11/30/2021

DATE:



## **Contract Modification Document**

Office of the Purchasing Agent Collin County Administration Building 2300 Bloomdale Rd, Ste 3160 McKinney, TX 75071 972-548-4165

12/14/2021

DATE:

| Vendor:        | Gary Insurance Services, Inc.  | Contract No.         | 2018-340<br>Insurance, Life and AD&D             |  |  |  |  |  |
|----------------|--|----------------------|--|--|--|--|--|--|
|                | 5675 Jimmy Carter Blvd.  | Contract:            |  |  |  |  |  |  |
|                | Suite 597  |                      |  |  |  |  |  |  |
|                | Norcross, GA 30071   |                      |  |  |  |  |  |  |
|                |  |                      |  |  |  |  |  |  |
|                | IFICATION TO THIS CONTRACT   |                      |  |  |  |  |  |  |
| 1              | Increase rate from \$.050/1000 to \$.075/1000 per the attached documentation.                  |                      |  |  |  |  |  |  |
| 2              | Rate will be locked for the next two renewals at \$.075/1000.                                  |                      |  |  |  |  |  |  |
| 3              | Renew contract for a 1-year period of January 1, 2022 through and including December 31, 2022. |                      |  |  |  |  |  |  |
|                |  |                      |  |  |  |  |  |  |
|                | rided herein, all terms and conditions of the doubt by both parties.                           | ne contract remain i | n full force and effect and may only be modified |  |  |  |  |  |
|                |  |                      |  |  |  |  |  |  |
|                | o. 1 has been accepted and authorized b<br>No. 2021-1241-12-13 effective on Janua              | -                    | County Commissioners Court                       |  |  |  |  |  |
| ACCEPTED B     | Y:   |                      |  |  |  |  |  |  |
|                |  |                      | DocuSigned by:                                   |  |  |  |  |  |
| Bolel          | <u>-</u>   |                      | Michelle Charnoski                               |  |  |  |  |  |
| SIGNATURE      |  |                      | SIGNATURE 416                                    |  |  |  |  |  |
| GIRISH O TALAT | п  |                      | Michelle Charnoski, NIGP-CPP, CPPB (Print Name)  |  |  |  |  |  |
| (Print Name)   |  |                      |  |  |  |  |  |  |
| TITLE:         | President  |                      | TITLE: PURCHASING AGENT                          |  |  |  |  |  |

|             |   |                 | HISTORICAL INF    | ORMATI    | ON       |                        |  |
|-------------|---|-----------------|-------------------|-----------|----------|------------------------|--|
|             |   | Awarded by Cou  | urt Order No. 201 | 18-1033-1 | 2-03     | _                      |  |
| Renewal No. | 1 | Court Order No. | 2021-1241-1       | 2-13      | <u> </u> |                        |  |
| Amendment   | 1 | Court Order No. | 2021-1241-12      | 2-13      | Summary  | renewal, rate increase |  |