

Contract Modification Document

Office of the Purchasing Agent Collin County Administration Building 2300 Bloomdale Rd, Ste 3160 McKinney, TX 75071 972-548-4165

| | 2019-092 | Contract No. | City of Nevada | Vendor: |
|------------|-------------------------|--------------|---------------------|---------|
| Agreement, | Ambulance Services Agre | Contract: | Attn: City Manager | |
| | Nevada | | 424 FM 6 | |
| | | | Nevada, Texas 75173 | |
| | | | | |
| | | | | |

YOU ARE DIRECTED TO MAKE THE FOLLOWING MODIFICATION TO THIS CONTRACT Item #1 Renew contract for twelve (12) month period at the same terms and conditions of the contract from November 1, 2022 to and through October 31, 2023.

Item #2 Payment for contract year November 1, 2022 through October 31, 2023 is \$9,679.44. Payments per Quarter will be \$2,419.86 each.

Except as provided herein, all terms and conditions of the contract remain in full force and effect and may only be modified in writing signed by both parties.

Amendment No. 4 has been accepted and authorized by authority of Collin County Commissioners Court by Court Order No. 2022-1264-11-21 _____ effective on 11/01/2022.

ACCEPTED PANCE

DocuSigned by: Michelle Chamoski

SIGNATURE

Michelle Charnoski, NIGP-CPP, CPPB (Print Name)

| TITLE: | Mayor | TITLE: | PURCHASING AGENT |
|--------|-----------|--------|------------------|
| DATE: | 11/1/2022 | DATE: | 11/23/2022 |

HISTORICAL INFORMATION

| | | Awarded by Court | Order No. 2018-1073-12 | 2-17 | - |
|---------------|---|------------------|------------------------|---------|--------------------------------|
| Renewal No. | 1 | Court Order No. | 2020-258-04-06 | | |
| Renewal No. | 2 | Court Order No. | 2021-380-04-26 | _ | |
| Renewal No. | 3 | Court Order No. | 2022-101-02-07 | - | |
| Renewal No. | 4 | Court Order No. | 2022-1264-11-21 | _ | |
| Amendment No. | 1 | Court Order No. | 2020-258-04-06 | Summary | Renewal 1 |
| Amendment No. | 2 | Court Order No. | 2021-380-04-26 | Summary | Renewal 2, force majeure added |
| Amendment No. | 3 | Court Order No. | 2022-101-02-07 | Summary | Renewal 3 |
| Amendment No. | 4 | Court Order No. | 2022-1264-11-21 | Summary | Renewal 4 |

| FY2023 EMS Services City and County Allocations | | | | | | | | | | | | | | | | |
|-----------------------------------------------------|---------------------|----------------|--------------|----------|--------|-----------|-----------|-----------------|---------------------|-------------------------|----------------------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------------------|------------------------|--------------|
| | Fire District /City | Unincorporated | Incorporated | % of Pop | TOTAL | AREA (ML) | Coalition | EMS Provider | City Annual Cost | City Monthly Cost | City Q1 Payment Amount ^{Nov, Dec, Jan} | City Q2 Payment Amount Feb, Mar, Apr | City Q3 Payment Amount May, Jun, Jul | City Q4 Payment Amount ^{Aug, Sept, Oct} | City Total Payments | County Cost |
| ANFD | Anna | 2,207 | 22,421 | 22.92% | 2,207 | 45.77 | Northern | AMR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$15,835.83 |
| BLFD | Blue Ridge | 3,715 | 1,077 | 1.10% | 4,792 | 69.75 | Eastern | AMR | \$7,727.77 | \$643.98 | \$1,931.94 | \$1,931.94 | \$1,931.94 | \$1,931.95 | \$7,727.77 | \$26,656.14 |
| FVFD | Farmersville | 6,051 | 4,062 | 4.15% | 10,113 | 80.00 | Eastern | AMR | \$29,145.96 | \$2,428.83 | \$7,286.49 | \$7,286.49 | \$7,286.49 | \$7,286.49 | \$29,145.96 | \$43,417.58 |
| JOFD | Josephine | 6,983 | 2,196 | 2.24% | 9,179 | 32.22 | Eastern | AMR | \$15,756.90 | \$1,313.07 | \$3,939.22 | \$3,939.22 | \$3,939.22 | \$3,939.24 | \$15,756.90 | \$50,104.93 |
| LCFD | Lowry Crossing | 1,408 | 1,759 | 1.80% | 3,167 | 10.65 | Eastern | AMR | \$12,621.31 | \$1,051.78 | \$3,155.32 | \$3,155.32 | \$3,155.32 | \$3,155.35 | \$12,621.31 | \$10,102.78 |
| MSFD | Melissa | 3,087 | 16,897 | 17.27% | 19,984 | 27.53 | Northern | AMR | \$121,240.59 | \$10,103.38 | \$30,310.15 | \$30,310.15 | \$30,310.15 | \$30,310.14 | \$121,240.59 | \$22,150.07 |
| NVFD | Nevada | 3,878 | 1,349 | 1.38% | 5,227 | 14.99 | Eastern | AMR | \$9,679.44 | \$806.62 | \$2,419.86 | \$2,419.86 | \$2,419.86 | \$2,419.86 | \$9,679.44 | \$27,825.71 |
| PNFD | Princeton | 11,535 | 25,926 | 26.50% | 37,461 | 63.30 | Eastern | AMR | \$186,026.13 | \$15,502.18 | \$46,506.53 | \$46,506.53 | \$46,506.53 | \$46,506.54 | \$186,026.13 | \$82,766.77 |
| RSFD | Royse City | 997 | 2,522 | 2.58% | 997 | 13.71 | Eastern | AMR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$7,153.74 |
| WMFD | Westminster | 2,288 | - | 0.00% | 2,288 | 26.13 | Northern | AMR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$16,417.02 |
| WEFD | Weston | 1,988 | 433 | 0.44% | 2,421 | 28.92 | Northern | AMR | \$3,106.89 | \$258.91 | \$776.72 | \$776.72 | \$776.72 | \$776.73 | \$3,106.89 | \$14,264.44 |
| MUD | Blue Meadow | | | | | | | | | | | | | | | |
| MUD | Van Alstyne #3 | | | | | | | | | | | | | | | |
| MUD | | | | | | | | | | | | | | | | |
| Total | | 44,137 | 53,699 | 54.89% | 97,836 | 412.97 | | | \$385,304.98 | \$32,108.75 | \$96,326.23 | \$96,326.23 | \$96,326.23 | \$96,326.30 | \$385,304.99 | \$316,695.01 |
| TOTAL COST FOR SERVICES FOR THE YEAR - \$706,000.00 | | | | | | | | | | | | | | | | |

TOTAL COST FOR SERVICES AFTER ASSOCIATES Payment -

| Total Population | 97,836 |
|------------------------------|------------------|
| Contract Rate | \$ 706,000.00 |
| MUD contribution (\$2k each) | \$ 4,000.00 |
| Contract Rate Less MUD | \$ 702,000.00 |
| Rate per person | \$ 7.18 |

| AMR Contract Rate: | \$706,000.00 |
|----------------------|--------------|
| less City Payments | \$385,304.99 |
| less County Payments | \$316,695.01 |
| less Associates/MUDS | 4,000.00 |
| GRAND TOTAL: | 0 |