

FY2020 COVID-2019 BUDGET AMENDMENT

Applicant Information

City: Zip: Payee Name: Payee Mailing Address:	COLLIN COUNTY 825 N. MCDONALD #130 MCKINNEY, TX 75069 COLLIN COUNTY 825 N. MCDONALD #130
•	MCKINNEY, TX 75069
State of Texas Comptroller Vendor ID # (11 digit + 3 digit mail code):	
DUNS # (9 digits required for subrecipient contracts):	74873449
Fiscal Year-End Date (MM/DD)	09/2020
Type of Entity (Choose one) City:	☐ Click on appropriate box
County: County: Other Political Subdivision: Nonprofit Organization Community-Based Organization Hospital State Controlled Institution of Higher Learning Other Faith Based (Nonprofit Org)	
Contract Term: Start Date: End Date:	3/15/2020 3/15/2022
State-wide or Counties Served State-wide or County(ies) Served:	COLLIN, submitted 4/14/2020, revised 4/17/2020, amended 2/25/21
Amount of Funding Allocated: Minimum Unduplicated Clients to be Served	\$687,462.00

CONTACT PERSON INFORMATION

Legal Business Name:	COLLIN COUNTY	
This form provides information about the apterm of the contract, please send written/e-m		organization. If any of the following information changes during the ct Manager.
Health Director / CEO / Executive Director: Direct Phone: 972-548-5504	CANDY BLAIR Ext:	Mailing Address (street, city, county, & zip):
E-mail: CBLAIR@CO.COLLIN.TX.US		825 N. MCDONALD #130, MCKINNEY, TX 75069
B-13 Submitter: Direct Phone: 972-548-4732	JARRAD WINMAN Ext:	Mailing Address (street, city, county, & zip):
E-mail: JWINMAN@CO.COLLIN.TX.L	JS	2300 BLOOMDALE RD. #4192, MCKINNEY, TX 75069
Program Lead Person: Direct Phone: 972-548-4464 E-mail: TBURTON@CO.COLLIN.TX.U	TAYLOR BURTON Ext: US	Mailing Address (street, city, county, & zip): 825 N. MCDONALD #130, MCKINNEY, TX 75069
Contract Lead Person:	SAM GRADER	Mailing Address (street, city, county, & zip):
Direct Phone: 972-548-5503 E-mail: SGRADER@CO.COLLIN.TX.I	Ext:	825 N. MCDONALD #130, MCKINNEY, TX 75069
Contract Authorized Signatory:	CHRIS HILL	Mailing Address (street, city, county, & zip):
Direct Phone: 972-548-4623 E-mail: CHILL@CO.COLLIN.TX.US	Ext:	2300 BLOOMDALE RD. #4192, MCKINNEY, TX 75069
Additional Contract Authorized Signatory: Direct Phone:	Ext:	Mailing Address (street, city, county, & zip):
E-mail:		
FFATA/Assurances Signatory: Direct Phone E-mail:	Ext:	Mailing Address (street, city, county, & zip):

BUDGET SUMMARY (REQUIRED)

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Budget Categories	TOTAL BUDGET	DSHS Funds Requested (Allocation Amount)
A. Personnel	\$386,193	\$386,193
B. Fringe Benefits	\$126,903	\$126,903
C. Travel	\$0	\$0
D. Equipment	\$133,655	\$133,655
E. Supplies	\$33,808	\$33,808
F. Contractual	\$0	\$0
G. Other	\$6,903	\$6,903
H. Total Direct Costs	\$687,462	\$687,462
I. Indirect Cost Rate Amount	\$0	\$0
J. Total (Sum of H and I)	\$687,462	\$687,462

Direct Federal Funds	\$0.00
Other State Agency Funds	\$0.00
Local Funding Sources	\$0.00
Other Funds	\$0.00

Contract Total	\$687,462.00

Revised: 07/13/2017

PERSONNEL Budget Category Detail Form

Legal Name of Respondent:

COLLIN COUNTY

PERSONNEL	Position				Estimated Total		Salary/Wages
Name + Functional Title	Vacant Y/N	Job Summary	FTEs	Certification or License (Enter NA if not required)	Monthly Salary/Wage	Number of Months	Requested for Project
Charles Ryan Russell, PHEP Specialist (D1, A1, 20%; D4, C3, 40%; D5, D1, 20%; D5, D2, 20%)	N	Plans and coordinates open and closed PODS, manages and coordinates MRC, supports grant functions related to COVID-2019, including disease surveillance	100%	NA	\$4,050	8	\$32,40
Christian Jimenez, PHEP Specialist (D1, A1, 20%; D4, C3, 40%; D5, D1, 20%; D5, D2, 20%)	N	Plans and coordinates open and closed PODS, manages and coordinates MRC, supports grant functions related to COVID-2019, including disease surveillance	100%	NA	\$4,293	21	\$90,15
Jeff Button, PHEP Specialist (D1, A1, 20%; D4, C3, 40%; D5, D1, 20%; D5, D2, 20%)	N	Plans and coordinates open and closed PODS, manages and coordinates MRC, supports grant functions related to COVID-2019, including disease surveillance	90%	NA	\$4,293	20	\$77,27
Leon Contreras, PHEP Planner (D1, A3, 20%; D2, 20%; D4, C3, 30%; D5, D1, 30%)	N	Writes and maintains public health response plans for the county such as the Community Intervention Implementation Plan, supports grant functions related to COVID-2019 including disease surveillance	100%	NA	\$4,853	8	\$38,824
Sowmya Susarla, Functional Analyst (D3, B1, 20%; D5, D1, 30%; D6, E3, 50%)	Ζ	Monitors, updates, and maintains health department's databases/software, identifying areas for improvement, testing updates and new software	100%	NA	\$4,853	8	\$38,82
Darrell Willis, Public Information Officer (D1, A3, 10%, D3, B1, 30%, D3, B2, 40%; D5, D1, 20%)	N	Coordinates pulic relations activites to provide County employees, citizens, and area media with current information regarding COVID-2019; ensures multiple methods of communication are used for alerting the public and healthcare agencies of risks, status updates, and protective measures	100%	NA	\$5,722	19	\$108,71
							\$
							\$ \$
							\$
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				TOTAL FROM PERSON	NNEL SUPPLEMEN	ITAL SHEETS	\$ \$
EDINCE DENESTE	Manina	About a market of fairms have fits in the	b-1		NNEL SUPPLEMEN SalaryWag		\$ \$
FRINGE BENEFITS: FICA/Medicare (salary Ferm Disability (salary x 0.0024), Short Ter	y x 0.076		al/dental	ow: /RX and \$4.95 for terr	SalaryWag	e Total), Long	\$ \$
FRINGE BENEFITS FRINGE BENEFITS: FICA/Medicare (salar). Term Disability (salary x 0.0024), Short Ter insurance (salary x 0.001) Total Number of FTEs:	y x 0.076	65), Insurance Premiums (\$1200 for medic	al/dental	ow: //RX and \$4.95 for terr Retirement (salary x 0	SalaryWag	e Total), Long	\$(\$) \$ \$386,193 32.86%

TRAVEL Budget Category Detail Form

Legal Name of Respondent: COLLIN COUNTY

Conference / Workshop Travel Costs						
Description of		Location	Number of:			
Conference/Workshop	Justification	City/State	cation		Travel Costs	
				Mileage		
				Airfare		
NONE				Meals		
NONE				Lodging		
				Other Costs		
				Total	\$0	
				Mileage		
				Airfare		
				Meals		
				Lodging		
				Other Costs		
				Total	\$0	
				Mileage		
				Airfare		
				Meals		
				Lodging		
				Other Costs		
				Total	\$0	
				Mileage		
				Airfare		
				Meals		
				Lodging		
				Other Costs		
				Total	\$0	
	TOTAL FROM TRAVEL SUPPLEMENTAL CONFEREN	ICE/WORKSHOP	BUDGET SHEETS	6	\$0	

Other / Local Travel Costs					
Justification	Number of Miles	Mileage Reimbursement Rate	Mileage Cost (a)	Other Costs (b)	Total (a) + (b)
NONE			\$0		\$0
			\$0		\$0
			\$0		\$0
			\$0		\$0
			\$0		\$0
			\$0		\$0
			\$0		\$0
тот	AL FROM TRAVEL S	SUPPLEMENTAL OTHER/LOCAL TR	AVEL COSTS	BUDGET SHEETS	\$0
			Total	for Other / Loc	al Travel \$0
Other / Local Travel Costs:	\$0 Co	nference / Workshop Travel Costs:	\$0	Total Tra	vel Costs: \$0
Indicate Policy	Used:	Respondent's Travel Policy		State of To	exas Travel Policy

EQUIPMENT AND CONTROLLED ASSETS Budget Category

Detail Form

Legal Name of Respondent:	COLLIN COUNTY
Legal Name of Respondent:	COLLIN COUNTY

Itemize, describe and justify the list below. Attach complete specifications or a copy of the purchase order/quote.

Termize, describe and justify the list below. Attach complete specifications				
		Number of		
Description of Item	Purpose & Justification	Units	Cost Per Unit	Total Cost
	Rapid testing machine to provide			
COVID rapid testing machine (Price, quantity, and type to be	COVID results from individual			
determined) (D6, E2)	specimens	5	\$2,859	\$14,295
	To deploy POD and other medical			
Cargo trailer w/ smaller capacity generator (Price, quantity, and type to	materials for COVID/PHEP			
be determined) (D4, C3)	response activities	2	\$13,848	\$27,696
	To support critical and emergency			
	operations, COVID and related			
	POD/PHEP response activities in			
Trailer mounted generator-larger capacity, no cargo (Price, quantity,	remote areas of the county or at			
and type to be determined) (D4, C3)	locations lacking necessary power	1	\$56,288	\$56,288
	Maintain viability of COVID vaccine			
Mobile refrigerator/freezer (Acutemp AX56L or comparable; price,	or medication during transport to a			
quantity, and type to be determined) (D4, C3)	facilty during POD activation	4	\$8,844	\$35,376
				\$0
				\$0
				\$0
				\$0
				\$0
				\$0
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	TOTAL FROM EQUIPMENT SUPP	LEMENTAL B	UDGET SHEETS	ΦU

Revised: 07-1333,655

SUPPLIES Budget Category Detail Form

Legal Name of Respondent:

COLLIN COUNTY

Itemize and describe each supply item and prov	ride an estimated quantity and cost.	
Description of Item Provide estimated quantity and cost	Purpose & Justification	Total Cost
Computer-Tablets X 6 included docking station,	Computers to be used by health department staff for disease	
keyboard, stylus, mouse, and two monitors; \$2433 each (D3, E1, 25%; D5, D1 25%; D6, E1, 25%; D6,	investigations	
E3. 25%)		\$14,598
	Desk phones to be used by health department staff to	
25%; D6, E1, 25%; D6, E3, 25%)	communicate with patients, healthcare providers and others	40.040
Call Dhana Vaiga and Data V 6 includes standard	regarding disease investigations	\$2,643
Cell Phone-Voice and Data X 6 includes standard mobile phone, case, and car charger; \$247.99 ea	Cell phones to be used by health department staff to communicate with patients, healthcare providers and others	
(D3, E1, 25%; D5, D1 25%; D6, E1, 25%; D6, E3,	regarding disease investigations	
(25%)	regarding disease investigations	\$1,488
Cell Phone Service Plan X 3 for 1 year, X 3 for 2	Cell phone voice and data service plan to be used by health	
year ; annual cost of voice and data plan \$576 ea	department staff using their cell phones to communicate with	
(D3, E1, 25%; D5, D1 25%; D6, E1, 25%; D6, E3,	patients, healthcare providers and others regarding disease	CE 404
25%) Printer-Color-Medium with additional paper tray X 2;	investigations Printers to be used by grant staff members to produce disease	\$5,184
\$843 each printer, \$293 each paper tray (D3, E1,	investigation reports and related documents	
25%: D5. D1. 25%: D6. E1. 25%: D6. E3. 25%)	investigation reports and related documents	\$2,272
Scanner - Top Feed X 7; county standard desktop	Scanners to be used by grant staff members to produce	
scanner; \$870 ea (D3, E1, 25%; D5, D1 25%; D6,	electronic files for retention of disease investigation reports and	
E1. 25%; D6. E3. 25%)	related documents	\$6,090
Personal Protective Equipment-type of product,	Gloves, gowns, masks, respirators, FIT test hood and	
pricing per item and quantities estimated and will vary (Instant Hand Sanitizer 500 mL \$9.29ea X 3)	bitter/sweet solution, and related PPE supplies to support health department clinics, city and county first responder agencies,	
(D1, A2, 33.3%; D4, C3, 33.3%; D5, D3, 33.3%)	local health care agencies, and other community stakeholders to	
(D1, A2, 33.376, D4, G3, 33.376, D3, D3, 33.376)	preserve existing infrastructure against the spread of disease.	
		\$33
Supplies for Dispensing COVID vaccine or	Needles, bandages, gauze, sharps containers, hand sanitizer,	
	alcohol pads, pill bottles, pill counters, data loggers, portable	
quantities estimated and will vary (Mobile vaccine	vaccine cooler batteries, and other supplies for health	
cooler batteries \$206.75 x 5, Needles \$25.36bx X	department clinics and local health care agencies to provide	
10, Bandages \$68.69case X 1, Alcohol pad \$28.40case X 1, Alcohol hand sanitizer \$107.70	COVID vaccinations or medication to essential staff, first responders, and/or the public.	
case X 1) (D1, A2, 25%; D1, A3, 25%; D4, C3, 25%;		
DE D2 25%		\$1,500
	TOTAL FROM CURPUTED CURPUTAL CURPOTE CUEFTS	**
	TOTAL FROM SUPPLIES SUPPLEMENTAL BUDGET SHEETS	\$0

Total Amount Requested for Supplies:	\$33.80

CONTRACTUAL Budget Category Detail Form

Legal Name of Respondent:	<u>COLLIN COUNTY</u>

List contracts for services related to the scope of work that is to be provided by a third party. If a third party is not yet identified, describe the service to be contracted and show contractors as "To Be Named." Justification for any contract that delegates \$100,000 or more of the scope of the project in the respondent's funding request, must be attached behind this form.

CONTRACTOR NAME (Agency or Individual)	DESCRIPTION OF SERVICES (Scope of Work)	Justification	METHOD OF PAYMENT (i.e., hourly, daily, weekly, monthly, quarterly, cost reimb., unit rate, lump sum)	# of Payments	RATE OF PAYMENT (i.e., hourly, daily, weekly, monthly, quarterly, cost reimb., unit rate, lump sum)	TOTAL COST
NONE						\$0
						\$0
						\$0
						\$0
						\$0
						\$0
						\$0
						\$0
						\$0
		TOTAL FROM	M CONTRACTUAL SU	PPLEMENTAL B	UDGET SHEETS	\$0

Total Amount Requested for CONTRACTUAL:	\$(

Revised: 07-13-2017

OTHER COSTS Budget Category Detail Form

Legal Name of Respondent:	COLLIN COUNTY

Description of Item Include quantity and cost/quantity	Purpose & Justification	Total Cost
MiFi Device and Service Plan X 6; MiFi Device cost \$0, annual cost of MiFi service \$444 ea (D3, E1, 25%; D5, D1 25%; D6, E1, 25%; D6, E3, 25%)	MiFi devices to be used by health department staff with their cell phone and/or tablet to access the county network, internet, and other software to conduct disease investigations while working remotely	\$2,664
Adobe DC software licenses X 6; \$72.45 ea (D3, E1, 25%; D5, D1 25%; D6, E1, 25%; D6, E3, 25%)	Computer software to be used by health department staff to edit, combine, and sign electronic .pdf documents used in disease investigation tasks.	\$435
Software-EA licenses X 6 includes Microsoft Office Suite; \$634 ea to install on tablets (D3, E1, 25%; D5, D1 25%; D6. E1. 25%; D6. E3. 25%)	Computer software to be used by health department staff to communicate by email, produce disease investigation reports, enter and track disease surveillance data	\$3,804
		\$0
	TOTAL FROM OTHER SUPPLEMENTAL BUDGET SHEETS	

Total Amount Requested for Other:	\$6,90

Indirect Cost Rate

	Legal Name of Respondent:	COLLIN COUNTY	
	Total amount of indirect costs allocable to the project:	Amount:	
Indirect co	sts are based on (mark the statement that is applicable):		
	The respondent's most recent indirect cost rate approved by a federal cognizant agency or state single audit coordinating agency. Expired rate agreements are not acceptable. Attach a copy of the rate agreement to this form (Indirect Costs)	RATE: BASE:	
	I attest that I have not had an approved indirect cost rate and I am requesting/electing to utilize the de minimis indirect cost rate.		
	I elect not to request indirect costs.		

SUPPLEMENTAL FORMS INSTRUCTION

The budget templates (two per budget category) that follow are intended to supplement cost reimbursement budgets when there are too many items to fit on the primary budget template. Applicants that have utilized all the lines on the primary budget template must use the supplemental templates to list detail information for the respective budget category. For example, after all the lines on the primary budget template for Personnel (tab labled Form I - 1 Personnel) have been used, go to the supplemental template labled "Form I - 1a Personnel Supp" and if all the lines are used on this template, go to the next template labled "Form I - 1b Personnel". The amounts on each supplemental template will automatically total and the total from both templates will automatically be inserted on the last line of the primary budget template.

The supplemental budget templates are:

Personnel Supplemental
Travel Supplemental
Equipment & Controlled Assets Supplemental
Supplies Supplemental
Contractual Supplemental
Other Costs Supplemental

PERSONNEL Budget Category Detail Form (Supplemental)

Legal Name of Respondent: COLLIN COUNTY

PERSONNEL	Vacant			Certification or	Estimated Monthly	Number of	Salary/Wages Requested for
Name + Functional Title	Y/N	Job Summary	FTEs	License (Enter NA if not required)	Salary/Wage	Months	Project
							\$0
							\$0
							\$0
							\$0
							\$0
							\$0
							\$0
							\$0
							\$0
							\$0
							\$0
							\$0
							\$0
	_		0.00				
					SalaryWage	e Total	\$0

TRAVEL Budget Category Detail Form (Supplemental)

Legal Name of Respondent: COLLIN COUNTY

Conference / Workshop Travel Costs					
Description of		Location	Number of:		
Conference/Workshop	Justification	(City, State)	Days & Employees	Travel Costs	
				Mileage	
				Airfare	
				Meals	
				Lodging	
				Other Costs	
				Total	\$0
				Mileage	
				Airfare	
				Meals	
				Lodging	
				Other Costs	
				Total	\$0
				Mileage	
				Airfare	
				Meals	
				Lodging	
				Other Costs	
				Total	\$0
				Mileage	
				Airfare	
				Meals	
				Lodging	
				Other Costs	
				Total	\$0
				Mileage	
				Airfare	
				Meals	
				Lodging	
				Other Costs	
				Total	\$0

Total for Conference / Workshop Travel

\$0

Justification	Number of Miles	Mileage Reimbursement Rate	Mileage Cost (a)	Other Costs (b)	Total (a) + (b)
			\$0		\$0
			\$0		\$0
			\$0		\$0
			\$0		\$0
			\$0		\$0
			\$0		\$0
			\$0		\$0
			\$0		\$0
			\$0		\$0
	'		Tota	l for Other / Loca	l Travel \$0
Other / Local Travel Costs: \$0] Co	nference / Workshop Travel Costs:	\$0	Total Travel	Costs: \$0

EQUIPMENT AND CONTROLLED ASSETS Budget Category

Detail Form (Supplemental)

Legal Name of Respondent:	COLLIN COUNTY

Itemize, describe and justify the list below. Attach complete specifications or a copy of the purchase order/quote.

Description of Item	Purpose & Justification	Number of Units	Cost Per Unit	Total
				\$0 \$0 \$0
				\$0
				\$0
				\$0
				\$0
				\$0
				\$0
				\$0
				\$0
				\$0
				\$0
				\$0
				\$0
				\$0
				\$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0
				\$0
				\$0
				\$0

Total Amount Requested for Equipment:	\$0

SUPPLIES Budget Category Detail Form (Supplemental)

Legal Name of Respondent:	COLLIN COUNTY	
Itemize and describe each supply item and provide an estimated qu be categorized by each general type (i.e., office, computer, medical,	uantity and cost (i.e. # of boxes & cost/box) if applicable. Provide a justification for each	supply item. Costs may
Description of Item	sient incentives, educational, etc.)	
[If applicable, provide estimated quantity and cost (i.e. # of boxes & cost/box)]	Purpose & Justification	Total Cost
	+	
	_1	
	Total Amount Requested for Supplies:	\$0

CONTRACTUAL Budget Category Detail Form (Supplemental)

Legal Name of Respondent:	COLLIN COUNTY

List contracts for services related to the scope of work that is to be provided by a third party. If a third party is not yet identified, describe the service to be contracted and show contractors as "To Be Named." Justification for any contract that delegates \$100,000 or more of the scope of the project in the respondent's funding request, must be attached behind this form.

CONTRACTOR NAME (Agency or Individual)	DESCRIPTION OF SERVICES (Scope of Work)	Justification	METHOD OF PAYMENT (i.e., hourly, daily, weekly, monthly, quarterly, cost reimb., unit rate, lump sum)	# of Months, Hours, Units, etc.	RATE OF PAYMENT (i.e., hourly, daily, weekly, monthly, quarterly, cost reimb., unit rate, lump sum)	TOTAL
						\$0
						\$0
						\$0
						\$0
						\$0 \$0
						\$0
						\$0
						\$0
						\$0
						\$0

Total Amount Requested for CONTRACTUAL:	\$0
-	

Revised: 07-13-2017

OTHER COSTS Budget Category Detail Form (Supplemental)

Legal Name of Respondent:	COLLIN COUNTY	
Description of Item		
[If applicable, include quantity and cost/quantity (i.e. # of units & cost/unit)]	Purpose & Justification	Total Cost
[ii applicable, include quantity and costiguantity (i.e. # or units & costiguity]	i uipose a dustinication	10101 0031
	Total Amount Requested for Other:	\$0