

## FORM I: BUDGET SUMMARY (REQUIRED)

Legal Name of Respondent:

**COLLIN COUNTY HEALTH CARE SERVICES**

| Budget Categories                      | Total Budget<br>(1) | DSHS Funds Requested<br>(2) | Direct Federal Funds<br>(3) | Other State Agency Funds*<br>(4) | Local Funding Sources<br>(5) | Other Funds<br>(6) |
|--|---------------------|-----------------------------|-----------------------------|----------------------------------|------------------------------|--------------------|
| A. Personnel                           | \$34,588            | \$34,588                    | \$0                         | \$0                              | \$0                          | \$0                |
| B. Fringe Benefits                     | \$8,612             | \$8,612                     | \$0                         | \$0                              | \$0                          | \$0                |
| C. Travel                              | \$0                 | \$0                         | \$0                         | \$0                              | \$0                          | \$0                |
| D. Equipment                           | \$0                 | \$0                         | \$0                         | \$0                              | \$0                          | \$0                |
| E. Supplies                            | \$78                | \$78                        | \$0                         | \$0                              | \$0                          | \$0                |
| F. Contractual                         | \$0                 | \$0                         | \$0                         | \$0                              | \$0                          | \$0                |
| G. Other                               | \$0                 | \$0                         | \$0                         | \$0                              | \$0                          | \$0                |
| H. Total Direct Costs                  | \$43,278            | \$43,278                    | \$0                         | \$0                              | \$0                          | \$0                |
| I. Indirect Costs                      | \$0                 | \$0                         | \$0                         | \$0                              | \$0                          | \$0                |
| J. Total (Sum of H and I)              | \$43,278            | \$43,278                    | \$0                         | \$0                              | \$0                          | \$0                |
| K. Program Income - Projected Earnings | \$0                 | \$0                         |                             |                                  |                              |                    |

**NOTE: The "Total Budget" amount for each Budget Category will have to be allocated (entered) manually among the funding sources. Enter amounts in whole dollars. After amounts have been entered for each funding source, verify that the "Distribution Total" below equals the respective amount under the "Total Budget" from column (1).**

|                          | Budget Category  | Distribution Total | Budget Total    | Budget Category        | Distribution Total | Budget Total   |
|--------------------------|------------------|--------------------|-----------------|------------------------|--------------------|----------------|
| <b>Check Totals For:</b> | <b>Personnel</b> | <b>\$34,588</b>    | <b>\$34,588</b> | <b>Fringe Benefits</b> | <b>\$8,612</b>     | <b>\$8,612</b> |
|                          | <b>Travel</b>    | <b>\$0</b>         | <b>\$0</b>      | <b>Equipment</b>       | <b>\$0</b>         | <b>\$0</b>     |
|                          | <b>Supplies</b>  | <b>\$78</b>        | <b>\$78</b>     | <b>Contractual</b>     | <b>\$0</b>         | <b>\$0</b>     |
|                          | <b>Other</b>     | <b>\$0</b>         | <b>\$0</b>      | <b>Indirect Costs</b>  | <b>\$0</b>         | <b>\$0</b>     |

|                   |                            |                 |                     |                 |
|-------------------|----------------------------|-----------------|---------------------|-----------------|
| <b>TOTAL FOR:</b> | <b>Distribution Totals</b> | <b>\$43,278</b> | <b>Budget Total</b> | <b>\$43,278</b> |
|-------------------|----------------------------|-----------------|---------------------|-----------------|

\*Letter(s) of good standing that validate the respondent's programmatic, administrative, and financial capability must be placed after this form if respondent receives any funding from state agencies other than DSHS related to this project. If the respondent is a state agency or institution of higher education, letter(s) of good standing are not required. DO NOT include funding from other state agencies in column 4 or Federal sources in column 3 that is not related to activities being funded by this DSHS project.

### FORM I-1: PERSONNEL Budget Category Detail Form

Legal Name of Respondent:

COLLIN COUNTY HEALTH CARE SERVICES

| PERSONNEL  | Vacant<br>Y/N | Justification   | FTE's | Certification or<br>License (Enter NA if<br>not required) | Total Average<br>Monthly<br>Salary/Wage | Number<br>of<br>Months  | Salary/Wages<br>Requested for<br>Project |     |
|--|---------------|---|-------|---|---|-------------------------|--|-----|
| Program Manager - RN - E                               | N             | Provides programmatic oversight and programmatic accountability | 0.19  | License   | \$7,790.00                              | 24                      | \$34,588                                 |     |
|  |               |   |       |   |   |                         | \$0                                      |     |
|  |               |   |       |   |   |                         | \$0                                      |     |
|  |               |   |       |   |   |                         | \$0                                      |     |
|  |               |   |       |   |   |                         | \$0                                      |     |
|  |               |   |       |   |   |                         | \$0                                      |     |
|  |               |   |       |   |   |                         | \$0                                      |     |
|  |               |   |       |   |   |                         | \$0                                      |     |
|  |               |   |       |   |   |                         | \$0                                      |     |
|  |               |   |       |   |   |                         | \$0                                      |     |
|  |               |   |       |   |   |                         | \$0                                      |     |
|  |               |   |       |   |   |                         | \$0                                      |     |
|  |               |   |       |   |   |                         | \$0                                      |     |
|  |               |   |       |   |   |                         | \$0                                      |     |
| <b>TOTAL FROM PERSONNEL SUPPLEMENTAL BUDGET SHEETS</b> |               |   |       |   |   |                         |  | \$0 |
|  |               |   |       |   |   | <b>SalaryWage Total</b> | <b>\$34,588</b>                          |     |

| FRINGE BENEFITS  | Itemize the elements of fringe benefits in the space below: |         |                              |         |
|--|---|---------|------------------------------|---------|
| Fringe Benefits: FICA/Medicare (salary x 0.0765), Insurance Premiums (\$1,200 for medical/dental/RX and \$4.95 for term life per month), Long Term Disability (salary x 0.0024), Short Term Disability \$2.10/month, Long Term Care \$26.25 per month, Retirement (salary x 0.08), Supplemental Death Benefit (salary x 0.0025), Unemployment insurance (salary x 0.001). Per life insurance HR, the calculation should be employee salary divided by 1000 and then multiplied by 0.05 (this is for one month). Long-Term Disability \$0.0024. Short-Term Disability \$2.10 per month. Long-Term Care \$30.08 per month. |   |         |                              |         |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 80%;"></td> <td style="text-align: center;"><b>Fringe Benefit Rate %</b></td> <td style="text-align: center;">24.90%</td> </tr> </table>   |   |         | <b>Fringe Benefit Rate %</b> | 24.90%  |
|  | <b>Fringe Benefit Rate %</b>                                | 24.90%  |                              |         |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 80%;"></td> <td style="text-align: center;"><b>Fringe Benefits Total</b></td> <td style="text-align: center;">\$8,612</td> </tr> </table>  |   |         | <b>Fringe Benefits Total</b> | \$8,612 |
|  | <b>Fringe Benefits Total</b>                                | \$8,612 |                              |         |

## FORM I-2: TRAVEL Budget Category Detail Form

Legal Name of Respondent:

COLLIN COUNTY HEALTH CARE SERVICES

| Conference / Workshop Travel Costs                               |               |                     |                |              |     |
|--|---------------|---------------------|----------------|--------------|-----|
| Description of Conference/Workshop                               | Justification | Location City/State | Number of:     | Travel Costs |     |
|  |               |                     | Days/Employees |              |     |
|  |               |                     |                | Mileage      |     |
|  |               |                     |                | Airfare      |     |
|  |               |                     |                | Meals        |     |
|  |               |                     |                | Lodging      |     |
|  |               |                     |                | Other Costs  |     |
|  |               |                     |                | <b>Total</b> | \$0 |
|  |               |                     |                | Mileage      |     |
|  |               |                     |                | Airfare      |     |
|  |               |                     |                | Meals        |     |
|  |               |                     |                | Lodging      |     |
|  |               |                     |                | Other Costs  |     |
|  |               |                     |                | <b>Total</b> | \$0 |
|  |               |                     |                | Mileage      |     |
|  |               |                     |                | Airfare      |     |
|  |               |                     |                | Meals        |     |
|  |               |                     |                | Lodging      |     |
|  |               |                     |                | Other Costs  |     |
|  |               |                     |                | <b>Total</b> | \$0 |
|  |               |                     |                | Mileage      |     |
|  |               |                     |                | Airfare      |     |
|  |               |                     |                | Meals        |     |
|  |               |                     |                | Lodging      |     |
|  |               |                     |                | Other Costs  |     |
|  |               |                     |                | <b>Total</b> | \$0 |
| TOTAL FROM TRAVEL SUPPLEMENTAL CONFERENCE/WORKSHOP BUDGET SHEETS |               |                     |                |              | \$0 |

Total for Conference / Workshop Travel

**Other / Local Travel Costs**

| Justification   | Number of Miles | Mileage Reimbursement Rate | Mileage Cost (a) | Other Costs (b) | Total (a) + (b) |
|---|-----------------|----------------------------|------------------|-----------------|-----------------|
|   |                 |                            | \$0              |                 | \$0             |
|   |                 |                            | \$0              |                 | \$0             |
|   |                 |                            | \$0              |                 | \$0             |
|   |                 |                            | \$0              |                 | \$0             |
|   |                 |                            | \$0              |                 | \$0             |
|   |                 |                            | \$0              |                 | \$0             |
|   |                 |                            | \$0              |                 | \$0             |
| TOTAL FROM TRAVEL SUPPLEMENTAL OTHER/LOCAL TRAVEL COSTS BUDGET SHEETS |                 |                            |                  |                 | \$0             |

Total for Other / Local Travel

Other / Local Travel Costs:

Conference / Workshop Travel Costs:

Total Travel Costs:

Indicate Policy Used:

Respondent's Travel Policy

State of Texas Travel Policy



## FORM I-4: SUPPLIES Budget Category Detail Form

Legal Name of Respondent:

COLLIN COUNTY HEALTH CARE SERVICES

Itemize and describe each supply item and **provide an estimated quantity and cost (i.e. #of boxes & cost/box) if applicable.** Provide a justification for each supply item. Costs may be categorized by each general type (e.g., office, computer, medical, educational, etc.) See attached example for definition of supplies and detailed instructions to complete this form.

| Description of Item<br><small>[If applicable, provide estimated quantity and cost (i.e. # of boxes &amp; cost/box)]</small> | Purpose & Justification  | Total Cost |
|---|--|------------|
| General Office Supplies   | Supplies needed for filing, creating reports, printing educational presentations, correspondence, printing health authority orders | \$78       |
|   |  | \$0        |
|   |  | \$0        |
|   |  | \$0        |
|   |  | \$0        |
|   |  | \$0        |
|   |  | \$0        |
|   |  | \$0        |
|   |  | \$0        |
|   |  | \$0        |
|   |  | \$0        |
|   |  | \$0        |
|   |  | \$0        |
|   |  | \$0        |
|   |  | \$0        |
|   |  | \$0        |
| TOTAL FROM SUPPLIES SUPPLEMENTAL BUDGET SHEETS  |  | \$0        |

Total Amount Requested for Supplies:

\$78

## FORM I-5: CONTRACTUAL Budget Category Detail Form

Legal Name of Respondent: **COLLIN COUNTY HEALTH CARE SERVICES**

List contracts for services related to the scope of work that is to be provided by a third party. If a third party is not yet identified, describe the service to be contracted and show contractors as "To Be Named." Justification for any contract that delegates \$100,000 or more of the scope of the project in the respondent's funding request, must be attached behind this form.

| CONTRACTOR NAME<br>(Agency or Individual)         | DESCRIPTION OF SERVICES<br>(Scope of Work) | Justification | METHOD OF<br>PAYMENT<br>(i.e., Monthly,<br>Hourly, Unit, Lump<br>Sum) | # of Months,<br>Hours, Units,<br>etc. | RATE OF<br>PAYMENT (i.e.,<br>hourly rate, unit<br>rate, lump sum<br>amount) | TOTAL |
|---|--|---------------|---|---------------------------------------|---|-------|
|   |  |               |   |                                       |   | \$0   |
|   |  |               |   |                                       |   | \$0   |
|   |  |               |   |                                       |   | \$0   |
|   |  |               |   |                                       |   | \$0   |
|   |  |               |   |                                       |   | \$0   |
|   |  |               |   |                                       |   | \$0   |
|   |  |               |   |                                       |   | \$0   |
|   |  |               |   |                                       |   | \$0   |
|   |  |               |   |                                       |   | \$0   |
|   |  |               |   |                                       |   | \$0   |
| TOTAL FROM CONTRACTUAL SUPPLEMENTAL BUDGET SHEETS |  |               |   |                                       |   | \$0   |

Total Amount Requested for CONTRACTUAL: **\$0**

