

## LEGAL NOTICE

By order of the Commissioners' Court of Collin County, Texas, sealed bids will be received by the Purchasing Agent, 2300 Bloomdale, Suite 3160, McKinney, TX 75071, until **2:00 P.M., Thursday, April 8, 2021**, for Invitation For Bid **Construction, Modifications to Precinct 3 Constable & Justice of the Peace, 920 E. Park Blvd. (IFB No. 2021-129)**. A Pre-Bid conference will be held at the Collin County Sub-Courthouse, 920 Park Blvd., Plano, TX 75074 on Tuesday, March 23, 2021 at 9:00 A.M., 10:00 A.M., 11:00 A.M. and 1:30 P.M. Bidders interested in attending the pre-bid conference shall RSVP to [purchasing@co.collin.tx.us](mailto:purchasing@co.collin.tx.us) with "2021-129, Modifications to Precinct 3 Constable & Justice of the Peace" in the subject line, no later than Monday, March 22, 2021 at 3:00 PM. All Bidders must submit, prior to the bid opening time, a Cashier's Check or acceptable Bid Bond payable without recourse to Collin County in the amount of not less than five percent (5%) of the total bid plus alternates as submitted. Contractor must furnish a performance, payment and one (1) year maintenance bond within ten (10) consecutive calendar days following award of contract. Funds for payment have been provided through the Collin County budget approved by the Commissioner's Court for this fiscal year only. Bidders may obtain detailed specifications and other documents at Office of the Purchasing Agent: Collin County Administration Building, 2300 Bloomdale, Suite 3160, McKinney, TX 75071, 972-548-4165, or by going to: <https://collincountytx.ionwave.net>. Sealed bids will be opened on **Thursday, April 8, 2021 at 2:00 P.M.** by the Purchasing Agent, 2300 Bloomdale, Suite 3160, McKinney, TX 75071. The Commissioners' Court reserves the right to reject any and all bids.

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<b>ATTENTION:</b>	<b>CLASSIFIEDS</b>
<b>BILL TO:</b>	<b>ACCOUNT NO 06100315-000</b>
	<b>COMMISSIONER'S COURT</b>

NOTICE TO PUBLISHERS: Please publish in your issue on **Thursday, March 11, 2021** and **Thursday, March 18, 2021**. A copy of this notice and the publisher's affidavit must accompany the invoice when presented for payment.

<b>NEWSPAPER:</b>	<b><u>Plano Star Courier</u></b>
<b>DATE:</b>	<b><u>March 9, 2021</u></b>
<b>FAX:</b>	<b><u>972-529-1684</u></b>