

LEGAL NOTICE

By order of the Commissioners Court of Collin County, Texas, sealed bids will be received by the Purchasing Agent, located at 2300 Bloomdale Road, Suite 3160, McKinney, TX 75071, until **2:00 P.M., Thursday, October 27, 2022**, for Invitation For Bid **Construction, Collin County Adult Detention Facility, Phase 2 Addition CUP (IFB No. 2022-299) (C.O. No. #)**. A Mandatory **Pre-Bid** conference will be held at **the Collin County Central Plant Conference Room** on Tuesday, **September 27, 2022 at 10:00 A.M.** Information regarding the Pre-Bid conference is available at <https://collincountytx.ionwave.net>. Bidders shall use lump sum pricing. All Bidders must submit, prior to the bid opening time, a Certified Check, Cashier's Check or acceptable Bid Bond payable without recourse to Collin County in the amount of not less than five percent (5%) of the total bid plus alternates as submitted. Contractor must furnish performance, payment and two (2) year maintenance bonds within ten (10) consecutive calendar days following award of contract. Funds for payment have been provided through the Collin County budget approved by the Commissioners Court for this fiscal year only. Bidders may obtain detailed specifications and other documents at Office of the Purchasing Agent: Collin County Administration Building, 2300 Bloomdale Road, Suite 3160, McKinney, TX 75071, 972-548-4165, or by going to <https://collincountytx.ionwave.net>. Sealed bids will be opened on **Thursday, October 27, 2022 at 2:00 P.M.** by the Purchasing Agent, 2300 Bloomdale Road, Suite 3160, McKinney, TX 75071. The Commissioners Court reserves the right to reject any and all bids.

.....
ATTENTION: CLASSIFIEDS
BILL TO: ACCOUNT NO 06100315-000
COMMISSIONERS COURT

NOTICE TO PUBLISHERS: Please publish in your issue on **Sunday, September 18, 2022** and **Sunday, September 25, 2022**. A copy of this notice and the publisher's affidavit must accompany the invoice when presented for payment.

NEWSPAPER: Plano Star Courier
DATE: September 12, 2022
FAX: 972-529-1684