

## Collin County Grant Summary Form

|   |   |
|---|---|
| <b>Department Name</b><br>Collin County Animal Services/Shelter | Submit completed form along with one electronic copy of the grant application and all supporting documentation to the Auditor's Office not less than 14 days prior to the scheduled Commissioner Court meeting. If you have any questions contact Janna Caponera at (972) 548-4638. |
| <b>Contact Person (Grant Liaison)</b><br>Misty Brown            |   |
| <b>Title</b><br>Development Services Manager                    |   |
| <b>Phone / Extension</b><br>5593                                |   |

| Grant Description   |   |  |
|---|---|--|
| <b>Grant Title and Funding Year</b><br>2022 ASPCA Subaru Grant  | <b>Funding Source</b><br><input type="checkbox"/> State<br><input type="checkbox"/> Federal<br><input checked="" type="checkbox"/> Other: | <b>Application Type</b><br><input checked="" type="checkbox"/> New Grant<br><input type="checkbox"/> Renewal<br><input type="checkbox"/> Amendment |
| <b>Grantor (include sub-granting agencies)</b><br>The American Society for the Prevention of Cruelty to Animals ASPCA | <b>Payment Method</b><br><input checked="" type="checkbox"/> Cost Reimbursement <input type="checkbox"/> Other:                           |  |
| <b>Application/Award Deadline</b><br>May 23, 2022   | <b>Requested Comm. Court</b><br>May 23, 2022  | <b>Grant Period</b><br>October 1, 2022    to    October 31, 2022   |


**Brief Description**  
Provide services to 100 community pets for vaccination as well as provide adoption. The program will collaborate with Subaru to support pets in need through two events that will occur between Oct. 1- 31, 2022 in the amount of \$3,956.50.

| Grant Categories / Funding Sources | Federal Funds | State Funds | Local Funds | County Match | In-Kind Match | Total       |
|------------------------------------|---------------|-------------|-------------|--------------|---------------|-------------|
| Personnel                          |               |             |             |              |               | \$ -        |
| Operating                          |               |             | \$ 3,956.50 |              |               | \$ 3,956.50 |
| Capital Equipment                  |               |             |             |              |               | \$ -        |
| Indirect Costs                     |               |             |             |              |               | \$ -        |
| Total                              | \$ -          | \$ -        | \$ 3,956.50 | \$ -         | \$ -          | \$ 3,956.50 |
| # of FTEs                          |               |             |             |              |               | 0           |

| Performance Measures<br>Applicable Outcome Measures | Current FY Progress to Date |    |    |    | Next FY Projected |
|---|-----------------------------|----|----|----|-------------------|
|   | Q1                          | Q2 | Q3 | Q4 |                   |
| Provide Services to community/animal services       |                             |    |    |    |                   |
|   |                             |    |    |    |                   |
|   |                             |    |    |    |                   |
|   |                             |    |    |    |                   |

The Department named above is applying for the Grant Program named above, and if awarded, will accept full responsibility for the management of any funds awarded to the County under this grant, and will adhere to any policies and procedures set forth by the Grantor and its related agencies or agents, as well as those of the County, and its financial and administrative departments. To that end, please find enclosed the following items for initial review:

- Grant Summary Form
- Memo of request to Commissioner Court for application/award acceptance and approval
- Electronic copy of the original, completed application/award
- Approval to apply Court Order (for award only)
- All attachments, back-up documentation or amendments to be submitted to the Grantor

|   |   |                  |
|---|---|------------------|
| Completed by:<br><u>Misty Brown</u>     |  | <u>5/10/2022</u> |
| Department Head / Designee Printed Name | Signature   | Date             |

## Grant Resource-Benefit Summary

|  |  |  |  |
|--|--|--|--|
| <b>Grant Title</b><br>2022 ASPCA Subaru Grant              |  | <b>Contact Person (Grant Liaison)</b><br>Misty Brown |  |
| <b>Grant Period</b><br>October 1, 2022 to October 31, 2022 |  | <b>Phone / Ext</b><br>5593                           | <b>Department</b><br>Collin County Animal Services/Shelter |

|                                      |
|--------------------------------------|
| <input type="checkbox"/> Preliminary |
| <input type="checkbox"/> Final       |

### COUNTY RESOURCES REQUIRED

#### Match

|  | Amount | Identify Match Source |
|--|--------|-----------------------|
| 1) Cash                                    | \$ -   |                       |
| 2) In-Kind                                 | \$ -   |                       |
| <input type="checkbox"/> No Match Required |        |                       |

#### Implementation / Start Up

|   | Amount | Description |
|---|--------|-------------|
| 1) Equipment  |        |             |
| 2) Training   |        |             |
| 3) Inter-departmental / Other:                      |        |             |
| <input type="checkbox"/> No Implem / Start-up Costs |        |             |

#### Operational / Maintenance

|  | Amount | Description |
|--|--------|-------------|
| 1) Recurring Maintenance                             |        |             |
| 2) Salary / Benefits                                 |        |             |
| 3) Continuing Ed / Training                          |        |             |
| 4) Office / Program Space                            |        |             |
| 5) Travel  |        |             |
| 6) Other:  |        |             |
| <input type="checkbox"/> No Oper / Maintenance Costs |        |             |

### NON-COUNTY RESOURCES REQUIRED

#### Match

|                         | Amount | Identify Match Source |
|-------------------------|--------|-----------------------|
| 1) Voluntary / Donation |        |                       |

#### Benefits to County and Citizens

There is no match required.