCKINNEY, TX  
Zip: 75069

**Payee Name:**

COLLIN COUNTY

**Payee Mailing Address:**

Street / PO Box: 825 N. MCDONALD #130  
City: MCKINNEY, TX  
Zip: 75069

**State of Texas Comptroller Vendor ID #** (9 digit + 3 digit mail code):  
**DUNS #** (9 digits required for subrecipient contractors):

**Type of Entity (Choose one)**

City:  Click on appropriate box  
County:   
Other Political Subdivision:

**Project Period**

Start Date: 1/1/2021  
End Date: 12/31/2021

**Counties Served**

County(ies) Served:

COLLIN

**Amount of Funding Allocated:**

\$114,386.00

## BUDGET SUMMARY (REQUIRED)

Legal Name of Respondent:

COLLIN COUNTY

| Budget Categories         | Total Budget<br>(1) | DSHS Funds Requested<br>(2) | Direct Federal Funds<br>(3) | Other State Agency Funds*<br>(4) | Local Funding (Match)<br>(5) | Other Funds<br>(6) |
|---------------------------|---------------------|-----------------------------|-----------------------------|----------------------------------|------------------------------|--------------------|
| A. Personnel              | \$74,687            | \$57,902                    |                             |                                  | \$16,785                     |                    |
| B. Fringe Benefits        | \$31,320            | \$25,228                    |                             |                                  | \$6,092                      |                    |
| C. Travel                 | \$5,498             | \$5,498                     |                             |                                  | \$0                          |                    |
| D. Equipment              | \$0                 | \$0                         |                             |                                  | \$0                          |                    |
| E. Supplies               | \$9,767             | \$9,767                     |                             |                                  | \$0                          |                    |
| F. Contractual            | \$4,650             | \$4,650                     |                             |                                  | \$0                          |                    |
| G. Other                  | \$11,341            | \$11,341                    |                             |                                  | \$0                          |                    |
| H. Total Direct Costs     | \$137,263           | \$114,386                   | \$0                         | \$0                              | \$22,877                     | \$0                |
| I. Indirect Costs         | \$0                 | \$0                         |                             |                                  |                              |                    |
| J. Total (Sum of H and I) | \$137,263           | \$114,386                   | \$0                         | \$0                              | \$22,877                     | \$0                |
|                           |                     |                             |                             | Match Percentage                 | 20.00%                       |                    |

If the Contractor is using Indirect Costs as Match, then enter the amount in Line 16; Column H.



**TRAVEL Budget Category Detail Form**

Legal Name of Respondent:

**COLLIN COUNTY**

**Conference / Workshop Travel Costs**

| Description of Conference/Workshop                               | Justification  | Location City/State | Number of: Days & Employees | Travel Costs |                |
|--|--|---------------------|-----------------------------|--------------|----------------|
|  |  |                     |                             |              |                |
| DSHS Annual Training in Austin - 2021                            | DSHS Annual Training in Austin - 2021 (1 trip x 1000 mi x .58 = \$580; 4 days per diem x \$41/day x 4 staff = \$656; 3 nights lodging x \$117/night x 4 staff = \$1,404) | Austin              | 4 employee (4 days)         | Mileage      | \$580          |
|  |  |                     |                             | Airfare      | \$0            |
|  |  |                     |                             | Meals        | \$656          |
|  |  |                     |                             | Lodging      | \$1,404        |
|  |  |                     |                             | Other Costs  | \$0            |
|  |  |                     |                             | <b>Total</b> | <b>\$2,640</b> |
|  |  |                     |                             | Mileage      | \$0            |
|  |  |                     |                             | Airfare      | \$0            |
|  |  |                     |                             | Meals        | \$0            |
|  |  |                     |                             | Lodging      | \$0            |
|  |  |                     |                             | Other Costs  | \$0            |
|  |  |                     |                             | <b>Total</b> | <b>\$0</b>     |
|  |  |                     |                             | Mileage      | \$0            |
|  |  |                     |                             | Airfare      | \$0            |
|  |  |                     |                             | Meals        | \$0            |
|  |  |                     |                             | Lodging      | \$0            |
|  |  |                     |                             | Other Costs  | \$0            |
|  |  |                     |                             | <b>Total</b> | <b>\$0</b>     |
|  |  |                     |                             | Mileage      | \$0            |
|  |  |                     |                             | Airfare      | \$0            |
|  |  |                     |                             | Meals        | \$0            |
|  |  |                     |                             | Lodging      | \$0            |
|  |  |                     |                             | Other Costs  | \$0            |
|  |  |                     |                             | <b>Total</b> | <b>\$0</b>     |
| TOTAL FROM TRAVEL SUPPLEMENTAL CONFERENCE/WORKSHOP BUDGET SHEETS |  |                     |                             |              | \$0            |

**Total for Conference / Workshop Travel** **\$2,640**

**Other / Local Travel Costs**

| Justification   | Number of Miles | Mileage Reimbursement Rate | Mileage Cost (a) | Other Costs (b) | Total (a) + (b) |
|---|-----------------|----------------------------|------------------|-----------------|-----------------|
| Local travel for contact investigations, screening, and DOT           | 1953            | \$0.580                    | \$1,133          |                 | \$1,133         |
| Local training travel including a day travel for DFW metroplex        | 2974            | \$0.580                    | \$1,725          |                 | \$1,725         |
|   |                 |                            | \$0              |                 | \$0             |
|   |                 |                            | \$0              |                 | \$0             |
|   |                 |                            | \$0              |                 | \$0             |
|   |                 |                            | \$0              |                 | \$0             |
|   |                 |                            | \$0              |                 | \$0             |
| TOTAL FROM TRAVEL SUPPLEMENTAL OTHER/LOCAL TRAVEL COSTS BUDGET SHEETS |                 |                            |                  |                 | \$0             |

**Total for Other / Local Travel** **\$2,858**

Other / Local Travel Costs: **\$2,858**

Conference / Workshop Travel Costs: **\$2,640**

**Total Travel Costs:** **\$5,498**

Indicate Policy Used:

Respondent's Travel Policy

State of Texas Travel Policy

**EQUIPMENT AND CONTROLLED ASSETS Budget Category**

**Detail Form**

Legal Name of Respondent:

**COLLIN COUNTY**

Itemize, describe and justify the list below. Attach complete specifications or a copy of the purchase order/quote.

| Description of Item                             | Purpose & Justification | Number of Units | Cost Per Unit | Total Cost |
|---|-------------------------|-----------------|---------------|------------|
| NONE  |                         |                 |               | \$0        |
|   |                         |                 |               | \$0        |
|   |                         |                 |               | \$0        |
|   |                         |                 |               | \$0        |
|   |                         |                 |               | \$0        |
|   |                         |                 |               | \$0        |
|   |                         |                 |               | \$0        |
|   |                         |                 |               | \$0        |
|   |                         |                 |               | \$0        |
|   |                         |                 |               | \$0        |
|   |                         |                 |               | \$0        |
|   |                         |                 |               | \$0        |
|   |                         |                 |               | \$0        |
|   |                         |                 |               | \$0        |
|   |                         |                 |               | \$0        |
|   |                         |                 |               | \$0        |
|   |                         |                 |               | \$0        |
| TOTAL FROM EQUIPMENT SUPPLEMENTAL BUDGET SHEETS |                         |                 |               | \$0        |

Total Amount Requested for Equipment:

**\$0**

## SUPPLIES Budget Category Detail Form

Legal Name of Respondent:

COLLIN COUNTY

Itemize and describe each supply item and provide an estimated quantity and cost (i.e. #of boxes & cost/box) if applicable. Provide a justification for each supply item. Costs may be categorized by each general type (e.g., office, computer, medical, educational, etc.)

| Description of Item<br><small>Provide estimated quantity and cost</small> | Purpose & Justification   | Total Cost |
|---|---|------------|
| General Office Supplies-Office Depot; (\$333.92/mo X 12 mo = \$4,007)     | Paper, pens, binders, highlighters, binder clips; other general supplies used for cohort review   | \$4,007    |
| Reference Materials; (\$255/mo X 12 mo = \$3,060)                         | Educational journals/books for TB clinicians and/or education for community health care providers | \$3,060    |
| Printed Materials; (\$225/mo X 12 mo = \$2700)                            | Mass printing of educational handouts for patients related to TB infection or TB diseases         | \$2,700    |
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|   |   |            |
| TOTAL FROM SUPPLIES SUPPLEMENTAL BUDGET SHEETS                            |   | \$0        |

Total Amount Requested for Supplies:

\$9,767

## CONTRACTUAL Budget Category Detail Form

Legal Name of Respondent: COLLIN COUNTY

List contracts for services related to the scope of work that is to be provided by a third party. If a third party is not yet identified, describe the service to be contracted and show contractors as "To Be Named." Justification for any contract that delegates \$100,000 or more of the scope of the project in the respondent's funding request, must be attached behind this form.

| CONTRACTOR NAME<br>(Agency or Individual)         | DESCRIPTION OF SERVICES<br>(Scope of Work) | Justification  | METHOD OF PAYMENT<br>(i.e., hourly, daily, weekly, monthly, quarterly, cost reimb., unit rate, lump sum) | # of Payments | RATE OF PAYMENT (i.e., hourly, daily, weekly, monthly, quarterly, cost reimb., unit rate, lump sum) | TOTAL COST |
|---|--|--|--|---------------|---|------------|
| Prima Care  | DOT services for TB patients after hours   | Needed for TB patients to receive medication after hours and on weekends | Unit   | 93            | \$50.00   | \$4,650    |
|   |  |  |  |               |   | \$0        |
|   |  |  |  |               |   | \$0        |
|   |  |  |  |               |   | \$0        |
|   |  |  |  |               |   | \$0        |
|   |  |  |  |               |   | \$0        |
|   |  |  |  |               |   | \$0        |
|   |  |  |  |               |   | \$0        |
| TOTAL FROM CONTRACTUAL SUPPLEMENTAL BUDGET SHEETS |  |  |  |               |   | \$0        |

Total Amount Requested for CONTRACTUAL: \$4,650



## OTHER COSTS Budget Category Detail Form

Legal Name of Respondent:

COLLIN COUNTY

| Description of Item<br><small>Include quantity and cost/quantity</small>                  | Purpose & Justification  | Total Cost |
|---|--|------------|
| Language Line ; (\$376.75/mo X 12 mo = \$4,521)   | Translation services for patients to provide education, information about evaluation and treatment, and contact investigations | \$4,521    |
| Patient Transportation ; (\$416.66/mo X 12 mo = \$5,000)                                  | Transporting patients to and from office visits and radiology appointments for public health purposes                          | \$5,000    |
| Monthly AT&T Service --Mifi/Hot Spot ; (\$55/month X 12 months X 2 existing mifi devices) | Required for wireless connectivity of tablet used offsite for public health monitoring of patients through videoconferencing   | \$1,320    |
| Conference Registration ; (3 employees X \$166.66 registration fees = \$500)              | Registration fees for TB trainings for continuing education for employees  | \$500      |
|   |  |            |
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|   |  |            |
|   |  |            |
| TOTAL FROM OTHER SUPPLEMENTAL BUDGET SHEETS   |  | \$0        |

Total Amount Requested for Other:

|                 |
|-----------------|
| <b>\$11,341</b> |
|-----------------|



**DEPARTMENT OF STATE HEALTH SERVICES  
CONTRACT NO. HHS000686100011  
AMENDMENT NO. 1**

**THE DEPARTMENT OF STATE HEALTH SERVICES ("System Agency" or "DSHS") and COLLIN COUNTY HEALTH CARE SERVICES ("Grantee"), who are collectively referred to herein as the "Parties" to that certain grant Contract effective January 1, 2020, and denominated DSHS Contract No. HHS000686100011 ("Contract"), now want to amend the Contract.**

**WHEREAS, the Parties desire to renew the term of the Contract for an additional year;**

**WHEREAS, the Parties desire to add funds for the period beginning January 1, 2021, through December 31, 2021 (hereinafter referred to as "Fiscal Year 2021" or "FY2021"); and**

**WHEREAS, the Parties desire to revise the Statement of Work for Fiscal Year 2021.**

**NOW, THEREFORE, the Parties hereby amend and modify the Contract as follows:**

- 1. ARTICLE IV of the Signature Document, DURATION, is hereby amended to reflect a revised termination date of December 31, 2021.**
- 2. ARTICLE V of the Signature Document, BUDGET, is hereby amended to add \$114,386.00 in DSHS funding with the Grantee providing \$22,877.00 in matching funds, for an FY2021 combined total of \$137,263.00. The total Contract amount will not exceed \$274,526.00. All expenditures under the Contract will be in accordance with ATTACHMENT B-1, FY2021 BUDGET.**
- 3. ATTACHMENT A, STATEMENT OF WORK, is hereby deleted and replaced with ATTACHMENT A-1, REVISED STATEMENT OF WORK.**
- 4. This Amendment shall be effective on January 1, 2021.**
- 5. Except as amended and modified by this Amendment, all terms and conditions of the Contract shall remain in full force and effect.**
- 6. Any further revisions to the Contract shall be by written agreement of the Parties.**

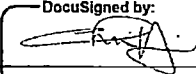
**Signature Page Follows**

**SIGNATURE PAGE FOR AMENDMENT NO. 1  
SYSTEM AGENCY CONTRACT NO. HHS000686100011**

**DEPARTMENT OF STATE HEALTH SERVICES    COLLIN COUNTY HEALTH CARE SERVICES**

DocuSigned by:  
*Imelda Garcia*  
87AFD32AD9D24A9...  
Imelda Garcia

Associate Commissioner

By:   
48853F582B5A4A0...  
Name: Chris Hill

Title: County Judge

Date of Signature: November 24, 2020

Date of Signature: November 24, 2020

**THE FOLLOWING DOCUMENTS ARE ATTACHED AND INCORPORATED AS PART OF THE  
CONTRACT:**

**ATTACHMENT A-1    REVISED STATEMENT OF WORK  
ATTACHMENT B-1    FY2021 BUDGET  
ATTACHMENT G-1    FFATA**

**ATTACHMENTS FOLLOW**

## ATTACHMENT A-1 REVISED STATEMENT OF WORK

### I. GRANTEE RESPONSIBILITIES

*Grantee will:*

- A. Comply with the most current version of the Tuberculosis Work Plan located at: <http://www.dshs.texas.gov/idcu/disease/tb/policies/>.
- B. Use federal funds under this Contract to support core TB control front-line activities including but not limited to:
  - 1. Directly observed therapy (DOT);
  - 2. Outpatient services (tuberculin skin testing, chest radiography, medical evaluation, treatment);
  - 3. Contact Investigation;
  - 4. Cohort Review;
  - 5. Surveillance;
  - 6. Reporting;
  - 7. Data analyses;
  - 8. Cluster investigations; and
  - 9. Provider education.
- C. Provide a cash match of no less than 20% of the total budget as reflected in the Contract.
- D. Provide match at the required percentage or Department of State Health Services (DSHS) may withhold payments, use administrative offsets, or request a refund from Grantee until the required match ratio is met. No federal or other grant funds can be used as part of meeting the match requirement.
- E. Ensure no DSHS funds or matching funds are used for:
  - 1. Medication purchases;
  - 2. Inpatient clinical care (hospitalization services);
  - 3. Entertainment;
  - 4. Furniture;
  - 5. Equipment; and
  - 6. Sectarian worship, instruction, or proselytization.However, food and incentives are allowed using DSHS funds, but are not allowed for matching funds.
- F. Not lapse more than 1% of the total funded amount of the Contract.
- G. Maintain and adjust spending plan throughout the Contract term to avoid lapsing funds. During the term of this Contract, DSHS reserves the right to decrease funding amounts as a result of the Grantee's budgetary shortfalls and/or due to the Grantee lapsing more than 1% of total funds.
- H. Maintain staffing levels to meet required activities of the Contract and to ensure all funds in the personnel category are expended.

- I. Use DSHS-designated data systems available for local entry. All collected TB information shall be entered into a designated state TB information system, including all data fields on the Report of Verified Case of Tuberculosis (RVCT), TB340, any laboratory results received locally, and any additional clinical information, according to documented timelines and specifications. Data entered into DSHS data systems will be considered submitted to DSHS.
- J. Comply with all applicable federal and state statutes and regulations, policies and guidelines, as revised.

## **II. PERFORMANCE MEASURES**

System Agency will monitor the Grantee's performance of the requirements in Attachment A-1 and compliance with the Contract's terms and conditions.

If Grantee fails to meet any of the performance measures, Grantee will respond to any finding in a written narrative explaining the barriers and the plan to address those barriers. This requirement does not excuse any violation of this Contract, nor does it limit DSHS as to any options available under the Contract regarding breach.

## **III. INVOICE AND PAYMENT**

Grantee will request payment by preparing an invoice and submitting acceptable supporting documentation for reimbursement of the required services/deliverables. Invoices and supporting documentation shall be submitted to DSHS no later than 30 days after the last day of each month.

- A. Grantee will request payments using the State of Texas Purchase Voucher (Form B-13) at <http://www.dshs.state.tx.us/grants/forms/b13form.doc>. Voucher and any supporting documentation will be mailed or submitted by fax or electronic mail to the address/number below.

Department of State Health Services  
Claims Processing Unit, MC 1940  
1100 West 49<sup>th</sup> Street  
P.O. Box 149347  
Austin, TX 78714-9347  
FAX: (512) 458-7442  
EMAIL: [invoices@dshs.texas.gov](mailto:invoices@dshs.texas.gov) & [CMSinvoices@dshs.texas.gov](mailto:CMSinvoices@dshs.texas.gov)

- B. Grantee will email the Financial Status Report (FSR-269A) and the Match Certification Form (B-13A) to the following: [Invoices@dshs.texas.gov](mailto:Invoices@dshs.texas.gov) and [TBContractReporting@dshs.texas.gov](mailto:TBContractReporting@dshs.texas.gov). Grantee must submit final FSR and a reimbursement or final payment request no later than forty-five (45) calendar days following the end of the Contract term.
- C. Grantee will be paid on a cost reimbursement basis and in accordance with the Budget in Attachment B-1 of this Contract.

#### **IV. PROGRAMMATIC REPORTING REQUIREMENTS**

| <b>Report Name</b>   | <b>Frequency</b> | <b>Period Begin</b> | <b>Period End</b> | <b>Due Date</b> |
|--|------------------|---------------------|-------------------|-----------------|
| FY20 Annual Narrative Report   | Annually         | Jan. 1, 2020        | Dec. 31, 2020     | April 1, 2021   |
| FY21 Annual Narrative Report   | Annually         | Jan. 1, 2021        | Dec. 31, 2021     | April 1, 2022   |
| Financial Status Report (FSR) & Match Reimbursement/Certification Form (B-13A) | Quarterly        | Jan. 1, 2021        | Mar. 31, 2021     | April 30, 2021  |
| FSR & Form B-13A   | Quarterly        | April 1, 2021       | June 30, 2021     | July 31, 2021   |
| FSR & Form B-13A   | Quarterly        | July 1, 2021        | Sept. 30, 2021    | Oct. 31, 2021   |
| FSR & Form B-13A   | Quarterly        | Oct. 1, 2021        | Dec. 31, 2021     | Feb. 15, 2022   |

**Annual Report Submission Instructions:**

Submit program reports to the TB Reporting Mailbox at [TBContractReporting@dshs.texas.gov](mailto:TBContractReporting@dshs.texas.gov). The DSHS TB Program will provide the form and format for the Annual Narrative Report. The Annual Narrative Report will be a separate report for the Grantee and must not be included with reports for the Region.

**ATTACHMENT B-1  
FY2021 BUDGET**

Grantee: Collin County Health Care Services

Program ID: TB/PC-Federal

Contract Number: HHS000686100011

| <b>Budget Categories</b> | <b>DSHS Funds</b>   | <b>Cash Match</b>  | <b>Category Total</b> |
|--------------------------|---------------------|--------------------|-----------------------|
| Personnel                | \$57,902.00         | \$16,785.00        | \$74,687.00           |
| Fringe Benefits          | \$25,228.00         | \$6,092.00         | \$31,320.00           |
| Travel                   | \$5,498.00          | \$0.00             | \$5,498.00            |
| Equipment                | \$0.00              | \$0.00             | \$0.00                |
| Supplies                 | \$9,767.00          | \$0.00             | \$9,767.00            |
| Contractual              | \$4,650.00          | \$0.00             | \$4,650.00            |
| Other                    | \$11,341.00         | \$0.00             | \$11,341.00           |
| Total Direct Costs       | \$114,386.00        | \$22,877.00        | \$137,263.00          |
| Indirect Costs           | \$0.00              | \$0.00             | \$0.00                |
| <b>Totals:</b>           | <b>\$114,386.00</b> | <b>\$22,877.00</b> | <b>\$137,263.00</b>   |

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**Certificate Of Completion**

|  |  |
|--|--|
| Envelope Id: DCBAF86FA4E94DE6B743B09610E02ACD  | Status: Completed                          |
| Subject: Amending \$274,526; HHS000686100011; Collin County Health Care Services A-1; DSHS/LIDS/TB-FED |  |
| Source Envelope:   |  |
| Document Pages: 12   | Signatures: 3                              |
| Certificate Pages: 2   | Initials: 0                                |
| AutoNav: Enabled   | Envelope Originator:                       |
| Envelopeld Stamping: Enabled   | Texas Health and Human Services Commission |
| Time Zone: (UTC-06:00) Central Time (US & Canada)  | 1100 W. 49th St.                           |
|  | Austin, TX 78756                           |
|  | PCS_DocuSign@hhsc.state.tx.us              |
|  | IP Address: 167.137.1.15                   |

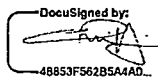
**Record Tracking**

|                      |   |                    |
|----------------------|---|--------------------|
| Status: Original     | Holder: Texas Health and Human Services | Location: DocuSign |
| 9/30/2020 2:32:00 PM | Commission                              |                    |
|                      | PCS_DocuSign@hhsc.state.tx.us           |                    |

**Signer Events**

Chris Hill  
chill@co.collin.tx.us  
County Judge  
Security Level: Email, Account Authentication (None)

**Signature**



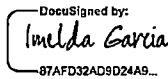
Signature Adoption: Uploaded Signature Image  
Using IP Address: 216.60.33.220

**Timestamp**

Sent: 9/30/2020 2:40:00 PM  
Resent: 11/2/2020 9:25:44 AM  
Viewed: 11/21/2020 8:36:01 AM  
Signed: 11/24/2020 11:37:04 AM

**Electronic Record and Signature Disclosure:**  
Not Offered via DocuSign

Imelda Garcia  
ImeldaM.Garcia@dshs.texas.gov  
Associate Commissioner  
Texas Health and Human Services Commission  
Security Level: Email, Account Authentication (None)



Signature Adoption: Pre-selected Style  
Using IP Address: 160.42.85.8

Sent: 11/24/2020 11:37:06 AM  
Viewed: 11/24/2020 11:57:28 AM  
Signed: 11/24/2020 11:57:34 AM

**Electronic Record and Signature Disclosure:**  
Not Offered via DocuSign

**In-Person Signer Events**

**Signature**

**Timestamp**

**Editor Delivery Events**

**Status**

**Timestamp**

**Agent Delivery Events**

**Status**

**Timestamp**

**Intermediary Delivery Events**

**Status**

**Timestamp**

**Certified Delivery Events**

**Status**

**Timestamp**

**Carbon Copy Events**

**Status**

**Timestamp**

CMS inbox  
cmucontracts@dshs.texas.gov  
Security Level: Email, Account Authentication (None)



Sent: 9/30/2020 2:40:00 PM

**Electronic Record and Signature Disclosure:**  
Not Offered via DocuSign

| Carbon Copy Events  | Status        | Timestamp  |
|---|---------------|--|
| Lauren Miller<br>Lauren.Miller@dshs.texas.gov<br>CMS Branch Manager<br>Security Level: Email, Account Authentication (None)<br><b>Electronic Record and Signature Disclosure:</b><br>Not Offered via DocuSign | <b>COPIED</b> | Sent: 9/30/2020 2:39:59 PM<br>Viewed: 10/1/2020 7:39:18 AM |

|  |               |   |
|--|---------------|---|
| Laura Thomas<br>llthomas@co.collin.tx.us<br>Security Level: Email, Account Authentication (None)<br><b>Electronic Record and Signature Disclosure:</b><br>Not Offered via DocuSign | <b>COPIED</b> | Sent: 9/30/2020 2:40:00 PM<br>Viewed: 10/26/2020 8:24:16 AM |
|--|---------------|---|

| Witness Events | Signature | Timestamp |
|----------------|-----------|-----------|
|----------------|-----------|-----------|

| Notary Events | Signature | Timestamp |
|---------------|-----------|-----------|
|---------------|-----------|-----------|

| Envelope Summary Events | Status           | Timestamps             |
|-------------------------|------------------|------------------------|
| Envelope Sent           | Hashed/Encrypted | 9/30/2020 2:40:00 PM   |
| Certified Delivered     | Security Checked | 11/24/2020 11:57:28 AM |
| Signing Complete        | Security Checked | 11/24/2020 11:57:34 AM |
| Completed               | Security Checked | 11/24/2020 11:57:34 AM |

| Payment Events | Status | Timestamps |
|----------------|--------|------------|
|----------------|--------|------------|