

## **Contract Amendment**

Fifteen (15)

Office of the Purchasing Agent Collin County Administration Building 2300 Bloomdale Rd, Ste 3160 McKinney, TX 75071 972-548-4165

\$0.00

\$0.00

\$0.00

| Vendor:                     | Motorola Solutions | , Inc.                           | Contract           | P25 Trunked Radio Repl | acement |
|-----------------------------|--------------------|----------------------------------|--------------------|------------------------|---------|
|                             | 1507 LBJ Freeway   |                                  | Contract No.       | 2016-020               |         |
|                             | Suite 700          |                                  |                    |                        |         |
|                             | Farmers Branch, TX | ( 75234                          | Effective Date     | 21-Jun-21              |         |
| A                           | Oscart Ouder No.   | 2016-986-12-19                   |                    |                        |         |
| Awarded by Court Order No.: |                    | 2016-986-12-19                   |                    |                        |         |
| Change Amendment No. 1:     |                    | 2017-455-06-19                   |                    |                        |         |
| Change Amendment No. 2:     |                    |                                  |                    |                        |         |
| Change Amendment No. 3:     |                    | 2017-706-09-18                   |                    |                        |         |
| Change Amendment No. 4:     |                    | 2017-966-12-04<br>2018-010-01-08 |                    |                        |         |
| Change Amendment No. 5:     |                    | 2018-010-01-08                   |                    |                        |         |
| Change Amendment No. 6:     |                    |                                  |                    |                        |         |
| Change Amendment No. 7:     |                    | 2018-674-08-20                   |                    |                        |         |
| Change Amendment No. 8:     |                    | 2018-869-10-08                   |                    |                        |         |
| Change Amendment No. 9:     |                    | 2019-355-05-13                   |                    |                        |         |
| Change Amendment No. 10:    |                    | 2019-780-09-16                   |                    |                        |         |
| Change Amendment No. 11:    |                    | 2020-119-02-10                   |                    |                        |         |
| Change Amendment No. 12:    |                    | FYI                              |                    |                        |         |
| Change Amendment No. 13:    |                    | 2020-696-08-03                   |                    |                        |         |
| Change Amendment No. 14:    |                    | 2021-532-06-07                   |                    |                        |         |
| Change Am                   | nendment No. 15:   |                                  |                    |                        |         |
|                             | V01: 155           | DIDECTED TO MALKE THE            | EOL I OM/INIO O    | 05 T0 THIO 00NTD 4 07  |         |
|                             | YOU ARE            | DIRECTED TO MAKE THE             | FOLLOWING CHAN     | GE TO THIS CONTRACT    |         |
|                             |                    |                                  |                    |                        |         |
|                             | Collin County Juve | enile Dentention Center          | Bidirectional ampl | ifier (BDA) including  |         |
|                             |                    | es and 1-year warranty a         |                    |                        |         |
| ,                           |                    | ting contract committed          |                    |                        | \$0.00  |
|                             |                    | n, Bidirectional Amplifiers      |                    |                        | Ψ0.00   |
|                             | \$500,000.         |                                  |                    |                        |         |
|                             | + 300,000.         |                                  |                    |                        |         |

Total Change Order

Except as provided herein, all terms and conditions of the contract remain in full force and effect and may only be modified in writing signed by both parties.

Current balance in the "Supplemental Coverage Solution, Bidirectional Amplifiers (not to exceed \$500,000)" is \$3,563.52

3.0 Extend Contract Implementation through 9/30/2021

| The original (contract sum) was                    |    | \$           | 10,707,781.00 |
|--|----|--------------|---------------|
| Net change to Amendment(s) (show \$ plus, minus or |    |              |               |
| Amendment No. 1                                    | \$ | 9,418.80     |               |
| Amendment No. 2                                    | \$ | (177,039.74) |               |
| Amendment No. 3                                    | \$ | (115,159.00) |               |
| Amendment No. 4                                    | \$ | 17,555.00    |               |
| Amendment No. 5                                    | \$ | 16,166.67    |               |
| Amendment No. 6                                    | \$ | 644,394.00   |               |
| Amendment No. 7                                    | \$ | 45,820.48    |               |
| Amendment No. 8                                    | \$ | 55,524.17    |               |
| Amendment No. 9                                    | \$ | 16,059.43    |               |
| Amendment No. 10                                   | \$ | 237,913.68   |               |
| Amendment No. 11                                   | \$ | 18,935.48    |               |
| Amendment No. 12                                   | \$ | 3,567.06     |               |
|  |    |              |               |

| Amendment No. 13  | 2                | -          |   |
|---|------------------|------------|---|
| Amendment No. 14  | \$               | _          |   |
| Amendment No. 15  | \$               |            | _   |
| TOTAL AMENDMENT TO DATE   | \$               | 773,156.03 |   |
| The new (contract sum) including this As                                | mendment will be |            | \$ 11,480,937.03  |
| ACCEPTED BY:  |                  |            | ACCEPTED AND AUTHORIZED BY AUTHORITY OF COLLIN COUNTY   |
| Marc Johnson  | (print name)     |            | COMMISSIONERS' COURT  |
| Motorola Solutions, Inc.  1507 LBJ Freeway, Suite 700  Dallas, TX 75202 | 415 E. Exchan    | ge PKWY    | Collin County Administration Building<br>2300 Bloomdale Rd, Ste 3160<br>McKinney, Texas 75071 |
| SIGNATURE TITLE: Regional Service Manag DATE: 6/15/2-1                  | eer<br>-         |            | Michelle Charnoski, CPPB Purchasing Agent DATE:   |