



Contract Modification Document

Office of the Purchasing Agent
Collin County Administration Building
2300 Bloomdale Rd, Ste 3160
McKinney, TX 75071
972-548-4165

| | | | |
|---------|--|--------------|---------------------------------------|
| Vendor: | Brinkley Sargent Wiginton Architects, Inc. | Contract No. | 2021-353 |
| | 5000 Quorum, Suite 600 | Contract: | Professional Services, Architectural, |
| | Dallas, TX 75254 | | Adult Detention Center Expansion, |
| | | | Phase 2 & 3 |

YOU ARE DIRECTED TO MAKE THE FOLLOWING MODIFICATION TO THIS CONTRACT

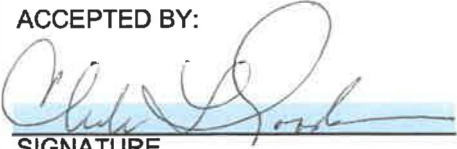
| | |
|--|--------------------|
| Additional subsurface utility engineering (S.U.E.) services for the area of the new mental health facility per BSW proposal dated August 24, 2022. | \$16,125.00 |
| Amendment No. 4 Total | \$16,125.00 |

Except as provided herein, all terms and conditions of the contract remain in full force and effect and may only be modified in writing signed by both parties.

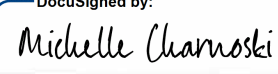
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|--|---------------------------|
| The original (contract sum) was | <u>\$7,425,856.00</u> |
| Net Change to Amendment(s) | |
| <u>PREVIOUS</u> Amendment No. 1 | \$274,695.00 |
| <u>PREVIOUS</u> Amendment No. 2 | \$2,500.00 |
| <u>PREVIOUS</u> Amendment No. 3 | \$2,000.00 |
| <u>CURRENT</u> Amendment No. 4 | \$16,125.00 |
| Total amendments to date: | \$295,320.00 |
| The new (contract sum) including this Amendment will be: | <u>\$7,721,176.00</u> |

Amendment No. 4 has been accepted and authorized by authority of Collin County Commissioners Court by Court Order No. 2022-832-09-12 effective on 9/12/2022.

ACCEPTED BY:


 SIGNATURE
CHARLES L. GOODMAN
 (Print Name)

TITLE: PRINCIPAL
 DATE: 8/30/22

DocuSigned by:

 SIGNATURE 8195959E82F645E...
Michelle Charnoski, NIGP-CPP, CPPB
 (Print Name)

TITLE: PURCHASING AGENT
 DATE: 9/13/2022

HISTORICAL INFORMATION

Awarded by Court Order No. 2021-1186-12-06

| | | | | | |
|-----------|--------------|-----------------|-----------------------|---------|--|
| Amendment | <u>No. 1</u> | Court Order No. | <u>2022-283-03-28</u> | Summary | <u>Ph.2 surveying/cost estimating & one Ph. 3 project.</u> |
| Amendment | <u>No. 2</u> | Court Order No. | <u>2022-617-07-11</u> | Summary | <u>Surveying for Modular CUP</u> |
| Amendment | <u>No. 3</u> | Court Order No. | <u>2022-666-07-18</u> | Summary | <u>Surveying for storm manholes</u> |
| Amendment | <u>No. 4</u> | Court Order No. | <u>2022-832-09-12</u> | Summary | <u>Additional S.U.E. engineering</u> |