

## **Contract Modification Document**

Office of the Purchasing Agent Collin County Administration Building 2300 Bloomdale Rd, Ste 3160 McKinney, TX 75071 972-548-4165

| Vendor:             | Municipal Emergency Services, Inc               | es, Inc Contract No.   | 2020-294  |        |  |
|---------------------|---|------------------------|---|--------|--|
|                     | 7150 Airport Highway, Suite 200                 | Contract:              | Firearms, Conducted Electrical                  |        |  |
|                     |   |                        | Weapons and Accessories                         |        |  |
|                     | Pennsauken, NJ 08109                            |                        |   |        |  |
|                     |   |                        |   |        |  |
|                     |   |                        |   |        |  |
|                     | YOU ARE DIRECTED TO MAKE THE F                  |                        |   |        |  |
|                     | tract for the period of October 1, 2022 through |                        |   |        |  |
| 2. In accordan      | ce with Section 4.6 Price Redetermination cla   | use, see attached pi   | rice change proposal.                           |        |  |
|                     |   |                        |   |        |  |
|                     |   |                        |   |        |  |
|                     |   |                        |   |        |  |
|                     |   | entract remain in full | force and effect and may only be modified in wi | riting |  |
| signed by both      | n parties.                                      |                        |   |        |  |
|                     |   |                        |   |        |  |
|                     |   |                        |   |        |  |
| <u>Change Order</u> | No. 2 has been accepted and authorized by       | authority of Collin C  | County Commissioners Cou                        |        |  |
| by Court Orde       | r No effective on _                             |                        |   |        |  |
|                     |   |                        |   |        |  |
|                     |   |                        |   |        |  |
| ACCEPTED B          | <b>Y</b> :                                      |                        |   |        |  |
|                     |   |                        |   |        |  |
| 0. 1-11             | 1   |                        |   |        |  |
| Oud 71              | 9009  |                        | <u></u>   |        |  |
| SIGNATURE           |   |                        | SIGNATURE                                       |        |  |
| David F Moone       | V   |                        | Michelle Charnoski, NIGP-CPP, CPPB              |        |  |
| (Print Name)        | <del>y</del>                                    |                        | (Print Name)                                    |        |  |
| ,                   |   |                        | ()  |        |  |
| TITLE:              | Sr, Vice President                              |                        | TITLE: PURCHASING AGENT                         |        |  |
| DATE:               | 6/23/2022                                       |                        | DATE:   |        |  |
|                     |   |                        |   |        |  |

| HISTORICAL INFORMATION |   |                  |                       |             |   |  |  |  |
|------------------------|---|------------------|-----------------------|-------------|---|--|--|--|
|                        |   | Awarded by Court | Order No. 2020-879-09 | )-21        | _                                       |  |  |  |
| Renewal No.            | 1 | Court Order No.  | 2021-909-09-20        |             |   |  |  |  |
| Renewal No.            | 2 | Court Order No.  |                       |             |   |  |  |  |
| Renewal No.            |   | Court Order No.  |                       | _           |   |  |  |  |
| Change Order No.       | 1 | Court Order No.  | 2021-909-09-20        | Summary     | Renew/Update Price Redetermination Term |  |  |  |
| Change Order No.       | 2 | Court Order No.  |                       | Summary     |   |  |  |  |
| Change Order No.       | 3 | Court Order No.  | -                     | <br>Summary |   |  |  |  |